

# Persecution Of Christians Rome

**Michael Grant**

**Christian Persecution in Antiquity** Professor of Church History Wolfram Kinzig, 2021-09-15 For centuries into the Common Era, Christians faced social ostracism and suspicion from neighbors and authorities alike. At times, this antipathy erupted into violence. Following Christ was a risky allegiance: to be a Christian in the Roman Empire carried with it the implicit risk of being branded a traitor to cultural and imperial sensibilities. The prolonged experience of distrust, oppression, and outright persecution helped shape the ethos of the Christian faith and produced a wealth of literature commemorating those who gave their lives in witness to the gospel. Wolfram Kinzig, in *Christian Persecution in Antiquity*, examines the motivations and legal mechanisms behind the various outbursts of violence against Christians, and chronologically tracks the course of Roman oppression of this new religion to the time of Constantine. Brief consideration is also given to persecutions of Christians outside the borders of the Roman Empire. Kinzig analyzes martyrdom accounts of the early church, cautiously drawing on these ancient voices alongside contemporary non-Christian evidence to reconstruct the church's experience as a minority sect. In doing so, Kinzig challenges recent reductionist attempts to dismantle the idea that Christians were ever serious targets of intentional violence. While martyrdom accounts and their glorification of self-sacrifice seem strange to modern eyes, they should still be given credence as historical artifacts indicative of actual events, despite them being embellished by sanctified memory. Newly translated from the German original by Markus Bockmuehl and featuring an additional chapter and concise notes, *Christian Persecution in Antiquity* fills a gap in English scholarship on early Christianity and offers a helpful introduction to this era for nonspecialists. Kinzig makes clear the critical role played by the experience of persecution in the development of the church's identity and sense of belonging in the ancient world.

*The Cambridge Companion to the Age of Nero* Shadi Bartsch, Kirk Freudenburg, Cedric Littlewood, 2017-11-09 A lively and accessible guide to the rich literary, philosophical and artistic achievements of the notorious age of Nero.

*Christianity and the Roman Empire from Nero to Theodosius* Paul Allard, 2017 Several emperors persecuted the Christians: Nero, Domitian, Marcus Aurelius, Sulpicius, Decius, Valerian, and especially Diocletian, who unleashed the great prosecution from 303 to 312. Diocletian's Persecution Edict stated that all churches throughout the empire were to be destroyed and all sacred books burned. Many Christians lost their social rank and privileges, while Christian slaves could not be freed. In some places, the Christians were tortured, beheaded, exiled, or sent to the beasts. But the Church found

defenders in the second-century apologists, such as Justin Martyr, Athenagoras, Theophilus of Antioch, and Tertullian, who argued that the persecutions were illegal and unjust. Tertullian's statement became axiomatic: the blood of the martyrs is the seed of Christians. When Constantine converted from sun worship to Christianity in 310, he prepared the ground for the Byzantine state. Christianity was recognized as a lawful religion in 313. But much more lay in store for the early Church, including the tumultuous years of Emperor Julian, who sought to return the empire to the worship of the old gods, and initiated repressive measures against Christians. Only in 380 did Theodosius I make Christianity the official religion of the Roman empire. The history of the persecutions reminds us that the spread of Christianity took place against considerable opposition. In our own day, Christians face another kind of test in a world that is increasingly secularized. Allard's book offers timely reminders of how early Christians maintained their identity as a minority in the midst of official suspicion. -- from back cover.

Christianity in Ancient Rome Bernard Green,2010 The reader is taken on a journey from the earliest roots of Christianity to its near acceptance as religion of the Roman Empire.

**The Darkening Age** Catherine Nixey,2017-09-21 'A searingly passionate book' - Bettany Hughes, author of *The Seven Wonders of the Ancient World* In *The Darkening Age*, historian Catherine Nixey tells the little-known - and deeply shocking - story of how a militant religion deliberately tried to extinguish the teachings of the Classical world, ushering in unquestioning adherence to the 'one true faith'. The Roman Empire had been generous in embracing and absorbing new creeds. But with the coming of Christianity, everything changed. This new faith, despite preaching peace, was violent, ruthless and intolerant. And once it became the religion of empire, its zealous adherents set about the destruction of the old gods. Their altars were upturned, their temples demolished and their statues hacked to pieces. Books, including great works of philosophy and science, were consigned to the pyre. It was an annihilation. A Book of the Year in the *Daily Telegraph*, the *Spectator*, the *Observer*, and *BBC History Magazine* A *New York Times* Book Review Editors' Choice Winner of the Royal Society of Literature Jerwood Award for Nonfiction 'Nixey combines the authority of a serious academic with the expressive style of a good journalist.' - *The Times*

**Foxe's Book of Martyrs** John Foxe,1899

**From Jesus to Christ** Paula Fredriksen,2008-10-01 Magisterial. . . . A learned, brilliant and enjoyable study.—Géza Vermès, *Times Literary Supplement* In this exciting book, Paula Fredriksen explains the variety of New Testament images of Jesus by exploring the ways that the new Christian communities interpreted his mission and message in light of the delay of the Kingdom he had preached. This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology. Brilliant and lucidly written, full of original and fascinating insights.—Reginald H. Fuller, *Journal of the American Academy of Religion* This is a first-rate work of a first-rate historian.—James D. Tabor, *Journal*

of Religion Fredriksen confronts her documents—principally the writings of the New Testament—as an archaeologist would an especially rich complex site. With great care she distinguishes the literary images from historical fact. As she does so, she explains the images of Jesus in terms of the strategies and purposes of the writers Paul, Matthew, Mark, Luke, and John.—Thomas D'Evelyn, Christian Science Monitor

**The Emperor Constantine** Michael Grant,2011-12-30 A study of one of the ancient world's most fascinating figures. Fascinating and readable biography by a great populariser of classical civilisation. Directly responsible for momentous transformations of the Imperial scene, Constantine will always be famous as the 1st Christian Emperor of Rome, and for refounding ancient Byzantium as Constantinople - events which rank amongst the most significant in history. In art, politics, economics and particularly in religion, the life of Constantine acts as a bridge between past and present. Was he the last notable Roman Emperor, or the first medieval monarch ? Was the Great convert a saint and hero, or should we regard him as a murderer who killed his wife, his eldest son , and many of his friends to further his own ambitions? These are just some of the issues that are raised in this stimulating biography.

**A Companion to Religion in Late Antiquity** Josef Lössl,Nicholas J. Baker-Brian,2018-05-03 A comprehensive review of the development, geographic spread, and cultural influence of religion in Late Antiquity A Companion to Religion in Late Antiquity offers an authoritative and comprehensive survey of religion in Late Antiquity. This historical era spanned from the second century to the eighth century of the Common Era. With contributions from leading scholars in the field, the Companion explores the evolution and development of religion and the role various religions played in the cultural, political, and social transformations of the late antique period. The authors examine the theories and methods used in the study of religion during this period, consider the most notable historical developments, and reveal how religions spread geographically. The authors also review the major religious traditions that emerged in Late Antiquity and include reflections on the interaction of these religions within their particular societies and cultures. This important Companion: Brings together in one volume the work of a notable team of international scholars Explores the principal geographical divisions of the late antique world Offers a deep examination of the predominant religions of Late Antiquity Examines established views in the scholarly assessment of the religions of Late Antiquity Includes information on the current trends in late-antique scholarship on religion Written for scholars and students of religion, A Companion to Religion in Late Antiquity offers a comprehensive survey of religion and the influence religion played in the culture, politics, and social change during the late antique period.

Roman Attitudes Toward the Christians John Granger Cook,2011 John Granger Cook investigates the earliest interactions between Roman authorities and Christians. The events in Claudius' time surrounding Chrestos and possible Jewish Christians are fascinating but obscure. The persecutions of Nero and Trajan may be crucial for interpreting certain texts of the New Testament, including the Gospel of Mark, 1 Peter, and the Apocalypse. Scholars have become increasingly skeptical of a

persecution of the Christians during Domitian's rule, and the evidence is not strong. The rescript of Hadrian did little to change Trajan's policy with regard to the Christians. Although the texts provide no evidence for a general law against the Christians (probably no such law existed until the time of Decius), they do give some indication of the way magistrates characterized (constructed) Christians: to Nero and his prefects the Christians were arsonists and harbored intense hatred of the human race; to Pliny and Trajan they were people who did not supplicate our gods.

**I Am A Christian** Anthony P. Schiavo, Jr., 2018-09-17 Jesus never existed. The Bible is a book of fairy tales. Accounts of Christian persecution are fables. Christians of today face ridiculous claims of this type on a regular basis. These charges gain traction in the modern world because the average person has practically no knowledge of the Church's ancient past. *I Am A Christian: Authentic Accounts of Christian Martyrdom and Persecution from the Ancient Sources* aims to remedy this deficiency. The works collected in this book represent some of the most trustworthy first-hand accounts of the triumphs and travails of the early Church that have survived antiquity. These include several authentic transcripts of Roman legal proceedings against Christians, along with obscure but fascinating historical works that are unfamiliar to even the most informed Christians of today. In several cases, readers will be presented with the actual words of the martyrs themselves. In others, they will read accounts penned by eye-witnesses or authors writing within the living memory of the events themselves. Taken together, these works form a glorious record of early Christian zeal and fortitude in the face of aggressive state persecution. When reading them, one notices a common refrain: when questioned, the accused would cry out: "I am a Christian," which was the equivalent of saying, "I am guilty as charged." In an era when such an admission carried a death sentence, these authentic testimonies provide a convincing answer to modern skeptics who will find them as baffling as did the ancient Roman emperors, proconsuls and magistrates of nearly two millennia ago.

Coming Out Christian in the Roman World Douglas Ryan Boin, 2015-03-03 The supposed collapse of Roman civilization is still lamented more than 1,500 years later-and intertwined with this idea is the notion that a fledgling religion, Christianity, went from a persecuted fringe movement to an irresistible force that toppled the empire. The "intolerant zeal" of Christians, wrote Edward Gibbon, swept Rome's old gods away, and with them the structures that sustained Roman society. Not so, argues Douglas Boin. Such tales are simply untrue to history, and ignore the most important fact of all: life in Rome never came to a dramatic stop. Instead, as Boin shows, a small minority movement rose to transform society-politically, religiously, and culturally-but it was a gradual process, one that happened in fits and starts over centuries. Drawing upon a decade of recent studies in history and archaeology, and on his own research, Boin opens up a wholly new window onto a period we thought we knew. His work is the first to describe how Christians navigated the complex world of social identity in terms of "passing" and "coming out." Many Christians lived in a dynamic middle ground. Their quiet success, as much as the clamor of martyrdom, was a powerful agent for change. With this insightful approach to the story of Christians in the Roman world,

Douglas Boin rewrites, and rediscovers, the fascinating early history of a world faith.

*The Emergence of Christianity* Cynthia White,2010-10-01 This brief survey text tells the story of early Christianity. Cynthia White explores the emergence of Christianity in Rome during the first four centuries of the Greco-Roman empire, from the first followers of Jesus Christ, to conflicts between Christians and Jewish kings under Roman occupation, to the torture of Christian followers, Diocletian's reforms, and Constantine's eventual conversion to monotheism, which cemented Christianity's status as the official religion of Rome. The text's chapters will integrate key pedagogy, including introductions, study questions, textboxes, photos, maps, suggested readings, and a glossary and timeline.

**The Wiley Blackwell Companion to Christian Martyrdom** Paul Middleton,2020-01-27 A unique, wide-ranging volume exploring the historical, religious, cultural, political, and social aspects of Christian martyrdom Although a well-studied and researched topic in early Christianity, martyrdom had become a relatively neglected subject of scholarship by the latter half of the 20th century. However, in the years following the attack on the Twin Towers on September 11, 2001, the study of martyrdom has experienced a remarkable resurgence. Heightened cultural, religious, and political debates about Islamic martyrdom have, in a large part, prompted increased interest in the role of martyrdom in the Christian tradition. The Wiley Blackwell Companion to Christian Martyrdom is a comprehensive examination of the phenomenon from its beginnings to its role in the present day. This timely volume presents essays written by 30 prominent scholars that explore the fundamental concepts, key questions, and contemporary debates surrounding martyrdom in Christianity. Broad in scope, this volume explores topics ranging from the origins, influences, and theology of martyrdom in the early church, with particular emphasis placed on the Martyr Acts, to contemporary issues of gender, identity construction, and the place of martyrdom in the modern church. Essays address the role of martyrdom after the establishment of Christendom, especially its crucial contribution during and after the Reformation period in the development of Christian and European national-building, as well as its role in forming Christian identities in Asia, Africa, and the Americas. This important contribution to Christian scholarship: Offers the first comprehensive reference work to examine the topic of martyrdom throughout Christian history Includes an exploration of martyrdom and its links to traditions in Judaism and Islam Covers extensive geographical zones, time periods, and perspectives Provides topical commentary on Islamic martyrdom and its parallels to the Christian church Discusses hotly debated topics such as the extent of the Roman persecution of early Christians The Wiley Blackwell Companion to Christian Martyrdom is an invaluable resource for scholars and students of religious studies, theology, and Christian history, as well as readers with interest in the topic of Christian martyrdom.

*Sociological Studies in Roman History* Keith Hopkins,2017-11-02 Keith Hopkins was a sociologist and Professor of Ancient History at Cambridge from 1985 to 2001. He is widely recognised as one of the most radical, innovative and influential Roman historians of his generation. This volume presents fourteen of Hopkins' essays on an impressive range of

subjects: contraception, demography, economic history, slavery, literacy, imperial power, Roman religion, Early Christianity, and the social and political structures of the ancient world. The papers have been re-edited and revised with accompanying essays by Hopkins' colleagues, friends and former students. This volume brings Hopkins' work up to date. It sets his distinctive and pioneering use of sociological approaches in a wider intellectual context and explores his lasting impact on the ways that ancient history is now written. This volume will interest all those fascinated by Rome and its empire, and particularly those eager to experience challenging and controversial ways of understanding the past.

*Early Christian Hagiography and Roman History* Timothy David Barnes, 2010 In their present form, the first five chapters are revised versions of lectures delivered in German at the University of Jena on 10-14 November 2008--P. xi.

**The Purpose of Mark's Gospel** Adam Winn, 2008 Moderate revision of the author's thesis (doctoral)--Fuller Theological Seminary, 2007.

**The Christians as the Romans Saw Them** Robert Louis Wilken, 2003

*The Acts of the Apostles*, 2010-12-01 Acts is the sequel to Luke's gospel and tells the story of Jesus's followers during the 30 years after his death. It describes how the 12 apostles, formerly Jesus's disciples, spread the message of Christianity throughout the Mediterranean against a background of persecution. With an introduction by P.D. James.

**Pagans and Christians in the City** Steven D. Smith, 2018-11-15 Traditionalist Christians who oppose same-sex marriage and other cultural developments in the United States wonder why they are being forced to bracket their beliefs in order to participate in public life. This situation is not new, says Steven D. Smith: Christians two thousand years ago faced very similar challenges. Picking up poet T. S. Eliot's World War II-era thesis that the future of the West would be determined by a contest between Christianity and "modern paganism," Smith argues in this book that today's culture wars can be seen as a reprise of the basic antagonism that pitted pagans against Christians in the Roman Empire. Smith's *Pagans and Christians in the City* looks at that historical conflict and explores how the same competing ideas continue to clash today. All of us, Smith shows, have much to learn by observing how patterns from ancient history are reemerging in today's most controversial issues.

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