

# Novela De Modelos Brasilea

## Marcela Croce

Las telenovelas puertas adentro Eduardo Santa Cruz A.,2003

*Do the Americas Have a Common Literary History?* Barbara Buchenau,Annette Paatz,2002 This book is based on the assumption that the problem of American literatures written in European languages is not the burden of Europe but the fact that they are second or further literatures written in the same language as older ones that happen to be located in Europe. The papers collected here address the following questions: Is it possible for two or more distinct literatures to coexist in the same language? If the distinction is more than merely ideological and convenient, what are the differences, and how did they come about? Is it reasonable to assume that differentiation followed similar patterns in the various literatures? The volume combines textual and theoretical studies of programmatic writings, literary works, and literary histories in English, French, and Spanish.

**Historia comparada de las literaturas argentina y brasileña - Tomo V** Marcela Croce,2020-05-01 Una tensión domina el período que se extiende desde la caída de los gobiernos populistas hasta la conciencia trágica del subdesarrollo que Latinoamérica asume en los años 60: la que oscila entre la búsqueda de un refugio privado y la asunción del compromiso político. Esas alternativas enmarcan el boom en la década inmediatamente posterior a la Revolución Cubana, fenómeno estrictamente contemporáneo de la Teoría de la Dependencia que clausuró con un diagnóstico desolador el entusiasmo desarrollista iniciado hacia mitad del siglo. Así, a los ensayos optimistas de Raúl Prebisch y Celso Furtado les responden los textos desencantados de Fernando Henrique Cardoso y Theotônio dos Santos, beneficiarios de cierto repertorio sociológico instalado por Gino Germani y Florestan Fernandes. En otro orden, la preferencia por el género fantástico en autores argentinos como Cortázar, Bianco y Bioy Casares encuentra correspondencia en Brasil a través de Lispector, Lins y Rubião, al tiempo que la poesía se vuelve vocera de militancias políticas, y el teatro exhibe su aptitud para representar cambios sociales y conflictos culturales, además de encarar la denuncia dramática del contexto. La ebullición de los géneros indagada en este volumen suprime las convenciones tradicionales y exige otras reevaluaciones, las que operan sobre los cánones nacionales e instalan a Borges y Guimarães Rosa, respectivamente, como clásicos universales desde las construcciones estéticas de la pampa y el sertão.

Ficção Seriada Na TV Anamaria Fadul,1993

Historia comparada de las literaturas Argentina y Brasileña ,2016-08-30 El paralelismo histórico entre la Revolución de Mayo y la Independencia brasileña participa de la disimetría entre el entusiasmo ideológico y las producciones estéticas hasta que sobrevino el romanticismo como molde literario y teórico para pensar la nación y lo propio, y en tanto primera orientación cultural independentista. La poesía de Mayo, la revista Niterói y sus secuelas, el Salón Literario de Buenos Aires y los autores canónicos de mediados del siglo XIX exhiben una continuidad a veces dificultosa y otras veces francamente rebelde respecto de los textos coloniales que dieron un perfil y un nombre a los países, desde la Carta de Caminha y La Argentina de Centenera hasta las Academias brasileñas y el neoclasicismo rioplatense. En ese contexto el plan del presente tomo –regido por la imagen central del Paraná y de la Amazonia, trazando los contornos fluvial y selvático de cada literatura– marca un punto sobresaliente en los emprendimientos intelectuales que fomentan el ingreso del romanticismo a la región. A ellos se añade el papel de la prensa, tanto oficialista como opositora (y la dialéctica que se entabla entre ambas), y las formas de inclusión y exclusión de sujetos sociales a través de la práctica escrituraria –la gauchesca, el indigenismo y las manifestaciones abolicionistas– que recorren un siglo que promedia en la consolidación del Estado nacional en la Argentina y la proclamación de la República en Brasil.

*Cultura brasileña. Una dialéctica de la colonización* Alfredo Bosi,2005-01-01

Historia comparada de las literaturas argentina y brasileña - Tomo VI Marcela Croce,2020-05-01 Este sexto y último tomo de la Historia comparada de las literaturas argentina y brasileña se ocupa del período que se extiende entre 1970 y 2010. Este momento de la historia se corresponde a la expansión y consolidación de varios fenómenos que se difundieron a través de las industrias culturales en auge. De ese amplio catálogo participan la crítica instalada como género, los coletazos del boom de los 60 que redundan en el despliegue de un público lector creciente (con Cortázar y Amado como autores emblemáticos), la historieta en tanto cruce de códigos que da cuenta del contexto social y político (Mafalda y Mónica) y el cine que abandona los cánones comerciales para alternar entre el documentalismo de Birri y la creación original de Glauber Rocha. En otro orden, América Latina es centro irradiador de la Teología de la Liberación, que encuentra en Argentina y Brasil acaso su origen, o al menos sus enunciadores más relevantes. Algo similar ocurre en el plano musical, donde el rock –con aditamentos locales que le proveen un sesgo tanguero o un aire de bossa nova– se equipara a la poesía. Así, mientras en la letras de las canciones prolifera la subjetividad del habitante urbano, en la obra de las grandes poetisas, que tienen en Pizarnik y Hilst sus nombres mayores, se inscribe la subjetividad astillada o provocadora. Son la contracara de la mirada sobre la ciudad sitiada que abrumba en la narrativa de Soriano y Fonseca y cuyo correlato marginal se impone en Ferréz y Cucurto en el recorrido que propone el volumen final de esta colección.

**Historia comparada de las literaturas argentina y brasileña** Marcela Croce,2018-04-10 El recorrido que se inicia con la crisis financiera de 1890-91 y se clausura en la inminencia de la eclosión vanguardista en Argentina y Brasil registra

una serie de inflexiones significativas. Algunas de ellas se inscriben decididamente en el orden latinoamericano, revelando que la mirada a Europa que prevalecía durante el siglo XIX ya no es una opción excluyente, ni siquiera dominante. En ese aspecto conviene destacar la Reforma Universitaria surgida en Córdoba en 1918 -con los desniveles que registra en ambos países- y los preliminares de la renovación estética en los que se enrolan tanto figuras académicas como anarquistas. La conciencia latinoamericana reflota la vieja dicotomía sarmientina de civilización y barbarie, reeditándola en el episodio represivo plasmado en Os Sertões o en la indagación sobre la clase obrera, que representan dos actitudes estatales frente a situaciones conflictivas en el cambio de siglo. La versión celebratoria que ambas repúblicas promueven para enmascarar ese contrafrente que estiman amenazante son la comedia burguesa, la fascinación cinematográfica y la vertiente más ambigua representada por un regionalismo que practica el humor incisivo para matizar la denuncia política. Lo que se perfila en el período es una presencia arrolladora de la ciudad que, en su afán de modernización, estigmatiza al marginal y lo empuja hacia la monstruosidad. Así lo revelan novelas y crónicas que dan cuenta de Buenos Aires y Río de Janeiro en tanto capitales a las cuales la narrativa sentimental -por una parte- y la derecha católica -por otra- procuran recuperar para la moralidad desde sus apelaciones compensatorias y sus énfasis dogmáticos.

**La primera clase: tránsitos de la literatura brasileña en el extranjero** Monteiro, Pedro Meira (Org.), ¿Qué piensa y hace un profesor ?ya sea brasileño o no? al verse por primera vez delante de un grupo de estudiantes «extranjeros» para hablar sobre literatura brasileña? Aparentemente simple, la pregunta que sirve de punto de partida para los ensayos reunidos en este libro abre camino a una serie de otras indagaciones: ¿Quién es el profesor? ¿Cómo planificó él su primera clase? ¿Cuáles son los retos de hablar de la producción literaria de un país que no es el de aquellos estudiantes ?y en una lengua que, en la mayor parte de las veces, les es extraña? El resultado no sólo es un excelente conjunto de experiencias y reflexiones, sino también un homenaje, un elogio a quienes transforman la producción literaria brasileña en un personaje que, cada vez más instigador, no se cansa de recorrer el mundo.

**Literatura y poder** Christian de Paepe, 1995

*Historia comparada de las literaturas argentina y brasileña - Tomo IV* Marcela Croce, 2018-06-12 El período que se inicia con las manifestaciones vanguardistas de los años 20 y se cierra con el desbaratamiento de los regímenes de Getúlio Vargas y Juan Domingo Perón es uno de los más fértiles en términos estéticos. Una antropología impresionista lo caracteriza como el momento que conduce de los últimos hombres felices a los sujetos desazonados que en los años 50 procuran reflotar una izquierda revolucionaria en medio de la debacle del populismo. Para llegar a ese punto, tanto la Argentina como Brasil atravesaron una etapa de ensayos intuitivos, a veces con afares sociológicos, e invariablemente con un despliegue retórico que ubica a esas obras entre las producciones más representativas de la literatura. En el orden de las aproximaciones voluntariosas al “ser nacional” se enlazan Ezequiel Martínez Estrada y Gilberto Freyre, Eduardo Mallea y Paulo Prado, Raúl

Scalabrini Ortiz y Sérgio Buarque de Holanda, a veces conectados con la vanguardia más revulsiva (la Antropofagia y el martinfierrismo), a veces oponiéndose a semejantes desbordes (el regionalismo). El volumen comienza estableciendo las condiciones para que surjan los movimientos de renovación y se clausura con el lamento oligárquico por la pérdida de privilegios que se advierte definitiva hacia mediados de siglo. Las contradicciones que abarcan tres décadas son indagadas en una serie de capítulos en que las polémicas más virulentas alternan con el humanismo poético, la militancia católica y la búsqueda de explicaciones para la modernización dependiente en la que quedan incluidos Argentina y Brasil en el orden mundial definido por el dominio absoluto de los Estados Unidos en la escena internacional.

*Entre el bronce y el olvido* María Alejandra Aguilar Dornelles, 2024-06-14 Concibiendo al héroe como el eje central de la imaginación moderna, *Entre el bronce y el olvido. Heroísmo y afrodescendencia en Colombia, Brasil y Cuba* examina textos producidos por soldados, estadistas, poetas, narradores y periodistas de ascendencia africana que intervinieron en la imaginación heroica latinoamericana. Este estudio explora cómo la utilización estratégica de un lenguaje heroico significó para estos hombres y mujeres la posibilidad de exhibirse como cuerpos modélicos y de ponerse al frente de un contingente humano que los seguía y, en algunos casos, veneraba. Además de proponer una conceptualización de la imaginación heroica como espacio de conflicto y de reivindicación política, explora los textos de Antonio Maceo, Juan José Nieto y Maria Firmina dos Reis, entre otros, poniéndolos en diálogo con manifestaciones de la cultura visual y monumental para enfatizar la multiplicidad de imágenes que se superponen a modo de palimpsesto inacabado en torno a figuras de heroicidad racializadas.

**Pensar el Brasil hoy. Teorías literarias y crítica cultural en el Brasil contemporáneo** María Cándida Ferreira de Almeida, Norman Valencia, 2013-01-01 *Pensar el Brasil hoy* presenta una panorámica de la teoría y la crítica literarias y culturales brasileñas actuales, construida por autores de diferentes universidades de Brasil y de otros países que provienen de diferentes tradiciones teóricas. Tiene como objetivo divulgar la producción intelectual brasileña y abrir un diálogo más cercano con la hispanoamericana para propiciar la expansión de los estudios brasileños en español tras el creciente interés provocado por obras literarias traducidas recientemente. Aborda problemas tan diversos como las implicaciones del estudio de obras de otros períodos históricos como el arte de la Contrarreforma, la autoría, la literatura de autoayuda, la literatura homoafectiva, la literatura comparada en el contexto latinoamericano, la importancia de la cultura en los estudios contemporáneos y la actitud antropofágica.

**Atlas de la Novela Europea, 1800-1900** Franco Moretti, 1999-01-01 La geografía es una fuerza activa, concreta, que deja marcas profundas en la invención literaria; por tanto, relacionar geografía y novela óes decir, hacer un mapa de la novelaó permite que los mapas funcionen como instrumentos analíticos que desmontan las obras de manera diferente a la habitual. Breve historia de la novela europea en cien mapas geográficos, en este libro se ve cómo era la Inglaterra de Jane Austen y cuán diferente era la España de la picaresa, o de la Francia de la Comedia humana.

Música de pobres y otros estudios de literatura brasileña Márgara Russotto,1989

Iniciación a la literatura brasileña Antônio Cândido,2005

*Representación y resistencia en la literatura brasileña contemporánea* Regina Dalcastagnè,2017-11-22 Es difícil pensar la literatura brasileña contemporánea sin movilizar un conjunto de problemas relativos a las profundas asimetrías sociales del país, que pueden parecer apaciguados, pero que se revelan en toda su extensión cada vez que algo se sale de su lugar. Este libro viene a poner en primer plano la necesidad de reflexionar sobre cómo la literatura brasileña actual, y los estudios literarios, se sitúan dentro de ese juego de fuerzas, observando la forma en que se elabora la tensión resultante del embate entre los que no están dispuestos a quedarse en su debido lugar y aquellos que quieren mantener su espacio descontaminado. Hoy, cada vez más, autores y críticos se desplazan por la escena literaria brasileña en busca de espacio y de poder, el poder de hablar con legitimidad o de legitimar aquello que dice. De ahí los ruidos y la incomodidad causados por la presencia de nuevas voces, voces no autorizadas; por la apertura de nuevos abordajes y encuadramientos para pensar la literatura; o, incluso, por el debate de la especificidad de lo literario, con relación a otros modos de discurso, y de las cuestiones éticas suscitadas por esa especificidad.

Historia, ciudad e ideas Alexander Betancourt Mendieta,2001

**The Book of the Knight Zifar** Charles L. Nelson,2014-07-15 The Book of the Knight Zifar (or Cifar), Spain's first novel of chivalry, is the tale of a virtuous but unfortunate knight who has fallen from grace and must seek redemption through suffering and good deeds. Because of a curse that repeatedly deprives him of that most important of knightly accoutrements—his horse—Zifar and his family must flee their native India and wander through distant lands seeking to regain their rank and fortune. A series of mishaps divides the family, and the novel follows their separate adventures—alternatively heroic, comic, and miraculous—until at length they are reunited and their honor restored. The anonymous author of Zifar based his early fourteenth-century novel on the medieval story of the life of St. Eustacius, but onto this trunk he grafted a surprising variety of narrative types: Oriental tales of romance and magic, biblical stories, moralizing fables popular since the Middle Ages, including several from Aesop, and instructions in the rules of proper knightly conduct. Humor in the form of puns, jokes, and old proverbs also runs through the novel. In particular, the foolish/wise Knave offers a comic contrast to the heroic Knight, whom he must continually rescue through the application of common sense. Zifar was to have an important influence on later Spanish literature, and perhaps on Cervantes' great tale of a knight and his squire, Don Quixote. All those with an interest in Spanish literature and medieval life will be grateful for Mr. Nelson's excellent translation, which brings to life this extraordinary early novel.

*Escenas de amor y muerte en la ficción brasileña* Lúcia Helena Vianna,1996

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