

Making The Familiar Strange Sociology Contra Reification

Friedrich Engels

One Discipline, Four Ways Fredrik Barth, Andre Gingrich, Robert Parkin, Sydel Silverman, 2010-03-17 One Discipline, Four Ways offers the first book-length introduction to the history of each of the four major traditions in anthropology—British, German, French, and American. The result of lectures given by distinguished anthropologists Fredrik Barth, Andre Gingrich, Robert Parkin, and Sydel Silverman to mark the foundation of the Max Planck Institute for Social Anthropology, this volume not only traces the development of each tradition but considers their impact on one another and assesses their future potentials. Moving from E. B. Taylor all the way through the development of modern fieldwork, Barth reveals the repressive tendencies that prevented Britain from developing a variety of anthropological practices until the late 1960s. Gingrich, meanwhile, articulates the development of German anthropology, paying particular attention to the Nazi period, of which surprisingly little analysis has been offered until now. Parkin then assesses the French tradition and, in particular, its separation of theory and ethnographic practice. Finally, Silverman traces the formative influence of Franz Boas, the expansion of the discipline after World War II, and the fault lines and promises of contemporary anthropology in the United States.

Vicissitudes of the Goddess Sree Padma, 2013-09-17 This book provides a detailed history of Hindu goddess traditions with a special focus on the local goddesses of Andhra Pradesh, past and present. The antiquity and the evolution of these goddess traditions are illustrated and documented with the help of archaeological reports, literary sources, inscriptions and art. Tracing the symbols and images of goddess into the brahmanical (Saiva and Vaisnava), Buddhist, and Jaina religious traditions, the book argues effectively how and with what motivations goddesses and their symbolizations were appropriated and transformed. The book also examines the evolution of popular Hindu goddesses such as Durga and Kali, discussing their tribal and agricultural backgrounds. It also deals extensively with how and in what circumstances women are deified and shows how these deified women cults share characteristics with the village goddesses.

Environmental Humanities Serpil Oppermann, Serenella Iovino, 2017 An international and interdisciplinary team of scholars offer innovative models of thinking about environmentality in the humanities and in Anthropocene discourse in the

environmental sciences.

Crossing Boundaries Albert O. Hirschman, 2001 Gathered here for the first time in one volume are recent writings of interdisciplinary range, erudite sophistication, and limitless curiosity. During the last half century, Albert O. Hirschman has single-handedly redefined the scope and limits of political economy, in theory and in practice. His contributions as both a scholar and an economic advisor have definitively shaped an innovative program for social change and economic development. Gathered here for the first time in one volume are recent writings of interdisciplinary range, erudite sophistication, and limitless curiosity. In two essays on commensality and the invention of democracy in classical Greece, and on the workings and making of the Marshall Plan, Hirschman shows how his personal and political experience allow him to forge new connections between the past and the present, between intellectual life and lived experience. The third piece, *Trespassing*, is an interview Hirschman gave in Italian in 1993, which he has translated and edited for this volume. Although in the past Hirschman has resisted autobiographical meditation, here he recounts--with frankness, humor, and insight--some of the most compelling and formative moments of his life divided between the European and the American years. Not only does he discuss how his personal experiences have shaped and influenced his thinking about economic and social development, democracy and capitalism, he also reveals the key terms of his scholarship--concepts he is constantly rethinking, subverting, and reinventing.

The Routledge Companion to Crime Fiction Janice Allan, Jesper Gulddal, Stewart King, Andrew Pepper, 2020-04-07 The Routledge Companion to Crime Fiction is a comprehensive introduction to crime fiction and crime fiction scholarship today. Across 45 original chapters, specialists in the field offer innovative approaches to the classics of the genre as well as groundbreaking mappings of emerging themes and trends. The volume is divided into three parts. Part I, *Approaches*, rearticulates the key theoretical questions posed by the crime genre. Part II, *Devices*, examines the textual characteristics of crime fiction. Part III, *Interfaces* investigates the complex ways in which crime fiction engages with the defining issues of its context - from policing and forensic science through war, migration and narcotics to digital media and the environment. Rigorously argued and engagingly written, the volume is indispensable both to students and scholars of crime fiction.

Life Story Research Barbara Harrison, 2009-01-30 Life Story Research gathers together articles on a number of methodological approaches within the social sciences that focus on research where the individual and his or her life, experiences, and thinking is the core focus of study. The personal narrative can be teased out in many ways using methods such as the auto/biographical or oral history, and even the psychoanalytical. This four volume set cover an extensive time period, with classic pieces providing an important context for much of the later work. This set will be invaluable to researchers within the social sciences and related research fields such as nursing, criminology, and cultural studies. With many 'new' approaches available, individual researchers are offered access to material that addresses both the 'how to' as

well as a critical evaluation of issues associated with them.

Making the Familiar Strange Ryan Gunderson,2020-11-29 This book examines the meaning and implications of the sociological maxim, 'make the familiar strange'. Addressing the methodological questions of why and how sociologists should make the familiar strange, what it means to 'make the familiar strange', and how this approach benefits sociological research and theory, it draws on four central concepts: reification, familiarity, strangeness, and defamiliarization. Through a typology of the notoriously ambiguous concept of reification, the author argues that the primary barrier to sociological knowledge is our experience of the social world as fixed and unchangeable. Thus emerges the importance of constituting the familiar as the strange through a process of social defamiliarization as well as making this process more methodical by reflecting on heuristics and patterns of thinking that render society strange. The first concerted effort to examine an important feature of the sociological imagination, this volume will appeal to sociologists of any specialty and theoretical persuasion.

God and Gold Walter Russell Mead,2014-09-04 Economist Books of the Year, 2007 Financial Times Books of the Year, 2007 God and Gold is a brilliantly stimulating and provocative look at why, for over 300 years, the Anglo-Saxon powers have dominated the world economically and militarily. For four hundred years, Britain, America and their allies have dominated the world both militarily and economically. They have won the wars - the hot wars, the cold wars and the trade wars - time and again; and yet the battle for hearts and minds has proved far harder to win. In God and Gold, Walter Russell Mead examines why this has been the case and what the overwhelming ascendancy and concentration of power in the hands of 'les Anglo-Saxons' has meant for the direction of world history. In so doing, he sheds scintillating new light on the current political, economic and cultural climate, and suggests where we might be heading from here.

Speaking Out Tanya Serisier,2018-11-19 This is the first critical study of feminist practices of 'speaking out' in response to rape. This book argues that feminist anti-rape politics are characterised by a belief in the transformative potential of women's personal narratives of sexual violence. The political mobilisation of these narratives has been an incredibly successful strategy, but one with unresolved ethical questions and political limitations. The book explores both the successes and the unresolved questions through feminist archival materials, published narratives of sexual violence, and mass media and internet sources. It argues that that a rethinking of the role and place of women's stories and the politics of speaking out is vital for a rethinking of feminist politics around sexual violence and key to fresh approaches to combating this violence.

Selected Writings Friedrich Engels,1967

Selected Writings Saint Thomas (Aquinas),1998-06-25 Brings together sermons, commentary responses to criticism, and substantial extracts from the Summa Theologiae, arranged chronologically.

The Authority of Female Speech in Indian Goddess Traditions Anway Mukhopadhyay,2020-08-27 Contemporary debates on "mansplaining" foreground the authority enjoyed by male speech, and highlight the way it projects listening as

the responsibility of the dominated, and speech as the privilege of the dominant. What mansplaining denies systematically is the right of women to speak and be heard as much as men. This book excavates numerous instances of the authority of female speech from Indian goddess traditions and relates them to the contemporary gender debates, especially to the issues of mansplaining and womansplaining. These traditions present a paradigm of female speech that compels its male audience to reframe the configurations of “masculinity.” This tradition of authoritative female speech forms a continuum, even though there are many points of disjuncture as well as conjuncture between the Vedic, Upanishadic, puranic, and tantric figurations of the Goddess as an authoritative speaker. The book underlines the Goddess’s role as the spiritual mentor of her devotee, exemplified in the Devi Gitas, and re-situates the female gurus in Hinduism within the traditions that find in Devi’s speech ultimate spiritual authority. Moreover, it explores whether the figure of Devi as Womansplainer can encourage a more dialogic structure of gender relations in today’s world where female voices are still often undervalued.

Narrative Research Amia Lieblich, Rivka Tuval-Mashiach, Tamar Zilber, Tammar B. Zilber, 1998-05-27 A concise volume aimed at researchers and academics in sociology, anthropology, psychology and interpersonal communication.

A Plunge into Space Robert Cromie, 2013-03-15 Now with an Historical Afterword by Ron Miller Featured in Ron Miller’s *The Conquest of Space* Book Series. Ó Robert Cromie’s 1890 novel contains a detailed description of a spacecraft, a realistic description of the deserts of Mars and some fascinating technological prophecies, such as televised broadcasts of concerts and plays. As most authors of interplanetary stories of his era did, Cromie uses the Martian civilization to comment on his own. Interestingly, the book contains an extremely well-drawn heroine in the form of a Martian girl, Mignonette. Foreword by Jules Verne, frontispiece and map. At the publisher’s request, this title is sold without DRM (Digital Rights Management).

The Environmental Humanities Robert S. Emmett, David E. Nye, 2017-10-06 A concise overview of this multidisciplinary field, presenting key concepts, central issues, and current research, along with concrete examples and case studies. The emergence of the environmental humanities as an academic discipline early in the twenty-first century reflects the growing conviction that environmental problems cannot be solved by science and technology alone. This book offers a concise overview of this new multidisciplinary field, presenting concepts, issues, current research, concrete examples, and case studies. Robert Emmett and David Nye show how humanists, by offering constructive knowledge as well as negative critique, can improve our understanding of such environmental problems as global warming, species extinction, and over-consumption of the earth’s resources. They trace the genealogy of environmental humanities from European, Australian, and American initiatives, also showing its cross-pollination by postcolonial and feminist theories. Emmett and Nye consider a concept of place not synonymous with localism, the risks of ecotourism, and the cultivation of wild areas. They discuss the decoupling of energy use and progress, and point to OECD countries for examples of sustainable development. They explain

the potential for science to do both good and harm, examine dark visions of planetary collapse, and describe more positive possibilities—alternative practices, including localization and degrowth. Finally, they examine the theoretical impact of new materialism, feminism, postcolonial criticism, animal studies, and queer ecology on the environmental humanities.

Sociological Work Howard Saul Becker, The papers in this volume, including two important and previously unpublished essays on sociological method, represent most of Howard Beckers work of the past twenty years that has not appeared in book form. They reflect the way of thinking about society and how to study it that has established Professor Beckers place among the leading sociologists of our time. The result is an important statement of the distinctive theoretical and methodological views associated with the Chicago School of sociology, reflecting a deep concern with the study at first hand of the processes and human consequences of collective action and interaction. The first part of the book treats problems of method as problems of social interaction and lists a series of research problems, which require analytic attention-gaining access to research sites, choosing a theoretical framework within which to approach a group or community, avoiding error, and developing hypotheses. They also exemplify this approach by analyzing the interactional aspects of definition, proof with qualitative evidence, bias, and the value commitments of sociology. Part Two illustrates Professor Beckers approach through full reports on two of his major research projects. Part Three contains four theoretical statements on how people change (a sociological approach to what psychologists call personality), and Part Four makes important contributions to the study of deviance. The papers here ask what we can learn about American society from looking at its common forms of deviance and illustrate the need to study deviance as part of the general study of society, not as an isolated specialty.

Considering Counter-Narratives Michael Bamberg, Molly Andrews, 2004-11-30 Counter-narratives only make sense in relation to something else, that which they are countering. The very name identifies it as a positional category, in tension with another category. But what is dominant and what is resistant are not, of course, static questions, but rather are forever shifting placements. The discussion of counter-narratives is ultimately a consideration of multiple layers of positioning. The fluidity of these relational categories is what lies at the center of the chapters and commentaries collected in this book. The book comprises six target chapters by leading scholars in the field. Twenty-two commentators discuss these chapters from a number of diverse vantage points, followed by responses from the six original authors. A final chapter by the editor of the book series concludes the book.

Biography and social exclusion in Europe Chamberlayne, Prue, Rustin, Michael, 2002-11-27 Based on 250 life-story interviews in seven European Union countries, *Biography and social exclusion in Europe*: analyses personal struggles against social exclusion to illuminate local milieus and changing welfare regimes and contexts; points to challenging new agendas for European politics and welfare, beyond the rhetoric of communitarianism and the New Deal; vividly illustrates the lived experience and environmental complexity working for and against structural processes of social exclusion; refashions the

interpretive tradition as a teaching and research tool linking macro and micro realities. · · Students, academic teachers and professional trainers, practitioners, politicians, policy makers and researchers in applied and comparative welfare fields will all benefit from reading this book.

Engaging Men and Boys in Violence Prevention Michael Flood,2018-11-07 Across the globe, violence prevention initiatives focused on men and boys are proliferating rapidly. Engaging Men and Boys in Violence Prevention highlights effective and innovative strategies for the primary prevention of domestic violence, sexual violence, and other forms of harassment and abuse. It combines research on gender, masculinities, and violence with case studies from a wide variety of countries and settings. Through the cross-disciplinary examination of these varied efforts, this work will enable advocates, educators, and policy-makers to understand, assess, and implement programs and strategies which involve men and boys in initiatives to prevent violence against women.

"God First and Last". Religious Traditions and Music of the Yaresan of Guran Yiannis Kanakis,Philip G. Kreyenbroek,2020-04-24 The Yaresan or Ahl-e Haqq are a relatively large minority group whose religion originates in the border regions between Iran and Iraq. As members of traditional Yaresan communities are becoming more visible in the West, both as diaspora groups and in academia, there is an increasing demand for reliable information about their background. Academic interest is also growing. Recent scholarly publications, however, tend to assume a fundamental knowledge of the Yaresan tradition, which is not easy to glean from existing sources. This is made more complicated by the very real differences between the European world view and that of traditional Yarsanism. For that reason and because music plays an unusually prominent role in Yaresan observance, it was decided to combine the authors' work on religious traditions and music respectively in two volumes. In doing so the religious realities of the traditional Yaresan of the Guran region is communicated by quoting extensively from interviews with community members. The first volume also offers a survey of other religious traditions that are thought to have been influential in shaping modern Yarsanism.

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