

# Plano De La Casa Rosada

## Pola Oloixarac

La plaza Juan Carlos Pégolis,2002

Buenos Aires Alan Biggins,2000

Cioffari Spanish Rev Gram 3ed Vincenzo Cioffari,Emilio González López,1972

Variedades ,1912

*Dependency and Crisis in Brazil and Argentina* Felipe Antunes de Oliveira,2024-07-15 In the two largest countries in South America, successive waves of structural reforms adopted in the name of development invariably have ended in disappointment. The promise of development never seems to materialize. *Dependency and Crisis in Brazil and Argentina* examines why. Instead of looking for policy failures, F. Antunes de Oliveira's focus is on the parameters of the public debate about "development" itself. An unfruitful dispute between neoliberalism and neodevelopmentalism has dominated Brazilian and Argentine political economy debates to the detriment of both countries. Antunes de Oliveira presents a comprehensive theoretical and empirical critique of the neoliberal and neodevelopmentalist structural reform cycles in Brazil and Argentina and applies insights from dependency theory to craft an alternative political economy framework for the analysis of development challenges.

**Timerman** Graciela Mochkofsky,2012-08-01 *Timerman* es, finalmente, un libro apasionante, que recrea la vida del mítico periodista cuyas grandezas y miserias no son ajenas a las de la sociedad a la que perteneció. De allí que, en sus entretelones, se vislumbre también una respuesta posible a la pregunta mas formulada del ultimo tiempo. ¿Cómo llegamos a esto?

*Las teorías salvajes* Pola Oloixarac,2016-05-01 *Literatura* Random House reedita esta comedia filosófica deslumbrante salpicada de cibercultura, porno y videojuegos. Una joven estudiante de filosofía acorralla a su viejo profesor por los pasillos de la facultad. Dos adolescentes encuentran en su deformidad física y moral un buen motivo para unirse. Una militante de izquierda escribe cartas a Mao. Y una teoría antro-po-psi-co-política lo explica todo. *Las teorías salvajes*, deslumbrante y provocador debut literario de Pola Oloixarac, es una sátira de la oficialidad académica, política, cultural y progre de los setenta, bombardeada con los argumentos de una femme fatale. Publicada por primera vez en 2008, traducida a seis idiomas y merecedora de innumerables elogios en Argentina, España y Francia, esta novela produjo un terremoto en el mundo de las letras, suscitando reacciones tan intensas como distintas. Con esta nueva edición, *Literatura* Random House vuelve a hacer

circular una comedia filosófica extraordinaria salpicada de cibercultura, porno y videojuegos. La crítica ha dicho: La prosa de Pola Oloixarac es el gran acontecimiento de la nueva narrativa argentina. Ricardo Piglia A todas luces uno de los primeros clásicos de este siglo que ha dado la literatura hispanoamericana. El Mundo (España)

**Haciendo un mundo moderno** Daniel Schávelzon,2010 En la historia nacional han habido grandes personajes que se han quedado a la sombra, por su personalidad o por los vaivenes de la política que los opacaron. Eduardo Taylor fue uno de ellos; quizás el máximo arquitecto-ingeniero de la primera mitad del siglo XIX, trabajó en enormes obras para Rosas, Urquiza y Sarmiento; definió la imagen de Plaza de Mayo hasta la Generación de 1880 que impuso sus cambios, hizo la famosa Aduana de Taylor y docenas de otras obras, civiles, industriales, militares y religiosas, que hubo que rastrear una por una por la absoluta falta de antecedentes. Su formación en Inglaterra lo llevó a incorporar la naciente tecnología que crecía día en día, a usar máquinas vapor, cimbras metálicas, trenes, a aprovechar la topografía de la ciudad antigua, a construir puentes imposibles para su época y palacios que fueron el máximo de la belleza de su tiempo, como el Club del Progreso y el Del Plata. Este libro, el primero sobre su vida y su trabajo, reconstruye la difícil llegada que tuvo al país, sus aventuras y desventuras y más que nada las grandes obras que dejó para una posteridad que las derribó o alteró en su casi totalidad, hasta su silenciosa muerte que lo dejó casi en el total olvido. --Descripción del editor.

*Etnologiska Studier* ,1940

*A desalambrar* Guido Lissandrello,2023-12-06 La preocupación sobre el carácter de la revolución en la Argentina se actualizó de manera notable a comienzos de la década del '70, cuando el ciclo insurreccional de masas hizo evidente el surgimiento de una fuerza social revolucionaria, que amenazaba la continuidad del capitalismo. Una multiplicidad de organizaciones se desarrollaron en el período, adscribiendo a diferentes tradiciones políticas: estalinismo, maoísmo, trotskismo, guevarismo, peronsimo de izquierda y socialismo revolucionario. Este libro examina a cada una de ellas, para reconstruir los programas políticos que formaron parte del arsenal de la clase obrera. Lo hace a través de un elemento central para el capitalismo: su cuestión agraria. La hipótesis que en estas páginas busca probarse es que la derrota de los revolucionarios se explica, en parte, por su dificultad para comprender la realidad que pretendían transformar. El conocimiento científico cedió ante adopciones acríticas de diferentes experiencias y tradiciones ( rusa, china o cubana), que funcionaba como "tipos ideales". El resultado de una tarea regresiva en las coordenadas económicas del país (reforma agraria). El conocimiento que nos brinda este estudio histórico conserva completa actualidad, en particular a más de una década del llamado "Conflicto del campo", que puso sobre la mesa las mismas debilidades de la izquierda argentina y el abandono del verdadero productor de la riqueza agraria: el proletariado. Lejos de todo pesimismo, el reconocimiento de estos déficits de la izquierda y su derrota en los '70, no nos hablan de la imposibilidad de la revolución, sino de la imperiosa de necesidad de prepararse adecuadamente para ella. A ello intenta contribuir este libro.

*Los planos más antiguos de Buenos Aires, 1580-1880* Alfredo Taullard,1940

**Vanderbilt E-journal of Luso-Hispanic Studies** ,2006

*Buenos Aires* Ramón Gutiérrez,1992

*La resistencia seminal* Arturo Sala,2005

**Boletín de la Real Sociedad Geográfica** Real Sociedad Geográfica (Spain),1947 List of members in v. 1,3,5,9,11,13,15,17,19,21,23,25,27,29,31,33,35-50.

**Fiesta Salvaje** Facundo Baños,2023-10-17 Este ensayo toma elementos de dos narrativas populares argentinas, como han sido –y siguen siendo– Los Redondos y el peronismo. Ninguno de estos dos fenómenos pretende ser explicado aquí. El autor se ha apoyado en aquellas experiencias a fines de sentarse a charlar con personas de su agrado, cuyos nombres y pensamientos irán apareciendo en los sucesivos episodios del libro. Se hablará de la fiesta y de lo salvaje, pero también del trabajo y el tiempo de ocio, del arte y la política, de la confianza en el prójimo, las familias hospitalarias y las formas de ser felices que tenemos a mano. Se invita al lector, con todo cariño, a sacar sus propias conclusiones.

*Sí, juro* Eduardo Lazzari,2024-07-05 El reconocido historiador argentino Eduardo Lazzari nos invita a realizar una retrospectiva histórica de los presidentes constitucionales de la Argentina. Desde Rivadavia a Milei, quienes fueron o son, su vida privada, su vida pública, su mandato y la manera en que cada uno honró -o intentó hacerlo- ese juramento que les entregó por designio popular el mando del destino de la Nación. Esta mirada al pasado, que procura ser fiel a los hechos como el autor nos tiene acostumbrados, ofrece la inmensa posibilidad de comprendernos, repensarnos y encarar el futuro desde la aceptación de una herencia imposible de desconocer y una ascendencia que nos exige coherencia y responsabilidad.

*El palacio blanco* Ana Maria Elguero,2021-06-01 El presente libro pretende rescatar la figura del Arquitecto Martín Noel, precursor de la identidad nacional en la arquitectura. Se describe la residencia de Suipacha 1422, antes de que su destino fuera Museo de Arte Hispanoamericano Isaac Fernández Blanco. Se pretende también despertar el interés tanto por visitar el edificio como por la Exposición del Museo. Además el objetivo es difundir la arquitectura de Buenos Aires tomando conocimiento patrimonial del paisaje urbano.

**Del vamos por todo al vámonos todos** Carlos M. Reymundo Roberts,2013-12-01 Del vamos por todo al vámonos todos reúne las columnas de la sección De no creer, que, con la firma de Reymundo Roberts, prosecretario general del diario La Nación, se publican los sábados en el diario. Allí, un personaje ficticio se esfuerza por ser aceptado como un militante kirchnerista, lo cual da pie a una cruda, y al mismo tiempo humorística, visión de la realidad política del país. ¡El kirchnerista menos pensado ataca de nuevo! Carlos M. Reymundo Roberts reinventó, en un único y magnífico movimiento de periodicidad semanal, la sátira política y su contrafigura seria, la columna de opinión. Sus desopilantes textos de los sábados, ya un clásico del diario La Nación, a tono con estos tiempos de la política argentina, no sólo parodian con aguda precisión al

militante oficialista, sino que también retratan los pliegues del Relato con el mismo rigor. Las andanzas de este converso a la religión CFK, adicto a su universo cortesano que, sin embargo, todo lo mira y lo cuenta a la manera del protagonista de Desde el jardín, con esa misma candidez demoledora, se han ido convirtiendo en la mejor manera de contar la Argentina de la Era K. Por peso propio, claro, gracias a la escritura y el brillo de Roberts, pero también por la invaluable ayuda de la Presidenta y su cada vez más increíble ballet. La ficción puede convertirse en un instrumento inigualable de indagación de la realidad. Carlos Pagni

**La Fede** Isidoro Gilbert, 2011-06-01 La Fede llegó a ser -exceptuando a la JP de los setenta- la mayor organización política de jóvenes de la Argentina. No es exagerado decir que casi toda la Argentina relevante parece haber estado vinculada a La Fede. Esta investigación cuenta todo lo que es necesario saber sobre la vida de esta institución polémica y decisiva. Su rigurosidad excede por completo el contenido de otros libros del género. Estamos ante un trabajo que por momentos parece una gran novela y por otros un gran fresco. En la primera, los acontecimientos se ordenan para ofrecernos una historia coherente y completa, no exenta de episodios y anécdotas cómicas y trágicas; en el último, la lucidez del escritor parece mostrar en simultáneo una actividad y una emblemática que abarcan noventa años de cronología nacional. Todavía hoy hay sombras en relación a esta organización que llegó a contar con más de cien mil afiliados. Gilbert echa luz sobre la fecha y la ocasión de su verdadera fundación; recupera para la memoria histórica a sus dirigentes más destacados (muchos de ellos sancionados y apartados a la fuerza de la historia y de la memoria colectiva); revela detalles sobre la preparación militar de los comunistas argentinos en Cuba, en los sesenta, bajo la dirección del Che. Muchos militantes de La Fede fueron líderes de las organizaciones armadas, sobre todo de las FAR. Por La Fede pasaron miles de jóvenes que más tarde se descollaron en la gran política o se convirtieron en notables figuras de la ciencia, la justicia, el arte, o de la dirigencia sindical peronista. Rescata el folklore y las reglas de la organización, su cultura, su manera de influir en miles de jóvenes que pasaron por sus filas, cómo fue montada su estructura financiera, su aparato de prensa. La Fede es un libro excepcional y único para entender la historia de nuestro país. E Isidoro Gilbert es la única persona que puede recuperar esta historia y contarla por primera vez.

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