

# Michael Moore Bowling For Columbine

## Michael Moore

**Against Paranoid Nationalism** Ghassan Hage, 2003 Socio-political thesis explores the effects of politically induced neo-liberal anxiety on White Australian society. 'White paranoia' is placed in the context of such contemporary events as the Tampa situation, border protection, mandatory detention of asylum seekers, delayed reconciliation with the Aborigines, and Pauline Hanson's One Nation Party. Promotes the notion of a 'caring society' that generates citizens who support and nurture each other. Author teaches Anthropology at the University of Sydney and has also written 'Arab-Australians Today: Citizenship and Belonging' and 'White Nation: Fantasies of White Supremacy in a Multicultural Society'.

**Here Comes Trouble** Michael Moore, 2011-09-13 Here Comes Trouble is Michael Moore's anti-memoir. Breaking the autobiographical mould, he hilariously presents 20 far-ranging, irreverent vignettes from his own life. Moore is his own meta-Forrest Gump, as one moment he's an 11-year old boy stuck on a Senate elevator with Bobby Kennedy, and the next moment he's inside the Bitburg cemetery with a dazed and confused Ronald Reagan. Changing planes in Vienna, he escapes death at the hands of the terrorist Abu Nidal (others weren't so lucky). He founded his first underground newspaper in fourth grade. He refused to be on the CBS Evening News with Walter Cronkite at 16 (There's not enough Clearasil in the world for that to happen). And he became the youngest elected official in the country at age 18 by enlisting an army of local stoners who had no idea what they were doing as his campaign staff. Before Michael Moore became the Oscar-winning filmmaker and all-round rabble rouser and thorn-in-the-side of corporate and right-wing America, there was the guy who had an uncanny knack of just showing up where history was being made. This book is a wild, revealing, take-no-prisoners ride through his early life. Alternately funny, eye-opening, and moving, this is a book Michael Moore has been writing -- and living -- for a very long time.

Michael Moore and the Rhetoric of Documentary Thomas W Benson, Brian J Snee, 2015-04-27 In the first in-depth study of Moore's feature-length documentary films, editors Thomas W. Benson and Brian J. Snee have gathered leading rhetoric scholars to examine the production, rhetorical appeals, and audience reception of these films. Contributors critique the films primarily as modes of public argument and political art. Each essay is devoted to one of Moore's films and traces in detail how each film invites specific audience responses.

*Michael Moore Is a Big Fat Stupid White Man* David T. Hardy, Jason Clarke, 2009-03-17 Watching Michael Moore in

action—passing off manipulating facts in *Bowling for Columbine*, spinning statistics in *Stupid White Men* and *Dude, Where's My Country?*, shamelessly grandstanding at the Academy Awards, and epitomizing the hypocrisy he's made a king's fortune railing against—has spurred authors David T. Hardy and Jason Clarke to take action into their own hands. In *Michael Moore Is a Big Fat Stupid White Man*, Hardy and Clarke dish it back hard to the fervent prophet of the far left, turning a careful eye on Moore's use of camera tricks and publicity ploys to present his own version of the truth. Postwar documentarians gave us the documentary, Rob Reiner gave us the mockumentary, and Moore initiated a third genre, the crotchumentary. How, they ask, does Moore pull off a proletarian, man-of-the-people image so at odds with his lifestyle as a fabulously wealthy Manhattanite? And how large of an impact do his incendiary, ill-founded polemics have on the growing community that follows him with near-religious devotion? Loaded with well-researched, solidly reasoned arguments, and laced with irreverent wit, *Michael Moore Is a Big Fat Stupid White Man* fires back at one of the left's biggest targets—politically and literally.

*Dude, Where's My Country?* Michael Moore, 2004-06-17 He's the man everyone's talking about. He's taken on gun freaks, stupid white men and corporate crooks. Now Michael Moore is on a new mission: to get us of our behinds and kicking out the corrupt political elites who rule our lives.

**New Challenges for Documentary** Alan Rosenthal, John Corner, 2005-05-13 The first edition of this book provided a major stimulus for teaching about documentary film and television and fresh encouragement for critical thinking about practice. This second edition brings together many new contributions both from academics and filmmakers, reflecting shifts both in documentary production itself, and in ways of discussing it. Once again, the emphasis has been on clear and provocative writing, sympathetic to the practical challenges of documentary filmmaking but making connections with a range of work in media and communications analysis. With its wide range of contributors and the international scope of its agenda, this will be essential reading for general filmmakers and documentary students both of academic and practical inclinations.

*Columbine & Beyond*, 2006

**Downsize This!** Michael Moore, 2002 Michael Moore has established himself as someone who just won't shut up, go away, or otherwise do what political and corporate fat cats would like him to do. He lifts the veil on the people who set themselves up as role models and exposes their vulnerable underbellies.

*Reel Views 2* James Berardinelli, 2005 Thoroughly revised and updated for 2005! Includes a new chapter on the best special edition DVDs and a new chapter on finding hidden easter egg features.

**ThirdWay**, 2003-01 Monthly current affairs magazine from a Christian perspective with a focus on politics, society, economics and culture.

*Intelligence Work* Jonathan Kahana, 2008-07-07 *Intelligence Work* establishes a new genealogy of American social

documentary, proposing a fresh critical approach to the aesthetic and political issues of nonfiction cinema and media. Jonathan Kahana argues that the use of documentary film by intellectuals, activists, government agencies, and community groups constitutes a national-public form of culture, one that challenges traditional oppositions between official and vernacular speech, between high art and popular culture, and between academic knowledge and common sense. Placing iconic images and the work of celebrated filmmakers next to overlooked and rediscovered productions, Kahana demonstrates how documentary collects and delivers the evidence of the American experience to the public sphere, where it lends force to political movements and gives substance to the social imaginary.

**Will They Ever Trust Us Again?** Michael Moore, 2005-07-07 *Will They Ever Trust Us Again?* brings together hundreds of never-before-published letters that Mike has been sent - from GIs serving in Iraq and Afghanistan, from troops in US bases, from their mothers, wives and friends back home, from veterans who've fought around the globe - to show the reality beneath the political spin and TV propaganda. Their politics may vary from the Bushwhacked to the patriotic, but they all feel let down and lied to by government, they know the human cost of waging wars for the rich - and now they've had enough. Explosive, angry, moving and funny, this book shows who's really winning the battle for hearts and minds on the front line.

**Imagining Reality** Kevin Macdonald, Mark Cousins, 2011-06-16 *In Imagining Reality: The Faber Book of Documentary*, Oscar-winning documentary-maker Kevin Macdonald ( *One Day in September*, *Touching the Void*) and leading broadcaster/historian Mark Cousins ( *The Story of Film*) offer an expanded, revised edition of their 'definitive, inspirational' ( Independent) compendium on the roots and history of the documentary film. *Imagining Reality* takes the reader on a tour of the evolution of documentary film as an increasingly vibrant, polemical, experimental and entertaining form. It gathers a wide-ranging collection of writings by and about such groundbreaking documentary-makers as Vertov, Flaherty, Marcel Ophuls, Chris Marker, Kieslowski, Claude Lanzmann, and Nick Broomfield. The story is carried up to date by attention to the success documentaries have had among mainstream movie audiences in recent years, including Michael Moore's *Bowling For Columbine* and *Fahrenheit 9/11*, *The Buena Vista Social Club*, *Spellbound*, *Capturing The Friedmans*, *Être Et Avoir*, and *The Fog Of War*.

**Movies and the Moral Adventure of Life** Alan A. Stone, 2007-08-17 *Essays on small art films and big-budget blockbusters, including Antonia's Line, American Beauty, Schindler's List, and The Passion of the Christ, that view films as life lessons, enlarging our sense of human possibilities.* For Alan Stone, a one-time Freudian analyst and former president of the American Psychiatric Society, movies are the great modern, democratic medium for exploring our individual and collective lives. They provide occasions for reflecting on what he calls "the moral adventure of life": the choices people make—beyond the limits of their character and circumstances—in response to life's challenges. The quality of these choices is, for him, the measure of a life well lived. In this collection of his film essays, Stone reads films as life texts. He is engaged

more by their ideas than their visual presentation, more by their power to move us than by their commercial success. Stone writes about both art films and big-budget Hollywood blockbusters. And he commands an extraordinary range of historical, literary, cultural, and scientific reference that reflects his impressive personal history: professor of law and medicine, football player at Harvard in the late 1940s, director of medical training at McLean Hospital, and advisor to Attorney General Janet Reno on behavioral science. In the end, Stone's enthusiasms run particularly to films that embrace the sheer complexity of life, and in doing so enlarge our sense of human possibilities: in *Antonia's Line*, he sees an emotionally vivid picture of a world beyond patriarchy; in *Thirteen Conversations about One Thing*, the power of sheer contingency in human life; and in *American Beauty*, how beauty in ordinary experience draws us outside ourselves, and how beauty and justice are distinct goods, with no intrinsic connection. Other films discussed in these essays (written between 1993 and 2006 for Boston Review) include *Un Coeur en Hiver*, *Schindler's List*, *Pulp Fiction*, *Thirteen Days*, the 1997 version of *Lolita*, *The Battle of Algiers*, *The Passion of the Christ*, *Persuasion*, and *Water*.

*With a Happy Eye, But...* George F. Will, 2003-09-02 In his seventh collection, Will examines more than five years of his observations on politics, the economy, justice, international relations, and, not least, the death of Princess Diana--a brilliantly diverse collection from an extraordinarily diverting mind.

*Faith, Film and Philosophy* R. Douglas Geivett, James S. Spiegel, 2009-10 "THOSE WHO TELL STORIES RULE SOCIETY." PLATO.... So who today are our principal storytellers? Not philosophers, but filmmakers. For those who know both the enormous entertainment potential and the culture-shaping power of film, this book will stir mind and imagination. For great stories freight world-sized ideas, ideas worthy of contemplation and conversation. Great cinema inspires wonder. But another philosopher, Aristotle, reminds us that wonder is the true source of philosophy. So perhaps Plato or Aristotle might have a shot at ruling society, even today - if they took an interest in film. These fourteen essays offer wonderful reflection on classic and contemporary films following several major philosophical themes, all within the context of Christian faith: the human condition, the human mind and the nature of knowing, the moral life, and faith and religion. *Citizen Kane*, *Big Fish*, *Pretty Woman*, *Legends of the Fall* and *The Bridges of Madison County* contribute to an in-depth consideration of the human condition. *The Truman Show*, *The Matrix*, *Being John Malkovich* and *It's a Wonderful Life*, among others, illuminate reflection on the human mind and the nature of knowing. Looking at the moral life, contributors interact with such notable films as *Pleasantville*, *Bowling for Columbine*, *Mystic River* and *The Silence of the Lambs*. The final section pursues the theme of faith and religion traced through a number of Hong Kong martial arts films, *Contact*, *2001: A Space Odyssey* and U2's music documentary, *Rattle and Hum*. A veritable film festival for all those who want to nurture the wonder of philosophical inquiry and the love of Christian theology through an engagement with big ideas on the big screen.

*Bridget and the Gray Wolves* Pija Lindenbaum, 2001 *Bridget* becomes lost in the woods and summons her courage to take

charge of a pack of gray wolves.

**I Am Moore** Michael Moore,2010-10-15 Existing is easy. Living is the real challenge.This is a Cinderella story that delves into a lifestyle that many live, few escape and most choose to ignore. Michael grew up on the south side of Dallas, Texas, caught up in a world of crime, drugs, violence and abuse. Years later he would discover that his life, and everything he knew to be true, was all a lie. In this tell-all autobiography, follow along side Michael to see where he has taken his life, not where his life has taken him. As you immerse yourself in his world, determine what, if anything, you would have done differently. In learning about him, perhaps you can even learn more about yourself.

**Columbine** Dave Cullen,2019-02-14 **\*\*THE GROUNDBREAKING BESTSELLER AND CLASSIC\*\*** 'Excellent . . . amazing how much still comes as a surprise' New York Times Book Review 'Like Capote's In Cold Blood, this tour de force gets below the who and the what of a horrifying incident to lay bare the devastating why' People 'A staggering work of journalism' Washington Post 'The tragedies keep coming. As we reel from the latest horror...' So begins the epilogue, illustrating how Columbine has become the template for nearly two decades of spectacle murders. It makes the imperative to understand the crime that sparked this flame more urgent than ever. What really happened on April 20th, 1999? The horror left an indelible stamp on the American psyche, but most of what we thought we knew was wrong. It wasn't about jocks, Goths or the Trench Coast Mafia. Dave Cullen was one of the first reporters on the scene, and he spent ten years on this book, the definitive account. With a keen investigative eye and psychological acumen, he draws on mountains of evidence, insight from the world's leading forensic psychologists, and the killers' own words and drawings - several reproduced in a new appendix. Cullen paints raw portraits of two polar opposite killers. They contrast starkly with the flashes of resilience and redemption among the survivors.

*Michael Moore* Matthew Bernstein,2010 Indispensable perspectives on America's top documentary filmmaker and political commentator

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