

# Mircea Eliade Maitreyi 10

## Mircea Eliade

**Bengal Nights** Mircea Eliade, 1995-04-01 Set in 1930s Calcutta, this is a roman á clef of remarkable intimacy. Originally published in Romanian in 1933, this semiautobiographical novel by the world renowned scholar Mircea Eliade details the passionate awakenings of Alain, an ambitious young French engineer flush with colonial pride and prejudice and full of a European fascination with the mysterious subcontinent. Offered the hospitality of a senior Indian colleague, Alain grasps at the chance to discover the authentic India firsthand. He soon finds himself enchanted by his host's daughter, the lovely and inscrutable Maitreyi, a precocious young poet and former student of Tagore. What follows is a charming, tentative flirtation that soon, against all the proprieties and precepts of Indian society, blossoms into a love affair both impossible and ultimately tragic. This erotic passion plays itself out in Alain's thoughts long after its bitter conclusion. In hindsight he sets down the story, quoting from the diaries of his disordered days, and trying to make sense of the sad affair. A vibrantly poetic love story, *Bengal Nights* is also a cruel account of the wreckage left in the wake of a young man's self discovery. At once horrifying and deeply moving, Eliade's story repeats the patterns of European engagement with India even as it exposes and condemns them. Invaluable for the insight it offers into Eliade's life and thought, it is a work of great intellectual and emotional power. *Bengal Nights* is forceful and harshly poignant, written with a great love of India informed by clear-eyed understanding. But do not open it if you prefer to remain unmoved by your reading matter. It is enough to make stones weep. — Literary Review

Mircea Eliade (1907-1986) was the Sewell L. Avery Distinguished Service Professor in the Divinity School and the Committee on Social Thought at the University of Chicago. Many of his scholarly works, as well as his two-volume autobiography and four-volume journal, are published by the University of Chicago Press. Translated into French in 1950, *Bengal Nights* was an immediate critical success. The film, *Les Nuits Bengali*, appeared in 1987.

### **It Does Not Die** Maitraye Devi, 1976

*Mircea Eliade: Autobiography* Mircea Eliade, 2018-06-01 Here finally are Eliade's memoirs of the first thirty years of his life in Mac Linscott Rickett's crisp and lucid English translation. They present a fascinating account of the early development of a Renaissance talent, expressed in everything from daily and periodical journalism, realistic and fantastic fiction, and general nonfiction works to distinguished contributions to the history of religions. Autobiography follows an apparently amazingly candid report of this remarkable man's progression from a mischievous street urchin and literary prodigy, through

his various love affairs, a decisive and traumatic Indian sojourn, and active, brilliant participation in pre-World War II Romanian cultural life.—Seymour Cain, *Religious Studies Review*

**Myth and Religion in Mircea Eliade** Douglas Allen, 2002 This is an interesting study with a great deal of information on Eliade's main themes and a detailed account of his understanding of myth.

**South Asian Women in the Diaspora** Nirmal Puwar, Parvati Raghuram, 2020-07-12 South Asian women have frequently been conceptualized in colonial, academic and postcolonial studies, but their very categorization is deeply problematic. This book, informed by theory and enriched by in-depth fieldwork, overturns these unhelpful categorizations and alongside broader issues of self and nation assesses how South Asian identities are 'performed'. What are the blind spots and erasures in existing studies of both race and gender? In what ways do South Asian women struggle with Orientalist constructions? How do South Asian women engage with 'indo-chic'? What dilemmas face the South Asian female scholar? With a combination of the most recent feminist perspectives on gender and the South Asian diaspora, questions of knowledge, power, space, body, aesthetics and politics are made central to this book. Building upon a range of experiences and reflecting on the actual conditions of the production of knowledge, *South Asian Women in the Diaspora* represents a challenging contribution to any consideration of gender, race, culture and power.

**Mircea Eliade's Vision for a New Humanism** David Cave, 1993-01-28 The influential scholar of religion Mircea Eliade envisioned a spiritually destitute modern culture coming into renewed meaning through the recovery of archetypal myths and symbols. Eliade defined this restoration of meaning as a new humanism of existential meaning and cultural-religious unity. Through a biographical exegesis of Eliade's life and writings from his earliest years in Romania to his final ones as professor of the history of religions at the University of Chicago, Cave sets forward a structural description of what this new humanism might have meant for Eliade, and what it signifies for modern culture. Cave concludes by endorsing Eliade's radically pluralistic vision which, he argues, offers a key to the revitalization of our demythologized and material culture. This study repositions previous Eliadean studies and places the new humanism as the paradigm in relation to which future readings of Eliade should be evaluated.

**Mircea Eliade's Journalistic Writings** Mihaela-Diana Lupșan, 2024-10-02 This book presents an original way of articulating a discussion of Mircea Eliade's journalism, a lesser-known chapter in the literary biography of the celebrated philosopher of religion. As it shows, Eliade's articles serve as the starting point of interesting comments regarding the movement of ideas in the interwar era, historical and cultural contexts, Romania's cultural life and its relation to European modernism, the dramatic destiny of Mircea Eliade and his generational colleagues under the pressure of a succession of totalitarian regimes, the post-war Romanian diaspora, and the reception of Eliade in Romania and abroad. It shows how Eliade's approach to culture is subject to a phenomenological variation, examining it from a range of perspectives.

It Does Not Die Maitreyi Devi,1994-04-16 An Indian writer gives her version of the romance which Mircea Eliade, the Romanian writer, described in his novel, *Bengal Nights*. Why did you not tell the truth, Mircea? she asks, not at all pleased that he portrayed her as an Oriental vamp.

*The Wreath of Wild Olive* Mihai Spariosu,1997-01-01 Examines the concept of play in Western thought, with special emphasis on the relationship between aesthetics and ethics, and envisions literary discourse as contributing to an alternative mentality based on peace rather than power.

**Autobiography, Volume 2** Mircea Eliade,1988-07-18 Here finally are Eliade's memoirs of the first thirty years of his life in Mac Linscott Rickett's crisp and lucid English translation. They present a fascinating account of the early development of a Renaissance talent, expressed in everything from daily and periodical journalism, realistic and fantastic fiction, and general nonfiction works to distinguished contributions to the history of religions. Autobiography follows an apparently amazingly candid report of this remarkable man's progression from a mischievous street urchin and literary prodigy, through his various love affairs, a decisive and traumatic Indian sojourn, and active, brilliant participation in pre-World War II Romanian cultural life.—Seymour Cain, *Religious Studies Review*

**Mircea Eliade** Mac Linscott Ricketts,1988 Describes the Romanian period in the intellectual life of Mircea Eliade (1907-1986). Analyzes his involvement in Romania's social and political debates in the 1930s, and his changing attitudes toward fascism and antisemitism. Relates the influence exercised on Eliade by Nae Ionescu, after 1933 a strong supporter of the fascist Iron Guard. Pp. 727-741 present Ionescu's antisemitic preface to the 1934 novel by the Romanian Jewish writer Mihail Sebastian, *De doua mii de ani* (For Two Thousand Years), a literary depiction of the condition of a Jewish intellectual confronting antisemitism in Romania. Ionescu's preface, justifying antisemitism with theological arguments, provoked a passionate controversy in the Romanian and Jewish press. In his articles, Eliade contested some of Ionescu's arguments, but absolved him from charges of antisemitism. Discusses, also, on pp. 903-929, Eliade's xenophobic and pro-Iron Guard articles published in 1936-37, claiming, however, that he did not share the Guard's antisemitism.

**The Song of the Banyan** Mihaela Gligor,2025-01-23 Dive into a profound exploration of cultural connections and timeless stories with *The Song of the Banyan*. Authored by Mihaela Gligor, this book beautifully chronicles her journey of discovering the intricate links between Romanian and Indian cultures, with a particular focus on Bengal. Through thoughtful essays and reflections, Gligor reimagines the essence of Bengali heritage, weaving it into the shared narratives of humanity. From Rabindranath Tagore's poetic brilliance to the lasting influence of Mircea Eliade and Maitreyi Devi, the book delves into literary legacies and cross-cultural dialogues. With a foreword by Professor Chinmoy Guha, *The Song of the Banyan* is more than a collection of essays; it's a tribute to enduring cultural bonds and a celebration of the stories that shape our world. Perfect for readers passionate about literature, cultural studies, and history, this volume is a heartfelt ode to the

interconnectedness of our global heritage.

**Beauty on Earth** Charles Ferdinand Ramuz,2013 Through the door of a Swiss inn the reader steps into a painting. Two men talk to each other and before long the writer -someone like them, one of them- begins to address us. Thus commences the fugue that is Beauty on Earth,in which the coming of a beautiful orphan to her uncle's inn brings a gradual chaos upon his town. Swiss novelist Charles-Ferdinand Ramuz published La Beauté in 1927. This translation by Michelle Bailat-Jones is a gift for which English language readers have waited decades.

Reconstructing Eliade Bryan S. Rennie,1996-01-01 Provides a coherent and defensible interpretation of Eliade's thought which allows less familiar readers to approach Eliade with a greater clarity and precision. Foreword by Mac Linscott Ricketts, a leading translator of Eliade's writings.

*The Study of Religion Under the Impact of Fascism* Horst Junginger,2008 Addressing the European study of religion in the interwar-period, these proceedings tackle one of the most problematic epochs of its history. The commonplace that understanding the present requires learning from the past is particularly true, as this case well illustrates.

Framing Literature Rama Nair,B. Gopal Rao,Dontuboyina Venkateswarlu,1995 Festschrift honoring M. Sivaramkrishna, professor of English, Osmania University, Hyderabad, on his 61st birthday.

**Mircea Eliade** Douglas Allen,Dennis Doeing,1980

*Zarathustra's Sisters* Susan Ingram,2003-01-01 These six women all wrote the stories of their own lives, creating powerful narratives that channelled cultural forces at the same time as parrying them.

*Reversul istoriei. Eseu despre opera lui Mircea Eliade* Mihai Gheorghiu,2015-03-12 Din cuprins: „Pariul“ eliadian. Romanul conștiinței nefericite. Mitic și epic în proza fantastică. Nae Ionescu, Pater et Magister. Itinerariu spiritual, 1927-1949. Istoria religiilor, filozofia istoriei, hermeneutică și ieșirea din nihilism. Jurnale, memorialistică, confesiuni. Proză autoscopică și simbolism al experienței personale

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