

What Does Borinquen Mean In English

Miguel Algarin

Being Bilingual in Borinquen Alicia Pousada, 2017-06-20 The Spanish-speaking island of Puerto Rico (also known as Borinquen) has had a complex linguistic landscape since 1898, due to the United States' colonial imposition of English as the language of administration and education. Even after 1948, when Puerto Rico was finally permitted to hold its own gubernatorial elections and determine its own language policies, controversy regarding how best to achieve bilingualism continued. Despite many studies of the language dynamic of the island, the voices of the people who actually live there have been muted. This volume opens with a basic introduction to bilingualism, with special reference to Puerto Rico. It then showcases twenty-five engaging personal histories written by Puerto Rican language professionals which reveal how they became bilingual, the obstacles faced, the benefits accrued, and the linguistic and cultural future they envision for themselves and their children. The closing chapter analyzes the commonalities of their richly detailed stories as well as the variability of their bilingual life experiences in order to inform a more nuanced language policy for Puerto Rico. The linguistic autobiographies will resonate with bilinguals of all kinds in Puerto Rico and the Caribbean, as well as those in other countries. The main message that emerges from the book is that there are many routes to multilingualism, and one-size-fits-all language policies are doomed to miss their mark.

Borinquen; an Anthology of Puerto Rican Literature María Teresa Babín, Stan Steiner, 1974

The Spanish American Roots of William Carlos Williams Julio Marzán, 1994-01-01 As David Ignatow's foreword notes, the time is ripe for a multicultural canonical modernist, and Marzán himself, a poet with Puerto Rican roots, has produced an insightful study of Williams' sometimes hidden, sometimes obvious debt to his Spanish American heritage. At the same time, Marzán raises serious questions about how 'ethnic' literature shapes the modern canon. --American Literature I have been waiting for some time for a study of Williams's Latin American roots, and this book fills that bill. . . . It's a significant addition to the Williams canon. --Paul Mariani, author of *William Carlos Williams: A New World Naked* William Carlos Williams wrote from an all-encompassing American vision that recalls the spirit of Walt Whitman. Paradoxically, though, this most-American poet sprang from foreign roots--a Puerto Rican mother and a father who was an English-born Caribbean islander. In this poetically evocative work, Julio Marzán explores the Latin American roots of Williams' poetry. In particular, he focuses on the dualities and contradictions between Williams' public, North American persona, Bill, and his private, poetically encrypted

Latin persona, Carlos. He shows how Williams' poetry draws on Latin American and Spanish sources, particularly the poetry of Spaniard Luis de Gongora, to encode a Latin subtext in poems that ostensibly present a mainstream, Anglo vision. These explorations uncover a wealth of complexity in Williams and his poetry. Reflecting the experience of many immigrants, his life and work embody the unreconcilable desires to assimilate and win acceptance in a new land while remaining separate and immersed in the beloved culture of one's birth. A published poet, Julio Marzan is also editor of *Inventing a Word: An Anthology of Twentieth-Century Puerto Rican Poetry*.

Puerto Rico, Borinquen Querida, 1991 Five centuries after Columbus discovered and the Spanish colonized Borinquen, Puerto Rico is today the oldest European settlement under the American flag. And yet, nearly a century after the Stars and Stripes were first raised over Puerto Rico, it remains the least understood part of America. Separated from the mainland by hundreds of miles of ocean and cultural, linguistic and historical divide of proportionate magnitude, Puerto Rico and her people remain enigmas to the vast majority of Americans on the continent. Paradoxically, those elements which contribute to this gap in understanding are the very factors which make Puerto Rico the most fascinating and complex of the many parts of the American whole, a unique cultural blend of the Spanish-Caribbean *joie de vivre* and the North American drive for organization and forward-thinking. In this new volume author-photographer Roger LaBrucherie (whose first book about the island, *Images of Puerto Rico*, has been a best-seller since its publication in 1984) has focused on his sentimental attachment for the island's natural beauty and cultural heritage. The result is a stunning and insightful depiction of this complex and beautiful island, a book which will educate those who are just getting to know Puerto Rico, as surely as it will delight those for whom Borinquen is home. -- Publisher's description

Puerto Rican Spanish Timothy Banse, 2017-11-12 No matter whether you are traveling to the island of Puerto Rico as a tourist, or for Hurricane disaster aid, this hip pocket book will serve you well. You probably already know the Spanish spoken by boricuas (native Puerto Ricans) is a distinct and unique idiom, rich with words and phrases they don't teach in Spanish class. This guide contains a wealth of words and expressions that you can look up when you hear or read them in order to know what is going on around you. Even better, one would spend a night with the book reading it in order to gain familiarity with the wisdom it contains. That way, when you hear a vaguely familiar word, you will know which page to consult.

Survival Supervivencia Miguel Algarin, 2009-03-31 *Don't believe the deadly game, Miguel Algarin warns the elderly black Puerto Rican sitting in a park in Old San Juan, of Northern cities paved with gold and plenty / don't believe the fetching dream / of life improvement in New York / the only thing you'll find in Boston / is a soft leather shoe up your ass.* In this affecting collection of poetry and prose, Nuyorican poet Miguel Algarin crafts beautifully angry, sad pieces about injustice and loss. While warning his compatriots about the unreality of the American Dream, he acknowledges that *we are the pistons that / move the roughage through Uncle / Sam's intestines, we keep the flow / of New York happening / we are its*

muscles. Algarrín's poems covering his long career give voice to the disenfranchised—the junkie, the HIV inflicted, the poverty stricken—and survival is a recurring theme. In the essay "Nuyorican Language," which was originally published in 1975, he argues that for the New York Puerto Rican, there are three survival possibilities: to work hard for little money all your life and remain in eternal debt; to live life by taking risks of all types, including killing, cheating and stealing; and to create alternative behavioral habits. The Nuyorican poet, he says, must create a new language, "A new day needs a new language or else the day becomes a repetition of yesterday." While many of the poems focus on the Puerto Rican experience in New York, others touch on universal experiences such as the death of friends and the ephemeral nature of life. "So what if you're dead, / I'm here, you're gone, / and I'm left alone / to watch how time betrays, / and we die slow / so very slow." And he turns his sharp gaze on events around the world, including the fights between England and Argentina for the Falkland Islands, Israel and Palestine for the Holy Land. With an introduction by Ernesto Quiñonez, author of the acclaimed novel *Bodega Dreams*, this collection takes the reader through an intimate, autobiographical journey of one of the country's leading Nuyorican writers and intellectuals.

The American Missionary, 1898 Vols. 13-62 include abridged annual reports and proceedings of the annual meetings of the American Missionary Association, 1869-1908; v. 38-62 include abridged annual reports of the Society's Executive committee, 1883/84-1907/1908.

Adiós, Borinquen Querida Edna Acosta-Belén, 2000

The Puerto Rican Syndrome Patricia Gherovici, 2010-05-04 Winner of the Gradiva Award in Historical Cultural and Literary Analysis and The 2004 Boyer Prize for Contributions to Psychoanalytic Anthropology During the 1950's, US Army medical officers noted a new and puzzling syndrome that contemporary psychiatry could neither explain nor cure. These doctors reported that Puerto Rican soldiers under stress behaved in a very peculiar and dramatic manner, exhibiting a theatrical form of pseudo-epilepsy. Startled physicians observed frightened and disoriented patients foaming at the mouth, screaming, biting, kicking, shaking in seizures, and fainting. The phenomenon seemed to correspond to a serious neurological disease yet, as with some forms of hysteria, physical examination failed to identify any sign of an organic origin. This unusual set of symptoms, entered into medical records as a group of striking psychopathological reaction patterns, precipitated by minor stress, and was designated Puerto Rican Syndrome. In this lucid and sophisticated new work, Patricia Gherovici thoroughly examines the so-called Puerto Rican Syndrome in the contemporary world, its social and cultural implications for the growing Hispanic population in the US and, therefore, for the US as a whole. As a mental illness that is, allegedly, uniquely Puerto Rican, this syndrome links nationality and culture to a psychiatric disease whose reappearance recalls the spectacular hysteria that led to the discovery of the unconscious and the birth of psychoanalysis. Gherovici beautifully and systematically uses the combined insights of Freud and Lacan to examine the current state of psychoanalysis

and the Hispanic community in America. Blending these insights with history, current events, and her own case material, Gherovici provides a startling, fresh look at Puerto Rican Syndrome as social and cultural phenomenon. She sheds new light on the future of American society and argues that psychoanalysis is not only possible, but much needed in the ghetto.

Hispanic Influence on American English Eva Panger, 2008 Over several years the United States of America have been facing a continuous inflow of Spanish-speaking - Hispanic - immigrants coming first of all from the countries of Latin America. They represent the second largest minority group of the country, furthermore, their language has a significant impact on American English. Even nowadays it seems that this process is still going on. The development of Spanglish, the mixture of English and Spanish languages originate in such historical factors. Therefore, in the first part of the book I tried to approach this phenomenon from historical point of view. On the second hand, I analyzed the Hispanic influence on the American English dialect taking into consideration the linguistic and literary aspects. Finally, in the last part of the work the reader can investigate how English and Spanish languages interact in cases of language learning process. The analysis should be especially useful for those who intend to be deeply involved in the study and research of the history of American English.

Speaking Phrases Boricua! Jared Romey, 2006 Discusses various phrases and sayings from Puerto Rico and gives their meanings and cultural use.

Nuyorican Poetry Miguel Algarín, Miguel Piñero, 1975 A collection of poems in a new street-born language, Nuyorican; a dynamic English-Spanish contrapunctal expression of the anger and aspirations of the Puerto Rican. English nouns function as verbs. Spanish verbs function as adjectives. Raw life needs raw verbs and nouns to express the action and to name the quality of the experience.--Jacket.

Perspectives , 1981

Caciques and Cemi Idols José R. Oliver, 2009-05-10 Cemís are both portable artifacts and embodiments of persons or spirit, which the Taínos and other natives of the Greater Antilles (ca. AD 1000-1550) regarded as numinous beings with supernatural or magic powers. This volume takes a close look at the relationship between humans and other (non-human) beings that are imbued with cemí power, specifically within the Taíno inter-island cultural sphere encompassing Puerto Rico and Hispaniola. The relationships address the important questions of identity and personhood of the cemí icons and their human “owners” and the implications of cemí gift-giving and gift-taking that sustains a complex web of relationships between caciques (chiefs) of Puerto Rico and Hispaniola. Oliver provides a careful analysis of the four major forms of cemís—three-pointed stones, large stone heads, stone collars, and elbow stones—as well as face masks, which provide an interesting contrast to the stone heads. He finds evidence for his interpretation of human and cemí interactions from a critical review of 16th-century Spanish ethnohistoric documents, especially the *Relación Acerca de las Antigüedades de los Indios* written by

Friar Ramón Pané in 1497-1498 under orders from Christopher Columbus. Buttressed by examples of native resistance and syncretism, the volume discusses the iconoclastic conflicts and the relationship between the icons and the human beings. Focusing on this and on the various contexts in which the relationships were enacted, Oliver reveals how the *cemís* were central to the exercise of native political power. Such *cemís* were considered a direct threat to the hegemony of the Spanish conquerors, as these potent objects were seen as allies in the native resistance to the onslaught of Christendom with its icons of saints and virgins.

New Perspectives, 1980

Handbook of Hispanic Cultures in the United States: Literature and Art Nicolàs Kanellos, Claudia Esteva-Fabregat, Francisco Lomeló, 1993-01-01 Recovering the U.S. Hispanic Literary Project is a national project to locate, identify, preserve and make accessible the literary contributions of U.S. Hispanics from colonial times through 1960 in what today comprises the fifty states of the United States.

Latinos in New York Sherrie Baver, Angelo Falcón, Gabriel Haslip-Viera, 2017-06-23 Significant changes in New York City's Latino community have occurred since the first edition of *Latinos in New York: Communities in Transition* was published in 1996. The Latino population in metropolitan New York has increased from 1.7 million in the 1990s to over 2.4 million, constituting a third of the population spread over five boroughs. Puerto Ricans remain the largest subgroup, followed by Dominicans and Mexicans; however, Puerto Ricans are no longer the majority of New York's Latinos as they were throughout most of the twentieth century. *Latinos in New York: Communities in Transition*, second edition, is the most comprehensive reader available on the experience of New York City's diverse Latino population. The essays in Part I examine the historical and sociocultural context of Latinos in New York. Part II looks at the diversity comprising Latino New York. Contributors focus on specific national origin groups, including Ecuadorians, Colombians, and Central Americans, and examine the factors that prompted emigration from the country of origin, the socioeconomic status of the emigrants, the extent of transnational ties with the home country, and the immigrants' interaction with other Latino groups in New York. Essays in Part III focus on politics and policy issues affecting New York's Latinos. The book brings together leading social analysts and community advocates on the Latino experience to address issues that have been largely neglected in the literature on New York City. These include the role of race, culture and identity, health, the criminal justice system, the media, and higher education, subjects that require greater attention both from academic as well as policy perspectives. Contributors: Sherrie Baver, Juan Cartagena, Javier Castaño, Ana María Díaz-Stevens, Angelo Falcón, Juan Flores, Gabriel Haslip-Viera, Ramona Hernández, Luz Yadira Herrera, Gilbert Marzán, Ed Morales, Pedro A. Noguera, Rosalía Reyes, Clara E. Rodríguez, José Ramón Sánchez, Walker Simon, Robert Courtney Smith, Andrés Torres, and Silvio Torres-Saillant.

Hunger of Memory Richard Rodriguez, 2004-02-03 *Hunger of Memory* is the story of Mexican-American Richard

Rodriguez, who begins his schooling in Sacramento, California, knowing just 50 words of English, and concludes his university studies in the stately quiet of the reading room of the British Museum. Here is the poignant journey of a “minority student” who pays the cost of his social assimilation and academic success with a painful alienation — from his past, his parents, his culture — and so describes the high price of “making it” in middle-class America. Provocative in its positions on affirmative action and bilingual education, *Hunger for Memory* is a powerful political statement, a profound study of the importance of language ... and the moving, intimate portrait of a boy struggling to become a man.

Spanglish Ilan Stavans, 2008-08-30 Spanglish—a hybrid of Spanish and English—is intricately interwoven with the history and culture of Latinos, the largest and fastest-growing minority group in the United States. With deep roots that trace back to the U.S. annexation of Mexican territories in the early to mid-19th century, Spanglish can today be heard in as far-flung places as urban cities and rural communities, on playgrounds and in classrooms around the country. This volume features the most significant articles including peer-review essays, interviews, and reviews to bring together the best scholarship on the topic. Learn about the historical and cultural contexts of the slang as well as its permeation into the pop culture vernacular. Ten signed articles, essays, and interviews are included in the volume. Spanglish—a hybrid of Spanish and English—is intricately interwoven with the history and culture of Latinos, the largest and fastest-growing minority group in the United States. With deep roots that trace back to the U.S. annexation of Mexican territories in the early to mid-19th century, Spanglish can today be heard in as far-flung places as urban cities and rural communities, on playgrounds and in classrooms around the country. This volume features the most significant articles including peer-review essays, interviews, and reviews to bring together the best scholarship on the topic. Learn about the historical and cultural contexts of the slang as well as its permeation into the pop culture vernacular. Over 10 signed articles, essays, and interviews are included in the volume. Also featured is an introduction by Ilan Stavans, one of the foremost authorities on Latino culture, to provide historical background and cultural context; a chronology of events; and suggestions for further reading to aid students in their research.

Divided Borders Juan Flores, 1992-01-01 *Divided Borders: Essays on Puerto Rican Identity* is a collection of essays on history, literature and culture by the celebrated commentator on Puerto Rican and Caribbean culture in the United States, Juan Flores. He is the recipient of the prestigious Casa de las Americas award for his monograph on Puerto Rican identity. Included are: “Puerto Rican Literature in the United States: Stages and Perspectives,” “The Insular Vision: Pedreira and the Puerto Rican Misere,” “National Culture and Migration: Perspectives of the Puerto Rican Working Class,” “Living Borders / Buscando America: Languages of Latino Self Formation” and many others.

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