

Para Sa Hopeless Romantic Marcelo Santos Iii

Charlson Ong

Navigating Socialist Encounters Eric Burton, Anne Dietrich, Immanuel Harisch, Marcia Schenck, 2021-06-08 This edited volume firmly places African history into global history by highlighting connections between African and East German actors and institutions during the Cold War. With a special focus on negotiations and African influences on East Germany (and vice versa), the volume sheds light on personal and institutional agency, cultural cross-fertilization, migration, development, and solidarity.

Unang Ulan ng Mayo Ellen Sicat, 2017-11-22 In this novel in Filipino, widowed Gloria bravely attempts to pick up the writing where her husband left off, getting help from family and friends, finding inspiration in everyday things, and discovering that writing is not a death sentence but a life-saver.

The Reception of Darwinism in the Iberian World T.F Glick, Miguel Angel Puig-Samper, R. Ruiz, 2001-10-31 I Twenty-five years ago, at the Conference on the Comparative Reception of Darwinism held at the University of Texas in 1972, only two countries of the Iberian world—Spain and Mexico—were represented.' At the time, it was apparent that the topic had attracted interest only as regarded the mainstream science countries of Western Europe, plus the United States. The Eurocentric bias of professional history of science was a fact. The sea change that subsequently occurred in the historiography of science makes 1972 appear something like the antediluvian era. Still, we would like to think that that meeting was prescient in looking beyond the mainstream science countries—as then perceived—in order to test the variation that ideas undergo as they pass from center to periphery. One thing that the comparative study of the reception of ideas makes abundantly clear, however, is the weakness of the center/periphery dichotomy from the perspective of the diffusion of scientific ideas. Catholics in mainstream countries, for example, did not handle evolution much better than did their correligionaries on the fringes. Conversely, Darwinians in Latin America were frequently better placed to advance Darwin's ideas in a social and political sense than were their fellow evolutionists on the Continent. The Texas meeting was also a marker in the comparative reception of scientific ideas, Darwinism aside. Although, by 1972, scientific institutions had been studied comparatively, there was no antecedent for the comparative history of scientific ideas.

Blue Angel, White Shadow Charlson Ong, 2010

Decolonizing Colonial Heritage Britta Timm Knudsen, John Oldfield, Elizabeth Buettner, Elvan Zabunyan, 2021-09-29

Decolonizing Colonial Heritage explores how different agents practice the decolonization of European colonial heritage at European and extra-European locations. Assessing the impact of these practices, the book also explores what a new vision of Europe in the postcolonial present could look like. Including contributions from academics, artists and heritage practitioners, the volume explores decolonial heritage practices in politics, contemporary history, diplomacy, museum practice, the visual arts and self-generated memorial expressions in public spaces. The comparative focus of the chapters includes examples of internal colonization in Europe and extends to former European colonies, among them Shanghai, Cape Town and Rio de Janeiro. Examining practices in a range of different contexts, the book pays particular attention to sub-national actors whose work is opening up new futures through their engagement with decolonial heritage practices in the present. The volume also considers the challenges posed by applying decolonial thinking to existing understandings of colonial heritage. Decolonizing Colonial Heritage examines the role of colonial heritage in European memory politics and heritage diplomacy. It will be of interest to academics and students working in the fields of heritage and memory studies, colonial and imperial history, European studies, sociology, cultural studies, development studies, museum studies, and contemporary art. The Open Access version of this book, available at www.taylorfrancis.com, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license.

The Story of Don John of Austria Luis Coloma, 2021-05-19 Luis Coloma's 'The Story of Don John of Austria' is a gripping historical novel that captures the life and adventures of the heroic Spanish military leader, Don John of Austria. Written in a straightforward and engaging style, Coloma skillfully interweaves historical facts with fictional elements, creating a vivid portrayal of the period and the protagonist's character. The book provides a valuable insight into the political and social challenges faced by Don John during his time, as well as the strategic military decisions he had to make. The narrative is enriched with detailed descriptions of battles, court intrigues, and personal relationships, making it a compelling read for history enthusiasts. Luis Coloma, a renowned Spanish author and Jesuit priest, drew inspiration for this work from his extensive knowledge of European history and his deep understanding of the socio-political context of the era. His ability to blend historical accuracy with imaginative storytelling results in a captivating and informative narrative that sheds light on a lesser-known figure in history. I highly recommend 'The Story of Don John of Austria' to readers interested in historical fiction, military history, and the Renaissance period.

Mexico at the World's Fairs Mauricio Tenorio-Trillo, 2024-06-12 This intriguing study of Mexico's participation in world's fairs from 1889 to 1929 explores Mexico's self-presentation at these fairs as a reflection of the country's drive toward nationalization and a modernized image. Mauricio Tenorio-Trillo contrasts Mexico's presence at the 1889 Paris fair—where its display was the largest and most expensive Mexico has ever mounted—with Mexico's presence after the 1910 Mexican Revolution at fairs in Rio de Janeiro in 1922 and Seville in 1929. Rather than seeing the revolution as a sharp break, Tenorio-

Trillo points to important continuities between the pre- and post-revolution periods. He also discusses how, internationally, the character of world's fairs was radically transformed during this time, from the Eiffel Tower prototype, encapsulating a wondrous symbolic universe, to the Disneyland model of commodified entertainment. Drawing on cultural, intellectual, urban, literary, social, and art histories, Tenorio-Trillo's thorough and imaginative study presents a broad cultural history of Mexico from 1880 to 1930, set within the context of the origins of Western nationalism, cosmopolitanism, and modernism. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1997.

Theory in Archaeology Peter J. Ucko, 2005-08-10 A unique volume that brings together contributors from all over the world to provide the first truly global perspective on archaeological theory, and tackle the crucial questions facing archaeology in the 1990s. Can one practice without theory?

Anarchism and Syndicalism in the Colonial and Postcolonial World, 1870-1940, 2010-11-11 Narratives of anarchist and syndicalist history during the era of the first globalization and imperialism (1870-1930) have overwhelmingly been constructed around a Western European tradition centered on discrete national cases. This parochial perspective typically ignores transnational connections and the contemporaneous existence of large and influential libertarian movements in Africa, Asia, Latin America, and Eastern Europe. Yet anarchism and syndicalism, from their very inception at the First International, were conceived and developed as international movements. By focusing on the neglected cases of the colonial and postcolonial world, this volume underscores the worldwide dimension of these movements and their centrality in anti-colonial and anti-imperialist struggles. Drawing on in-depth historical analyses of the ideology, structure, and praxis of anarchism/syndicalism, it also provides fresh perspectives and lessons for those interested in understanding their resurgence today. Contributors are Luigi Biondi, Arif Dirlik, Anthony Gorman, Steven Hirsch, Dongyoun Hwang, Geoffroy de Laforcade, Emmet O'Connor, Kirk Shaffer, Aleksandr Shubin, Edilene Toledo, and Lucien van der Walt. With a foreword by Benedict Anderson.

Globalization and Latin American Cinema Sophia A. McClennen, 2018-05-25 Studying the case of Latin American cinema, this book analyzes one of the most public - and most exportable- forms of postcolonial national culture to argue that millennial era globalization demands entirely new frameworks for thinking about the relationship between politics, culture, and economic policies. Concerns that globalization would bring the downfall of national culture were common in the 1990s as economies across the globe began implementing neoliberal, free market policies and abolishing state protections for culture industries. Simultaneously, new technologies and the increased mobility of people and information caused others to see

globalization as an era of heightened connectivity and progressive contact. Twenty-five years later, we are now able to examine the actual impact of globalization on local and regional cultures, especially those of postcolonial societies. Tracing the full life-cycle of films and studying blockbusters like *City of God*, *Motorcycle Diaries*, and *Children of Men* this book argues that neoliberal globalization has created a highly ambivalent space for cultural expression, one willing to market against itself as long as the stories sell. The result is an innovative and ground-breaking text suited to scholars interested in globalization studies, Latin-American studies and film studies.

Decolonizing Diasporas Yomaira Figueroa, 2020-10-15 Figueroa-Vásquez analyzes Afro-Latinx and Afro-Hispanic artists from Equatorial Guinea, Puerto Rico, the Dominican Republic, and Cuba, revealing the thematic, conceptual, and liberatory tools these artists offer when read in relation to one another.

Narrative Magic in the Fiction of Isabel Allende Patricia Hart, 1987

The Final Leap John Bateson, 2012-04-18 The Golden Gate Bridge is one of the most beautiful and most photographed structures in the world. It's also the most deadly. Since it opened in 1937, more than 1,500 people have died jumping off the bridge, making it the top suicide site on earth. It's also the only international landmark without a suicide barrier. Weaving drama, tragedy, and politics against the backdrop of a world-famous city, *The Final Leap* is the first book ever written about Golden Gate Bridge suicides. John Bateson leads us on a fascinating journey that uncovers the reasons for the design decision that led to so many deaths, provides insight into the phenomenon of suicide, and examines arguments for and against a suicide barrier. He tells the stories of those who have died, the few who have survived, and those who have been affected—from loving families to the Coast Guard, from the coroner to suicide prevention advocates.

Anarchism in Latin America Ángel J. Cappelletti, 2018-02-13 The available material in English discussing Latin American anarchism tends to be fragmentary, country-specific, or focused on single individuals. This new translation of Ángel Cappelletti's wide-ranging, country-by-country historical overview of anarchism's social and political achievements in fourteen Latin American nations is the first book-length regional history ever published in English. With a foreword by the translator. Ángel J. Cappelletti (1927-1995) was an Argentinian philosopher who taught at Simon Bolivar University in Venezuela. He is the author of over forty works primarily investigating philosophy and anarchism. Gabriel Palmer-Fernandez is Distinguished Professor of Philosophy and Religious Studies at Youngstown State University.

The Book of Forgotten Authors Christopher Fowler, 2017-10-05 'JOYOUS . . . READERS WILL LOVE THIS FASCINATING BOOK' CATHY RENTZENBRINK 'A GODSEND WITH THE PRESENT SEASON APPROACHING' IRISH INDEPENDENT 'THE PERFECT GIFT FOR A BOOK-OBSESSED FRIEND' STYLIST, 50 UNMISSABLE BOOKS FOR AUTUMN 2017 'EXCELLENT' . . . SHOULD BE READ BY ANYONE WHO LOVES BOOKS' EVENING STANDARD
Absence doesn't make the heart grow fonder. It makes people think you're dead. So begins Christopher Fowler's foray into the back catalogues and backstories of 99

authors who, once hugely popular, have all but disappeared from our shelves. Whether male or female, domestic or international, flash-in-the-pan or prolific, mega-seller or prize-winner - no author, it seems, can ever be fully immune from the fate of being forgotten. And Fowler, as well as remembering their careers, lifts the lid on their lives, and why they often stopped writing or disappeared from the public eye. These 99 journeys are punctuated by 12 short essays about faded once-favourites: including the now-vanished novels Walt Disney brought to the screen, the contemporary rivals of Sherlock Holmes and Agatha Christie who did not stand the test of time, and the women who introduced us to psychological suspense many decades before it conquered the world. This is a book about books and their authors. It is for book lovers, and is written by one who could not be a more enthusiastic, enlightening and entertaining guide. 'A BIBLIOPHILE'S DREAM' FINANCIAL TIMES 'WILL HAVE READERS SCURRYING INTO SECONDHAND BOOKSHOPS' GUARDIAN

Roberto Burle Marx ,1990

Twisted Jessica Zafra,2000

Playlist for the Dead Michelle Falkoff,2015-01-29 Here's what Sam knows: There was a party. There was a fight. The next morning, his best friend, Hayden, was dead. And all he left Sam was a playlist of songs, and a suicide note: For Sam - listen and you'll understand.

The Author as Plagiarist João Cezar de Castro Rocha,2006 An in-depth look at how Machado de Assis affirms his uniqueness through the role of a reflective reader who eventually becomes a self-reflective author, whose text is primarily the written memory of his private library

Letters to Juliet Lise Friedman,Ceil Friedman,2006-11-01 Looks at one of Shakespeare's most beloved characters and tells the story of the volunteers who have been answering the thousands of letters from all over the world received in Verona addressed to Juliet since the 1930s.

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