

# Capitalism And The Death Drive

**Christina Howells**

**Capitalism and the Death Drive** Byung-Chul Han, 2021-05 What we call growth today is in fact a tumorous growth, a cancerous proliferation which is disrupting the social organism. These tumours endlessly metastasize and grow with an inexplicable, deadly vitality. At a certain point this growth is no longer productive, but rather destructive. Capitalism passed this point long ago. Its destructive forces cause not only ecological and social catastrophes but also mental collapse. The destructive compulsion to perform combines self-affirmation and self-destruction in one. We optimize ourselves to death. Brutal competition ends in destruction. It produces an emotional coldness and indifference towards others as well as towards one's own self. The devastating consequences of capitalism converge with the adoption of a death drive. Freud initially introduced the death drive hesitantly, but later he admitted that he 'couldn't think beyond it' as the idea of the death drive became increasingly central to his thought. The same is true for capitalism today: it is impossible to think about capitalism without considering the death drive. This new book by one of the most creative cultural theorists writing today will be of interest to a wide readership.

*Death and Mastery* Benjamin Y. Fong, 2016 Fong reconstructs the psychoanalytic foundation stone of critical theory in an effort to once again think together the possibility of psychic and social transformation. Fong complicates the famous antagonism between Eros and the death drive in reference to a third term: the woefully undertheorized drive to mastery.

**Enjoying What We Don't Have** Todd McGowan, 2020-03-01 Although there have been many attempts to apply the ideas of psychoanalysis to political thought, this book is the first to identify the political project inherent in the fundamental tenets of psychoanalysis. And this political project, Todd McGowan contends, provides an avenue for emancipatory politics after the failure of Marxism in the twentieth century. Where others seeking the political import of psychoanalysis have looked to Freud's early work on sexuality, McGowan focuses on Freud's discovery of the death drive and Jacques Lacan's elaboration of this concept. He argues that the self-destruction occurring as a result of the death drive is the foundational act of emancipation around which we should construct our political philosophy. Psychoanalysis offers the possibility for thinking about emancipation not as an act of overcoming loss but as the embrace of loss. It is only through the embrace of loss, McGowan suggests, that we find the path to enjoyment, and enjoyment is the determinative factor in all political struggles--and only in a political project that embraces the centrality of loss will we find a viable alternative to global capitalism.

**Capitalism and the Death Drive** Byung-Chul Han, 2021-05-18 What we call growth today is in fact a tumorous growth, a cancerous proliferation which is disrupting the social organism. These tumours endlessly metastasize and grow with an inexplicable, deadly vitality. At a certain point this growth is no longer productive, but rather destructive. Capitalism passed this point long ago. Its destructive forces cause not only ecological and social catastrophes but also mental collapse. The destructive compulsion to perform combines self-affirmation and self-destruction in one. We optimize ourselves to death. Brutal competition ends in destruction. It produces an emotional coldness and indifference towards others as well as towards one's own self. The devastating consequences of capitalism suggest that a death drive is at work. Freud initially introduced the death drive hesitantly, but later admitted that he 'couldn't think beyond it' as the idea of the death drive became increasingly central to his thought. Today, it is impossible to think about capitalism without considering the death drive.

**The Already Dead** Eric Cazdyn, 2012-04-16 This book considers how a culture of crisis management&—what Cazdyn calls the new chronic&— has come to dominate all aspects of contemporary life, from biomedicine to economics to politics. Drawing from his own experiences battling leukemia and the subsequent effects of his illness on the process of becoming a Canadian citizen, Cazdyn unravels the logic of the new chronic where people find themselves suspended in a space between life and death.

**Eros** Rosaura Martínez Ruiz, 2021-10-05 Eros considers a promise left unfulfilled in Sigmund Freud's *Beyond the Pleasure Principle*. Rosaura Martínez Ruiz argues that when the pleasure principle comes into contact with the death drive (the human tendency toward aggression or cruelty), the psyche can take detours that, without going beyond the limit of the pleasure principle, can nevertheless defer it. Eros reflects on these deviations of the pleasure principle, in the political sphere and in the intimate realm. Following these erotic paths, Martínez argues that the forces of the death drive can only be resisted if resistance is understood as an ongoing process. In such an effort, erotic action and the construction of pathways for sublimation are never-ending ethical and political tasks. We know that these tasks cannot be finally accomplished, yet they remain imperative and undeniably urgent. If psychoanalysis and deconstruction teach us that the death drive is insurmountable, through aesthetic creation and political action we can nevertheless delay, defer, and postpone it. Calling for the formation and maintenance of a "community of mourning duelists," this book seeks to imagine and affirm the kind of "erotic battalion" that might yet be mobilized against injustice. This battalion's mourning, Martínez argues, must be ongoing, open-ended, combative, and tenaciously committed to the complexity of ethical and political life.

*Late Capitalist Freud in Literary, Cultural, and Political Theory* Maria-Daniella Dick, Robbie McLaughlan, 2021-07-31 *Late Capitalist Freud in Literary, Cultural, and Political Theory* proposes that late Freudian theory has had an historical influence on the configuration of contemporary life and is central to the construction of twenty-first-century capitalism. This book investigates how we continue to live in the Freudian century, turning its attentions to specific crisis points within

neoliberalism—the rise of figures like Trump, the development of social media as a new superego force, the economics that underpin the wellness and self-care industries as well as the contemporary consumption of popular culture—to maintain the continued historical importance of Freudian thought in all its dimensions. Drawing on psychoanalytic theory, literary theory, cultural studies, and political theory, this book assesses the contribution that an historical and theoretical consideration of the late Freud can make to analyzing certain aspects of late capital.

*Dead Labor* James Tyner, 2019-03-12 A groundbreaking consideration of death from capitalism, from the seventeenth to the twenty-first century From a 2013 Texas fertilizer plant explosion that killed fifteen people and injured 252 to a 2017 chemical disaster in the wake of Hurricane Harvey, we are confronted all too often with industrial accidents that reflect the underlying attitude of corporations toward the lives of laborers and others who live and work in their companies' shadows. *Dead Labor* takes seriously the myriad ways in which bodies are commodified and profits derived from premature death. In doing so it provides a unique perspective on our understanding how life and death drive the twenty-first-century global economy. James Tyner tracks a history from the 1600s through which premature death and mortality became something calculable, predictable, manageable, and even profitable. Drawing on a range of examples, including the criminalization of migrant labor, medical tourism, life insurance, and health care, he explores how today we can no longer presume that all bodies undergo the same processes of life, death, fertility, and mortality. He goes on to develop the concept of shared mortality among vulnerable populations and examines forms of capital exploitation that have emerged around death and the reproduction of labor. Positioned at the intersection of two fields—the political economy of labor and the philosophy of mortality—*Dead Labor* builds on Marx's notion that death (and truncated life) is a constant factor in the processes of labor. Considering premature death also as a biopolitical and bioeconomic concept, Tyner shows how racialized and gendered bodies are exposed to it in unbalanced ways within capitalism, and how bodies are then commodified, made surplus and redundant, and even disassembled in order to accumulate capital.

**Jihad and Death** Olivier Roy, 2017 Islamic State has replaced Al Qaeda as the great global threat of the twenty-first century, the bogeyman we have all come to fear. But Daesh started as a local movement, rooted in the resentment of the Sunni Arabs of Iraq and Syria. It is they who have lost most in the geo-strategic shift in the balance of power in the region over the last thirty years, as Iranian-backed Shias have mobilised politically and advanced on the social and economic fronts. How has Islamic State been able to muster support far beyond its initial constituency in the Arab world and to attract tens of thousands of foreign volunteers, including converts to Islam, and seemingly countless supporters online? In this compelling intervention into the debate about Islamic State's origins and future prospects, the renowned French sociologist of religion, Olivier Roy, argues that the group mobilised a highly sophisticated narrative, reviving the myth of the Caliphate and recasting it into a modern story of heroism, death and nihilism, using a very contemporary aesthetic of violence, well

entrenched amid a youth culture that has turned global and violent.

**Mortal Subjects** Christina Howells, 2011-12-27 This wide ranging and challenging book explores the relationship between subjectivity and mortality as it is understood by a number of twentieth-century French philosophers including Sartre, Lacan, Levinas and Derrida. Making intricate and sometimes unexpected connections, Christina Howells draws together the work of prominent thinkers from the fields of phenomenology and existentialism, religious thought, psychoanalysis, and deconstruction, focussing in particular on the relations between body and soul, love and death, desire and passion. From Aristotle through to contemporary analytic philosophy and neuroscience the relationship between mind and body (psyche and soma, consciousness and brain) has been persistently recalcitrant to analysis, and emotion (or passion) is the locus where the explanatory gap is most keenly identified. This problematic forms the broad backdrop to the work's primary focus on contemporary French philosophy and its attempts to understand the intimate relationship between subjectivity and mortality, in the light not only of the 'death' of the classical subject but also of the very real frailty of the subject as it lives on, finite, desiring, embodied, open to alterity and always incomplete. Ultimately Howells identifies this vulnerability and finitude as the paradoxical strength of the mortal subject and as what permits its transcendence. Subtle, beautifully written, and cogently argued, this book will be invaluable for students and scholars interested in contemporary theories of subjectivity, as well as for readers intrigued by the perennial connections between love and death.

*Class Theory and History* Stephen A. Resnick, Richard D. Wolff, 2013-12-16 First Published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

**Marx's Revenge** Meghnad Desai, 2020-05-05 In this provocative and enthusiastically revisionist book, the distinguished economist Meghnad Desai argues that capitalism's recent efflorescence is something Karl Marx anticipated and indeed would, in a certain sense, have welcomed. Capitalism, as Marx understood it, would only reach its limits when it was no longer capable of progress. Desai argues that globalization, in bringing the possibility of open competition on world markets to producers in the Third World, has proved that capitalism is still capable of moving forwards. Marx's Revenge opens with a consideration of the ideas of Adam Smith and Hegel. It proceeds to look at the nuances in the work of Marx himself, and concludes with a survey of more recent economists who studied capitalism and attempted to unravel its secrets, including Joseph Schumpeter, John Maynard Keynes and Friedrich Hayek.

**From Communism to Capitalism** Michel Henry, 2014-06-19 Both a unique witness of transformative events in the late 20th century, and a prescient analysis of our present economic crises from a major French philosopher, Michel Henry's From Communism to Capitalism adds an important economic dimension to his earlier social critique. It begins by tracing the collapse of communist regimes back to their failure to implement Marx's original insights into the irreplaceable value of the living individual. Henry goes on to apply this same criticism to the surviving capitalist economic systems, portending their

eventual and inevitable collapse. The influence of Michel Henry's radical revision of phenomenological thought is only now beginning to be felt in full force, and this edition is the first English translation of his major engagement with socio-economic questions. From Communism to Capitalism reinterprets politics and economics in light of the failure of socialism and the pervasiveness of global capitalism, and Henry subjects both to critique on the basis of his own philosophy of life. His notion of the individual is one that, as subjective affect, subtends both Marxist collectivism and liberalism simultaneously. In addition to providing a crucial economic elaboration of Henry's influential social critiques, this work provides a context for understanding the 2008 financial shock and offers important insights into the political motivations behind the 'Arab spring'.

**Transitional Subjects** Amy Allen, Brian O'Connor, 2019 Transitional Subjects is the first book-length collection devoted to the engagement of critical theory with the work of the object-relations school of psychoanalysis. It provides a synoptic overview of current research at the intersection of these two theoretical traditions while also opening up space for further innovations.

**Green Capitalism. the God That Failed** Richard Smith, 2016-05-11 Smith contends that there is no possible solution to our global ecological crisis within the framework of any conceivable capitalism. The only alternative to market-driven planetary collapse is to transition to a largely planned, mostly publicly-owned economy based on production for need, on democratic governance and rough socio-economic equality, and on contraction and convergence between the global North and South. Smith brings an impressive command of economics and an engaging conversational style of writing. He explains and illustrates with devastating clarity the key mechanisms of capitalism that force it to grow unendingly ... In the final two chapters, Smith outlines ecological constraints necessary for any post-capitalist economy and describes ecosocialist alternatives to capitalism. The necessary changes are staggering... To that end he outlines a number of attractive and attainable features of an ecosocialist society. David Klein, Director of the climate Science Program at California State University and author of Capitalism and Climate Change

*The Socialist Phenomenon: A Historical Survey of Socialist Policies and Ideals* Igor Shafarevich, 2019-10-17 The Socialist Phenomenon is a powerful survey of socialism and socialist thought from ancient times to the present day. Most assume that socialism and communism began with the writings of Karl Marx, but through his book Shafarevich lays out with amazing clarity that socialism is an evil that has been present in man's thoughts and actions for thousands of years. In the age of "democratic socialism" and other modern iterations, The Socialist Phenomenon reminds us of the truth about socialism and the dangers that come when societies embrace socialist policies and ideals.

**The Life Death Drives** Cengiz Erdem, 2009-12-25 This book proposes that the life drive and the death drive are rooted in transcendence, whereas immanent critique requires conscious desiring to produce new modes of being and thinking as yet not conceivable from within the dominant model of projection-introjection mechanism based on identification. Cengiz Erdem

argues that the life drive and the death drive, each divided within itself, constitute the two sides of a single projection-introjection mechanism. Erdem attempts at an affirmative recreation of the concepts of life drive and death drive in the way of turning these concepts from forms of knowledge to modes of being and thinking. As modes of being and thinking life/death drives emerge as the two components of a dynamic and mobile critical apparatus born of and giving birth to a fragile contact between immanence and transcendence, as well as between affirmation and negation.

*A Psychoanalytical-Historical Perspective on Capitalism and Politics* Mino Vianello, 2020-12-30 A Psychoanalytical-Historical Perspective on Capitalism and Politics explores how empathy once shaped the collective unconscious, before being replaced by rampant individualistic drive to power. Mino Vianello uses radical federalism to define a new approach to democracy, hoping for an end to the repetition of outdated political and economic ideals to solve the world's democratic crisis. The book brings together a multitude of disciplines and perspectives, including Marxism, history, class, feminism, politics and empathy, to provide a comprehensive and honest history of power from the Enlightenment to the present day. This interdisciplinary study will be key reading for academics and scholars of Jungian studies, politics, sociology, history and economics.

**Acid Communism** Mark Fisher, Matt Colquhoun, 2020-09-10 A short zine collecting an introduction to the concept by Matt Colquhoun that appeared in 'krisis journal for contemporary philosophy Issue 2, 2018: Marx from the Margins' and the unfinished introduction to the unfinished book on Acid Communism that Mark Fisher was working on before his death in 2017. In this way 'Acid' is desire, as corrosive and denaturalising multiplicity, flowing through the multiplicities of communism itself to create alinguistic feedback loops; an ideological accelerator through which the new and previously unknown might be found in the politics we mistakenly think we already know, reinstantiating a politics to come. —Matt Colquhoun

**Postcapitalist Desire** Mark Fisher, 2020-09-22 A collection of transcripts from Mark Fisher's final series of lectures at Goldsmiths, University of London, in late 2016. Edited with an introduction by Matt Colquhoun, this collection of lecture notes and transcriptions reveals acclaimed writer and blogger Mark Fisher in his element -- the classroom -- outlining a project that Fisher's death left so bittersweetly unfinished. Beginning with that most fundamental of questions -- Do we really want what we say we want? -- Fisher explores the relationship between desire and capitalism, and wonders what new forms of desire we might still excavate from the past, present, and future. From the emergence and failure of the counterculture in the 1970s to the continued development of his left-accelerationist line of thinking, this volume charts a tragically interrupted course for thinking about the raising of a new kind of consciousness, and the cultural and political implications of doing so. For Fisher, this process of consciousness raising was always, fundamentally, psychedelic -- just not in the way that we might think...

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 childhood years in the cities of  
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 virginia her family eventually returned

to portsmouth when virginia was still in  
 high school while v c andrews was still  
 a teenager she suffered a tragic  
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