

Primäre Diagnostik Und Verlaufskontrolle Der Struma 9 Konferenz Über Die Menschliche Schilddrüse Homburg Saar

Robert F. Berkey, Sarah A. Edwards

Primäre Diagnostik und Verlaufskontrolle der Struma. 9. Konferenz über die menschliche Schilddrüse, Homburg-Saar W. Börner, B. Weinheimer, 2019-05-20 Keine ausführliche Beschreibung für Primäre Diagnostik und Verlaufskontrolle der Struma. 9. Konferenz über die menschliche Schilddrüse, Homburg-Saar verfügbar.

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Christological Perspectives Robert F. Berkey, Sarah A. Edwards, 1982

Mensch und Maschine. Das Denken sub specie machinae. Arno Baruzzi, 1973

The Post-Resurrection Appearance Stories of the Gospel Tradition John E. Alsup, 2007-02-01 'The Post-Resurrection Appearance Stories of the Gospel Tradition' Although there are innumerable studies of the Easter event, the spectrum of New Testament research demonstrates an astonishing vacuum regarding a history-of-tradition analysis of the Easter appearance stories, especially in the application of the form-critical method. This study begins with a methodological review of the more recent literature and challenges the widely accepted view that the appearance stories are to be excluded from consideration of the origins of Easter faith. Because of the far-reaching confusion over the place of these stories within the complex of the resurrection traditions, Part Two scans the distinctions and relationships between them. In Part Three the author concentrates upon the appearance stories themselves and raises the following questions: Are pre-redactional forms discernible? If so, do such demonstrate by comparison similarities of form and content? Does a NT 'Gattung' stand behind them? And, finally, Part Four probes the matter of analogies in the world of primitive Christianity, while Part Five summarizes and asks provisionally if observations of a formal nature invite suggestive possibilities for further work on the

question of historical experience behind the stories. An attempt at critical review of such questions is long overdue.

Theology and the Philosophy of Science Wolfhart Pannenberg, 1976 This major work by one of the world's best-known theologians is a unique contribution in bringing theology into solid dialogue with the scientific disciplines. Professor Pannenberg develops the position that the scientific method is as applicable to theology as it is to other spheres of intellectual reflection. He discusses the nature of science and scientific explanation, and defines the sense in which theology is a science. Professor Pannenberg then speaks of Christian theology as a branch of the theology of religion, and calls upon Christian thinkers to search for truth in less traditional-bound and presumptuous ways than they have in the past. This book demonstrates that Pannenberg believes in a unitary way of knowledge. Here he defines both the theologians and the secular thinkers who believe that theological discourse is in some special way privileged--exempt from the universally accepted Western methods or reasoning. His argument is provocative to theologians of a different bent, and challenges secular thinkers to take as rational propositions Christian theology's truth claims. With this book, Professor Pannenberg places himself centrally and unequivocally in the secular academic community, and rescues theology from its privileged marginality in modern intellectual discourse.- Publisher

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