

# Against White Feminism

## Winifred Breines

Against White Feminism Rafia Zakaria, 2021-09-09 Personal, provocative and powerfully persuasive - an essential guide to what white feminism is, why it matters, and how we can put an end to it 'Thoughtful and provocative... It is a must-read' Roxane Gay 'A book to make you stop and think' Mishal Husain 'This book is going to light fires everywhere, so if you are prone to combust, get right the hell out of the way' Lit Hub Most of us believe that feminism is a force for good. In the past 200 years, it has paved the way for women to advance economically, increasing their safety and their power in society, and advocating for their needs and experiences. But not for all women. If you are poor, if you are an immigrant to the West or (even worse) don't live here at all, and above all if your skin is not white, the door to mainstream feminism has been shut against you from day one. This is not oversight or an accident. It is an active and sustained strategy to advance white women at the expense of everyone else. And what makes this strategy especially dangerous - and especially effective - is that most white people have no idea they are participating in it. Attorney and activist Rafia Zakaria shines a spotlight on this urgent issue, revealing the fingerprints of white supremacy all over the feminist movement: from early suffragette campaigns right up to the divided and profoundly unequal world we inherit today. And she issues a powerful call to every reader to join her in building a new kind of feminism, lighting the path to emancipation for all.

White Feminism Koa Beck, 2021-01-05 Written "with passion and insight about the knotted history of racism within women's movements and feminist culture" (Rebecca Traister, New York Times bestselling author), this whip-smart, timely, and impassioned call for change is perfect for fans of Good and Mad and Hood Feminism. Addressing today's conversation about race, empowerment, and inclusion in America, Koa Beck, writer and former editor-in-chief of Jezebel, boldly examines the history of feminism, from the true mission of the suffragists to the rise of corporate feminism with clear-eyed scrutiny and meticulous detail. She also examines overlooked communities—including Native American, Muslim, transgender, and more—and their ongoing struggles for social change. With "intellectually smart and emotionally intelligent" (Patrisse Cullors, New York Times bestselling author and Black Lives Matter cofounder) writing, Beck meticulously documents how elitism and racial prejudice have driven the narrative of feminist discourse. Blending pop culture, primary historical research, and first-hand storytelling, she shows us how we have shut women out of the movement, and what we can do to correct our course for a new generation. Combining a scholar's understanding with hard data and razor-sharp cultural commentary, *White*

Feminism “is a rousing blueprint for a more inclusive ‘new era of feminism’” (The Boston Globe).

**White Tears/Brown Scars** Ruby Hamad,2020-10-06 Called “powerful and provocative by Dr. Ibram X. Kendi, author of the New York Times bestselling How to be an Antiracist, this explosive book of history and cultural criticism reveals how white feminism has been used as a weapon of white supremacy and patriarchy deployed against Black and Indigenous women, and women of color. Taking us from the slave era, when white women fought in court to keep “ownership” of their slaves, through the centuries of colonialism, when they offered a soft face for brutal tactics, to the modern workplace, White Tears/Brown Scars tells a charged story of white women’s active participation in campaigns of oppression. It offers a long overdue validation of the experiences of women of color. Discussing subjects as varied as The Hunger Games, Alexandria Ocasio-Cortez, the viral BBQ Becky video, and 19th century lynchings of Mexicans in the American Southwest, Ruby Hamad undertakes a new investigation of gender and race. She shows how the division between innocent white women and racialized, sexualized women of color was created, and why this division is crucial to confront. Along the way, there are revelatory responses to questions like: Why are white men not troubled by sexual assault on women? (See Christine Blasey Ford.) With rigor and precision, Hamad builds a powerful argument about the legacy of white superiority that we are socialized within, a reality that we must apprehend in order to fight. A stunning and thorough look at White womanhood that should be required reading for anyone who claims to be an intersectional feminist. Hamad’s controlled urgency makes the book an illuminating and poignant read. Hamad is a purveyor of such bold thinking, the only question is, are we ready to listen? —Rosa Boshier, The Washington Post

**Hood Feminism** Mikki Kendall,2020-02-25 'It is absolutely brilliant, I think every woman should read it' PANDORA SYKES, THE HIGH LOW 'My wish is that every white woman who calls herself a feminist will read this book in a state of hushed and humble respect ... Essential reading' ELIZABETH GILBERT All too often the focus of mainstream feminism is not on basic survival for the many, but on increasing privilege for the few. Meeting basic needs is a feminist issue. Food insecurity, the living wage and access to education are feminist issues. The fight against racism, ableism and transmisogyny are all feminist issues. White feminists often fail to see how race, class, sexual orientation and disability intersect with gender. How can feminists stand in solidarity as a movement when there is a distinct likelihood that some women are oppressing others? Insightful, incendiary and ultimately hopeful, Hood Feminism is both an irrefutable indictment of a movement in flux and also clear-eyed assessment of how to save it.

**The Trouble Between Us** Winifred Breines,2006-04-06 Inspired by the idealism of the civil rights movement, the women who launched the radical second wave of the feminist movement believed, as a bedrock principle, in universal sisterhood and color-blind democracy. Their hopes, however, were soon dashed. To this day, the failure to create an integrated movement remains a sensitive and contested issue. In The Trouble Between Us, Winifred Breines explores why a racially integrated

women's liberation movement did not develop in the United States. Drawing on flyers, letters, newspapers, journals, institutional records, and oral histories, Breines dissects how white and black women's participation in the movements of the 1960s led to the development of separate feminisms. Herself a participant in these events, Breines attempts to reconcile the explicit professions of anti-racism by white feminists with the accusations of mistreatment, ignorance, and neglect by African American feminists. Many radical white women, unable to see beyond their own experiences and idealism, often behaved in unconsciously or abstractly racist ways, despite their passionately anti-racist stance and hard work to develop an interracial movement. As Breines argues, however, white feminists' racism is not the only reason for the absence of an interracial feminist movement. Segregation, black women's interest in the Black Power movement, class differences, and the development of identity politics with an emphasis on difference were all powerful factors that divided white and black women. By the late 1970s and early 1980s white feminists began to understand black feminism's call to include race and class in gender analyses, and black feminists began to give white feminists some credit for their political work. Despite early setbacks, white and black radical feminists eventually developed cross-racial feminist political projects. Their struggle to bridge the racial divide provides a model for all Americans in a multiracial society.

**Talkin' Up to the White Woman** Aileen Moreton-Robinson, 2021-10-12 A twentieth-anniversary edition of this tour de force in feminism and Indigenous studies, now with a new preface The twentieth anniversary of the original publication of this influential and prescient work is commemorated with a new edition of *Talkin' Up to the White Woman* by Aileen Moreton-Robinson. In this bold book, of its time and ahead of its time, whiteness is made visible in power relations, presenting a dialogic of how white feminists represent Indigenous women in discourse and how Indigenous women self-present. Moreton-Robinson argues that white feminists benefit from colonization: they are overwhelmingly represented and disproportionately predominant, play the key roles, and constitute the norm, the ordinary, and the standard of womanhood. They do not self-present as white but rather represent themselves as variously classed, sexualized, aged, and abled. The disjuncture between representation and self-presentation of Indigenous women and white feminists illuminates different epistemologies and an incommensurability in the social construction of gender. Not so much a study of white womanhood, *Talkin' Up to the White Woman* instead reveals an invisible racialized subject position represented and deployed in power relations with Indigenous women. The subject position occupied by middle-class white women is embedded in material and discursive conditions that shape the nature of power relations between white feminists and Indigenous women—and the unjust structural relationship between white society and Indigenous society.

**Antagonizing White Feminism** Piya Chatterjee, 2019-11-29 Much of the work coming out of Women's Studies spaces narrowly defines what it means to be a woman. *Antagonizing White Feminism* pushes back against this exclusive discourse

by invoking intersectionality and centering the experiences of Trans Women, Femmes, Women of Color, Queer Women, and Gender Variant and Gender Non- Conforming people.

**Women, Race & Class** Angela Y. Davis,2019-10-03 Ranging from the age of slavery to contemporary injustices, this groundbreaking history of race, gender and class inequality by the radical political activist Angela Davis offers an alternative view of female struggles for liberation. Tracing the intertwined histories of the abolitionist and women's suffrage movements, Davis examines the racism and class prejudice inherent in so much of white feminism, and in doing so brings to light new pioneering heroines, from field slaves to mill workers, who fought back and refused to accept the lives into which they were born. 'The power of her historical insights and the sweetness of her dream cannot be denied' The New York Times

Data Feminism Catherine D'Ignazio,Lauren F. Klein,2023-10-03 Cutting edge strategies for thinking about data science and data ethics through an intersectional feminist lens. "Without ever finger-wagging, Data Feminism reveals inequities and offers a way out of a broken system in which the numbers are allowed to lie."—WIRED Today, data science is a form of power. It has been used to expose injustice, improve health outcomes, and topple governments. But it has also been used to discriminate, police, and surveil. This potential for good, on the one hand, and harm, on the other, makes it essential to ask: Data science by whom? Data science for whom? Data science with whose interests in mind? The narratives around big data and data science are overwhelmingly white, male, and techno-heroic. In Data Feminism, Catherine D'Ignazio and Lauren Klein present a new way of thinking about data science and data ethics—one that is informed by intersectional feminist thought. Illustrating data feminism in action, D'Ignazio and Klein show how challenges to the male/female binary can help challenge other hierarchical (and empirically wrong) classification systems. They explain how, for example, an understanding of emotion can expand our ideas about effective data visualization, and how the concept of invisible labor can expose the significant human efforts required by our automated systems. And they show why the data never, ever "speak for themselves." Data Feminism offers strategies for data scientists seeking to learn how feminism can help them work toward justice, and for feminists who want to focus their efforts on the growing field of data science. But Data Feminism is about much more than gender. It is about power, about who has it and who doesn't, and about how those differentials of power can be challenged and changed.

*Innocent Subjects* Terese Jonsson,2020-12-20 A cutting analysis of the racist structures of mainstream feminism.

**White Fragility** Robin DiAngelo,2019-02-07 The International Bestseller 'With clarity and compassion, DiAngelo allows us to understand racism as a practice not restricted to bad people. In doing so, she moves our national discussions forward. This is a necessary book for all people invested in societal change' Claudia Rankine Anger. Fear. Guilt. Denial. Silence. These are the ways in which ordinary white people react when it is pointed out to them that they have done or said something that has - unintentionally - caused racial offence or hurt. After, all, a racist is the worst thing a person can be, right? But these

reactions only serve to silence people of colour, who cannot give honest feedback to 'liberal' white people lest they provoke a dangerous emotional reaction. Robin DiAngelo coined the term 'White Fragility' in 2011 to describe this process and is here to show us how it serves to uphold the system of white supremacy. Using knowledge and insight gained over decades of running racial awareness workshops and working on this idea as a Professor of Whiteness Studies, she shows us how we can start having more honest conversations, listen to each other better and react to feedback with grace and humility. It is not enough to simply hold abstract progressive views and condemn the obvious racists on social media - change starts with us all at a practical, granular level, and it is time for all white people to take responsibility for relinquishing their own racial supremacy. 'By turns mordant and then inspirational, an argument that powerful forces and tragic histories stack the deck fully against racial justice alongside one that we need only to be clearer, try harder, and do better' David Roediger, Los Angeles Review of Books 'The value in White Fragility lies in its methodical, irrefutable exposure of racism in thought and action, and its call for humility and vigilance' Katy Waldman, New Yorker 'A vital, necessary, and beautiful book' Michael Eric Dyson

**Me, Not You** Alison Phipps, 2020-06-16 Phipps argues that the mainstream movement against sexual violence embodies a political whiteness which both reflects its demographics and limits its revolutionary potential.

*Beyond the Pale* Vron Ware, 2015-06-09 How have ideas about white women figured in the history of racism? Vron Ware argues that they have been central, and that feminism has, in many ways, developed as a political movement within racist societies. Dissecting the different meanings of femininity and womanhood, *Beyond the Pale* examines the political connections between black and white women, both within contemporary racism and feminism, as well as in historical examples like the anti-slavery movement and the British campaign against lynching in the United States. *Beyond the Pale* is a major contribution to anti-racist work, confronting the historical meanings of whiteness as a way of overcoming the moralism that so often infuses anti-racist movements.

*White Women's Rights* Louise Michele Newman, 1999 Louise Newman reinterprets an important period (1870s-1920s) in the history of women's rights, focusing attention on a core contradiction at the heart of early feminist theory. At a time when white elites were concerned with imperialist projects and civilizing missions, progressive white women developed an explicit racial ideology to promote their cause, defending patriarchy for primitives while calling for its elimination among the civilized. Exploring how progressive white women at the turn of the century laid the intellectual groundwork for the feminist social movements that followed, Newman's book thus speaks to contemporary debates concerning the effect of race on current feminist scholarship.

*The Master's Tools Will Never Dismantle the Master's House* Audre Lorde, 2018 Essays on the power of women, poetry and anger from the self-described 'black, lesbian, mother, warrior, poet'

Why I'm No Longer Talking to White People About Race Reni Eddo-Lodge, 2020-11-12 'Every voice raised against racism chips away at its power. We can't afford to stay silent. This book is an attempt to speak' \*Updated edition featuring a new afterword\* The book that sparked a national conversation. Exploring everything from eradicated black history to the inextricable link between class and race, Why I'm No Longer Talking to White People About Race is the essential handbook for anyone who wants to understand race relations in Britain today. THE NO.1 SUNDAY TIMES BESTSELLER WINNER OF THE BRITISH BOOK AWARDS NON-FICTION NARRATIVE BOOK OF THE YEAR 2018 FOYLES NON-FICTION BOOK OF THE YEAR BLACKWELL'S NON-FICTION BOOK OF THE YEAR WINNER OF THE JHALAK PRIZE LONGLISTED FOR THE BAILLIE GIFFORD PRIZE FOR NON-FICTION LONGLISTED FOR THE ORWELL PRIZE SHORTLISTED FOR A BOOKS ARE MY BAG READERS AWARD

**The Right to Sex** Amia Srinivasan, 2021-08-19 A SUNDAY TIMES BESTSELLER BLACKWELL'S BOOK OF THE YEAR 2021 Essential lessons on the world we live in, from one of our greatest young thinkers - a guide to what everybody is talking about today 'Unparalleled and extraordinary . . . A bracing revivification of a crucial lineage in feminist writing' JIA TOLENTINO 'I believe Amia Srinivasan's work will change the world' KATHERINE RUNDELL 'Rigorously researched, but written with such spark and verve. The best non-fiction book I have read this year' PANDORA SYKES ----- How should we talk about sex? It is a thing we have and also a thing we do; a supposedly private act laden with public meaning; a personal preference shaped by outside forces; a place where pleasure and ethics can pull wildly apart. To grasp sex in all its complexity - its deep ambivalences, its relationship to gender, class, race and power - we need to move beyond 'yes and no', wanted and unwanted. We need to rethink sex as a political phenomenon. Searching, trenchant and extraordinarily original, The Right to Sex is a landmark examination of the politics and ethics of sex in this world, animated by the hope of a different one. SHORTLISTED FOR THE ORWELL PRIZE 2022 LONGLISTED FOR THE POLARI FIRST BOOK PRIZE 2022 LONGLISTED FOR THE BRITISH ACADEMY BOOK PRIZE 2022

**Sexual Revolution** Laurie Penny, 2022-02-03 'Captivating, emphatic and deeply inspiring, Sexual Revolution lifted me greatly by envisioning the possibilities of our moment' V (formerly Eve Ensler) 'Brilliant; vital; revolutionary' Kate Manne \_\_\_\_\_ This is a story about how modern masculinity is killing the world, and how feminism can save it. It's a story about sex and power and trauma and resistance and persistence. Sex and gender are changing, and the world is changing with them. In this time of crisis, we are also witnessing a productive transformation: a revolutionary change in how we define gender, sex, consent and whose bodies matter. This sexual revolution is a threat to the social and economic order. It undermines the existing power structures and weakens the authority of institutions from the waged workplace to the nuclear family. No wonder the far right is fighting back so hard. Told with Laurie Penny's trademark urgency and candour, Sexual Revolution is a hand-grenade of a book: both a manifesto for social change and a story of how feminism can save us.

*The Feminist War on Crime* Aya Gruber, 2020-05-26 Many feminists grapple with the problem of hyper-incarceration in the United States, and yet commentators on gender crime continue to assert that criminal law is not tough enough. This punitive impulse, prominent legal scholar Aya Gruber argues, is dangerous and counterproductive. In their quest to secure women's protection from domestic violence and rape, American feminists have become soldiers in the war on crime by emphasizing white female victimhood, expanding the power of police and prosecutors, touting the problem-solving power of incarceration, and diverting resources toward law enforcement and away from marginalized communities. Deploying vivid cases and unflinching analysis, *The Feminist War on Crime* documents the failure of the state to combat sexual and domestic violence through law and punishment. Zero-tolerance anti-violence law and policy tend to make women less safe and more fragile. Mandatory arrests, no-drop prosecutions, forced separation, and incarceration embroil poor women of color in a criminal justice system that is historically hostile to them. This carceral approach exacerbates social inequalities by diverting more power and resources toward a fundamentally flawed criminal justice system, further harming victims, perpetrators, and communities alike. In order to reverse this troubling course, Gruber contends that we must abandon the conventional feminist wisdom, fight violence against women without reinforcing the American prison state, and use criminalization as a technique of last—not first—resort.

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