

# Seminario 11 Lacan

## Silvina Dulitzky

The Four Fundamental Concepts of Psycho-Analysis Jacques Lacan, 2018-05-08 The author's writings, and especially the seminars for which he has become famous, have provoked intense controversies in French analytic circles, requiring as they do a radical reappraisal of the legacy bequeathed by Freud. This volume is based on a year's seminar, which is of particular importance because he was addressing a larger, less specialist audience than ever before, amongst whom he could not assume familiarity with his work. For his listeners then, and for his readers now, he wanted to introduce a certain coherence into the major concepts on which psycho-analysis is based, namely the unconscious, repetition, the transference and the drive. In re-defining these four concepts he explores the question that, as he puts it, moves from Is psycho-analysis a science? to What is a science that includes psycho-analysis?

**Lacan** Flávia Dutra, Karime Colares, Martín Mezza, 2021-09-22 - O ensino de Lacan foi dedicado à chamada reforma do entendimento e tinha como tarefa comprometer os psicanalistas com a mesma empreitada. Tal reforma exigia uma manobra: a subversão do conceito de sujeito vigente. E sua consideração, a partir de então, como efeito do significante. Lacan não duvida da necessidade dessa manobra, chegando à radicalidade de afirmar que não é possível funcionar no campo psicanalítico a não ser atribuindo ao conceito de sujeito um estatuto correto, a saber: considerá-lo, justamente, como efeito do significante. Flávia Dutra Pensar sobre as diferenças teóricas, escolher a partir de que sistema teórico vamos escutar nossos analisantes, implica estabelecer qual será a direção do tratamento e como vamos tentar intervir em seus sintomas. É preciso saber de nossa posição teórica, pois isso tem consequências. É o que cria a clínica. Karime Colares Afirmamos que o sistema teórico de Lacan deve ser entendido como uma revolução científica no campo psicanalítico. [...] A teoria de Lacan implica uma mudança holística, de significado, de metáforas, e é incomensurável com a teoria freudiana. Porém os esforços de nossa comunidade vão em sentido contrário, ou seja, ignorando esta incomensurabilidade, insistem em traduzir a teoria de Lacan no sistema teórico de Freud. [...] O freudolacanismo pode definir-se como uma linguagem neutra que leva a desconhecer a diferença radical que existe entre as teorias de Freud e Lacan. Martín Mezza

### **O Objeto da Angústia ,**

*Interpretando Antígona* Laura Llevadot (ed.), 2016-05-30 La tragedia de Sófocles Antígona ha sido objeto de innumerables versiones, interpretaciones y traducciones a lo largo de la historia de la cultura occidental. La acción de la joven hija de

Edipo que entierra a su hermano Polinices a pesar de la expresa prohibición real, la rebeldía de una mujer que arrastra consigo la turbulenta historia de su linaje, ha permitido replantear cuestiones esenciales de la existencia humana todavía vigentes. Antígona alumbra aún hoy problemas tales como la cuestión del derecho al duelo -allí donde hay todavía muertos sin enterrar o desaparecidos a los que no les ha sido restituida su dignidad simbólica-, experiencias como la muerte del otro, así como la decisión de la muerte propia consentida, la cuestión tan debatida hoy en torno a la fraternidad como cimienta de lo común, y aun la temática del género que las filosofías feministas de la diferencia se han propuesto repensar a partir de esta obstinada figura. Los textos que constituyen el presente volumen tratan de dar cuenta de las diversas aproximaciones que la tragedia de Antígona ha suscitado.

*Freud e a sublimação - arte, ciência, amor e política* Oswaldo França Neto, 2007

*The Four Fundamental Concepts of Psycho-analysis* Jacques Lacan, 1994 This volume is based on a year's seminar in which Dr. Lacan addressed a larger, less specialized audience than ever before, among whom he could not assume familiarity with his work. For his listeners then, and for his readers now, he wanted to introduce a certain coherence into the major concepts on which psycho-analysis is based, namely, the unconscious, repetition, the transference, and the drive. Along the way he argues for a structural affinity between psychoanalysis and language, discusses the relation of psychoanalysis to religion, and reveals his particular stance on topics ranging from sexuality and death to alienation and repression. This book constitutes the essence of Dr. Lacan's sensibility.

*Phenomenology 2010* Ion Copoeru, Agustín Serrano de Haro, 2011

**The Seminar of Jacques Lacan: The four fundamental concepts of psychoanalysis** Jacques Lacan, 1988 Jacques Lacan's writings, and the seminars for which he has become famous, offer a radical reappraisal of the work of Freud. Focusing on psychological concepts developed by Freud, Lacan argues for a structural affinity between psychoanalysis and language, discusses the relation of psychoanalysis to religion, and reveals his particular stance on a number of related topics.

**Art in Psychoanalysis** Gabriela Goldstein, 2021-04-05 A revolution is brewing in psychoanalysis: after a century of struggle to define psychoanalysis as a science, the concept of psychoanalysis as an art is finding expression in an unconventional 'return to Freud' that reformulates the relationship between art and psychoanalysis and in this process, discovers and explores uncharted routes through art to re-think problems in contemporary clinical work. This book explores recent contributions to the status of psychoanalytic thought in relation to art and creativity and the implications of these investigations for today's analytic practice. The title, 'Art in Psychoanalysis', reflects its double perspective: art and its contributions to theory and clinical practice on the one hand, and the response from psychoanalysis and its interpretation of art. These essays expose the aesthetic value of analytic work when it is able to 'create' something new in the relation with the patient. The authors surprise the reader with an immense array of fresh and stimulating hypotheses which reflect the

originality of their own creative process that has overturned ideas including the 'application of psychoanalysis' to art and the entity of the object of art.

*Culturas y artes de lo poshumano* Lucia Santaella,  
*La repetición en la experiencia analítica* Colette Soler,2004

**A paixão** Marcus André Vieira,2012-02-01 Quem nunca se apaixonou? E todo mundo que já vivenciou esse sentimento sabe o quanto ele parece incontrolável e desmedido. Na psicanálise não é diferente. Longe de tentar disciplinar o destemperado da emoção, e sem tampouco resignar-se a ela, a clínica analítica joga o jogo da paixão até chegar a um outro destino. O psicanalista Marcus André Vieira percorre esse caminho, seguindo os passos de Freud e Lacan. Lacan, por exemplo, aproximou a ética da paixão. Foi o seu modo de nos fazer entender como uma análise se dirige a isso que não cabe, explica Vieira em seu livro. Seguindo essa associação, a clínica afasta-se da sabedoria e da justa medida que regem a vida em sociedade para se entregar a um campo onde a violência e a paixão ditam as regras. É nesse terreno onde se esperar encontrar as singularidades de cada um. Fazê-las caber na vida que se leva é a exigência que preside o dispositivo analítico, explica o autor. Esse é um livro que não busca chegar a nenhuma sabedoria ou receita para lidar com as paixões, mas inaugurar a possibilidade de uma responsabilidade nova, a de aceitar e compreender que a vida será sempre habitada por um excesso que surpreende, provoca riso ou escândalo.

**Psychoanalysis, Culture and Contemporary Discontents** Ricardo Alejandro Rubinstein,2022-10-03 Ricardo Rubinstein explores the contemporary culture and its discontents - including subjectivity, fanaticism, panic attacks, technology, and pandemics - through a psychoanalytic lens. Each chapter considers an aspect of modern society and attempts to unpick these complex facets of the world we live in. Psychoanalytic understandings of the triggers and socio-environmental factors of panic attacks, the inner worlds of people attracted to fanatical beliefs and risky behaviors, and our dependence on technology for our most vital activities are explored in an accessible way. Rubinstein also considers the restrictions put in place on the lives of millions of people as a result of the COVID-19 pandemic and examines human adaptation to restrictive conditions. Psychoanalysis, Culture and Contemporary Discontents is illustrated throughout with clinical vignettes from the author's practice. This psychoanalytic exploration of a diverse range of topical issues will be of interest to psychoanalysts and psychoanalytic psychotherapists in practice and in training. It will also be relevant for academics and students of sociology and cultural studies and to readers interested in understanding cultural concerns in more depth.

**Jovenes, Crisis y Saberes** ,2009

*Ensayo teatral, actuación y puesta en escena. Stanislavski, psicoanálisis y praxis teatral* Gustavo Geirola,2014-11-12  
Relectura del Sistema de Stanislavski desde una perspectiva psicoanalítica freudo-lacanianiana, para desbrozar la teoría

implícita que fundamenta dicho Sistema de formación actoral. El libro realiza una aproximación teórica a la praxis teatral, es decir, al trabajo del actor y del director durante los ensayos y la puesta en escena.

Handbook of Mind/Body Integration in Child and Adolescent Development J. Martin Maldonado-Duran, Andres Jimenez-Gomez, Kirti Saxena, 2023-03-14 The Handbook of Mind/Body Integration in Child and Adolescent Development examines issues relating to the mind/body connection in the development of children and adolescents, addressing problems of adverse life experiences with clinical implications, including somatization, functional or unexplained medical disturbances in various organ systems, psychosomatic conditions, and the effects. It discusses the interactions of emotions, experiences, thoughts in the mind - and their manifestations in the body - of children and youth. The book describes the effects of bodily conditions on the emotional state and mental functioning of children, such as cerebral palsy, major medical conditions, and other chronic health problems. It also explores the effects of chronic stress as well as child neglect and abuse on bodily manifestations. Key areas of coverage include: Developmental issues in the embodiment of self and body image in children and adolescents. Trauma and mind/body consequences in children and adolescents. Munchausen syndrome by proxy. Unexplained medical conditions, somatoform disorders, and conversion disorders during childhood and adolescence, including unexplained conditions in different organ systems (e.g., gastrointestinal, dermatological, neurological). Body/mind conditions in youth with physical and intellectual disabilities and chronic or severe medical conditions, including palliative care. Complementary and alternative treatment approaches to mind/body issues in children and adolescents, supplementing the usual mental health interventions. The Handbook of Mind/Body Integration in Child and Adolescent Psychiatry is an essential resource for researchers, professors, and graduate students as well as clinicians, therapists, and related professionals in developmental psychology, child and adolescent psychiatry, family therapy, social work, pediatrics, and public health.

**¿Cómo aman las mujeres?** Bettina Quiroga, 2021-10-07 ¿Por qué las mujeres hablan de amor? Tema habitual de sus conversaciones, algunas llegan al consultorio de un psicoanalista por sus sufrimientos respecto a sus enredos en el amor, por los encuentros y desencuentros con el partenaire. Ciertas mujeres viven el amor por un hombre de manera mortificada y dirigen una demanda incesante a su pareja para que le confirme que la ama; otras, en cambio, aman apasionadamente al punto de que ese amor no tiene límites y no pueden poner medida a su pasión. Este libro pretende ilustrar la particular relación de las mujeres con el amor. ¿Cómo aman las mujeres? se propone, elucidar la causa de estos enredos. La lectura freudiana del amor marcada por la constelación edípica permitía ubicar las diferencias entre el hombre y la mujer en los modos de amar. Lacan amplía la mirada hacia las diferentes formas que toma el amor: amor pasión-ilusorio, amor cortés, amor como acontecimiento de un decir, y nos abre el camino para pensar en la transformación del lazo amoroso a través de un análisis y así acceder a un 'nuevo amor'. Según Freud, para la mujer es más importante la pérdida del amor del objeto que el objeto en sí. Según Lacan, la mujer pretende ser deseada al mismo tiempo que amada. Ellas piden que les hablen, piden

palabras de amor. Un análisis llevado a su fin muestra las incidencias sobre las condiciones de amor, deseo y goce que permiten acceder a un 'saber hacer' diferente con las cosas del amor. Un nuevo modo de amar, un amor del orden de la invención donde la ilusión de hacer de dos uno falla.

**Vivir con finitud** Silvina Dulitzky, 2023-05-29 En la modernidad de las sociedades industrializadas, la muerte se presenta interdicha, prohibida, escondida de la visión pública. Esta exclusión se representa no sólo como una exterioridad respecto al colectivo social sino también como aquello de lo que no se habla. La persona próxima a morir puede transformarse en un excluido silenciado. Sostenido en esta interdicción de la muerte, el destino del moribundo se circunscribe a la rutina de la institución sanitaria, garantizando el contacto técnico con un número limitado de profesionales que proveen un cuidado profesional. Los cuidados Paliativos marcan un nuevo posicionamiento frente a la muerte, su asistencia, al sufrimiento y a una ideología del cuidado del moribundo y sus allegados. El encuentro del hombre frente a la realidad incontrastable de su muerte es, en la mayoría de los casos, un evento traumático, plagado de decepción y desilusión. Saberse muriente se transforma en una desilusión dolorosa, a veces, imposible de suturar. El deseo como motor de la vida pulsa la existencia y su acabamiento representa un modo de morir. Morir en el deseo es una muerte subjetiva. En la emergencia del sufrimiento al final de la vida, de lo que se trata es del surgimiento de una conciencia nueva, desconocida y que en su presentación puede producir espanto: la conciencia de finitud. El hombre que sufre es un hombre que sabe de la finitud y, por tanto, lo que le duele es la existencia. De allí, la pertinencia de acuñar el término sufrimiento existencial en relación a ese sufrimiento. “Vivir con finitud. Sufrimiento existencial y Cuidados Paliativos” es un libro que propone una definición de sufrimiento existencial con la intención de acercarse al objetivo propuesto de alivio del sufrimiento en tiempos de muerte certera

Leyendo a Freud desde un diván lacaniano Osvaldo Delgado, 2021-04-05 Leyendo a Freud desde un diván lacaniano, es el título que precipita como consecuencia de la posición de su autor, de su posición ética. No hay otra forma posible para él. aA partir de este título, los textos que integran este libro se nos presentan, advertirán queridos lectores, como piezas sueltas que engarzan finalmente en un conjunto epistémico y político por el cual nos vamos deslizando hasta quedar un poco agujijoneados, conmovidos, por la profundidad, valentía y agudeza de su pluma. Una experiencia de lectura que nos lleva por distintas zonas, donde cada una abre nuevas ventanas del hermoso edificio psicoanalítico que Osvaldo construyó. Este es un libro para un lector deseante, para escribir en sus márgenes, para construirlo junto con su autor. Quienes lo lean se encontrarán con reflexiones, elucidaciones teóricas, trazos clínicos, y con las preguntas de alguien que ha dedicado su vida al psicoanálisis y a su transmisión. Del Prólogo de MARIANA GÓMEZ .

*Zizek reloaded* Ricardo Espinoza Lolas, Óscar Barroso Fernández, 2018-11-05 Entre el 21 y el 25 de septiembre de 2015, Slavoj Žižek congregó en Granada a estudiantes, jóvenes investigadores y profesores para pensar juntos, profunda y radicalmente, nuestro tiempo desde los supuestos fundamentales de su obra. Pero ¿quién es Žižek, ese genuino animal

filosófico que sabe escuchar y leer como nadie? El intelectual más determinante de nuestro tiempo concentra infinidad de facetas ciertamente apabullantes: el conferenciante brillante plagado de tics; el deslumbrante crítico cultural y crítico cinematográfico sin par; el político comunista disidente; el filósofo materialista heterodoxo, agudo lector -y actualizador- de Hegel; el humorista impenitente; el azote del descarnado capitalismo que todo lo corroe... el traductor de lo que acontece. Hacía falta un libro para abrirle en canal, una tarea a la que el propio Žižek se presta -y encomienda- en estas páginas. Jorge Alemán, Óscar Barroso, Gabriel Cabello, Jorge de los Santos, Ricardo Espinoza Lolas, Patricio Landaeta Mardones, Elena Nájera, José Antonio Pérez Tapias, José María Ripalda, Lorena Rodríguez Mattalía, Vicente Sanfélix, Pamela Soto García, Juan Francisco García Casanova, Alberto Toscano, Slavoj Žižek

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