

Remedes Gnostiques Naturels Et Occultes

Samael Aun Weor

Iamblichus on the Mysteries of the Egyptians, Chaldeans, and Assyrians Thomas Taylor, 2015-10-23 The present volume is a verbatim reproduction of Thomas Taylor's translation of Iamblichus's Egyptian Mysteries, originally published in 1821. The work is divided into two main parts: the Epistle of Porphyry to Anebo and the reply given him by the preceptor Abammon-the name assumed by Iamblichus, who was the real author of the reply. The latter is itself divided into ten sections, each treating of a series of related subjects raised by the questions posed in the epistle. Taylor provides an introduction and appends a collection of additional notes to the original text, both of which supply great insight into the nature and meaning of the mysteries discussed by Abammon. In the present edition, the formatting of the original has been changed in order to render the text more easily readable. The copious footnotes found in the original have been collected and placed in order at the end of the reply of Abammon, allowing for a more easily readable layout. In the margins we have added the pagination of the original edition, so that all references made to the original over the intervening centuries may be easily traced in the present volume, despite its altered pagination. Besides these changes, and minor changes in formatting style, the text has not been altered, except in cases where certain Greek characters were in need of modernization. It appears to me that there are two descriptions of persons by whom the present work must be considered to be of inestimable worth, the lovers of antiquity and the lovers of ancient philosophy and religion. To the former of these it must be invaluable, because it is replete with information derived from the wise men of the Chaldeans, the prophets of the Egyptians, the dogmas of the Assyrians, and the ancient pillars of Hermes; and to the latter, because of the doctrines contained in it, some of which originated from the Hermaic pillars, were known by Pythagoras and Plato, and were the sources of their philosophy; and others are profoundly theological, and unfold the mysteries of ancient religion with an admirable conciseness of diction, and an inimitable vigour and elegance of conception.-Thomas Taylor, from the Introduction The following testimony of an anonymous Greek writer, prefixed to the manuscript of this treatise proves that this work was written by Iamblichus: It is requisite to know that the philosopher Proclus, in his Commentary on the Enneads of the great Plotinus, says that it is the divine Iamblichus who answers the prefixed Epistle of Porphyry, and who assumes the person of a certain Egyptian of the name of Abammon, through the affinity and congruity of the hypothesis. And, indeed, the conciseness and definiteness of the diction, and the efficacious, elegant, and divine nature of the conceptions, testify that the decision of Proclus is just.-Thomas Taylor There is

no other dissolution of the bonds of necessity and fate than the knowledge of the Gods. For to know scientifically the good is the idea of felicity; just as the oblivion of good, and deception about evil, happen to be the idea of evil. The former, therefore, is present with divinity; but the latter, which is an inferior destiny, is inseparable from the mortal nature. . . . You must understand, therefore, that this is the first path to felicity, affording to souls an intellectual plenitude of divine union. But the sacerdotal and theurgic gift of felicity is called, indeed, the gate to the Demiurgus of wholes, or the seat, or palace, of the good. In the first place, likewise, it possesses a power of purifying the soul, much more perfect than the power which purifies the body; afterwards it causes a coaptation of the reasoning power to the participation and vision of the good, and a liberation from every thing of a contrary nature; and, in the last place, produces a union with the Gods, who are the givers of every good.-The Preceptor Abammon [Iamblichus]

The Devil in Love Jacques Cazotte,1925

The Secret History of the World Jonathan Black,Quercus,2013-05-30 THE INTERNATIONAL BESTSELLER The complete history of the world, from the beginning of time to the present day, based on the beliefs and writings of the secret societies. Jonathan Black examines the end of the world and the coming of the Antichrist. Or is the Antichrist already here? How will he make himself known and what will become of the world when he does? Will it be the end of Time? Having studied theology and learnt from initiates of all the great secret societies of the world, Jonathan Black has learned that it is possible to reach an altered state of consciousness in which we can see things about the way the world works that hidden from our everyday commonsensical consciousness. This history shows that by using secret techniques, people such as Leonardo da Vinci, Isaac Newton and George Washington have worked themselves into this altered state - and have been able to access supernatural levels of intelligence. This book will leave you questioning every aspect of your life and spotting hidden messages in the very fabric of society and in life itself. It will open your mind to a new way of living and leave you questioning everything you have been taught - and everything you've taught your children.

Transcendental Magic: Its Doctrine and Ritual Éliphas Lévi,2022-01-24 This book is the first treatise on magic by Éliphas Lévi and one of his fundamental works. In this book, he criticizes magic as a collection of methods and rituals. Instead, he says magic is a universal power and attribute of a man, an eternal religion that existed before Christianity and other religions. According to his theory, proper magic as an attribute of a human is a combination of psychic force, will, and imagination. He calls the ordinary miracles attributed to unnecessary magic exaggerations. Yet, the access to the true magic is constricted only to a narrow circle of selected people, or Magi. Those who go through the initiation to Magi acquire force to alter human wills. His works became quickly popular, as their publication coincided with the interest in magic and occultism in the second half of the 19th and the beginning of the 20th century. It also greatly influenced the magic of the Hermetic Order of the Golden Dawn. Also, in this text, Éliphas Lévi, for the first time, pointed out that a pentagram or five-

pointed star with one point down and two points up represents evil, while a pentagram with one end up and two points down represent the good.

Fundamental Notions of Endocrinology and Criminology Samael Aun Weor, 2007-01-03 Samael Aun Weor gives a complete scientific explanation of the science of transmutation and its intricate workings in the endocrine system, the chakras, the Astral and Vital Bodies, and more. In the second half of the book the student will discover the many types of clairvoyance, how they manifest, how they are developed, and how they play a part in the horrendous crimes that plague humanity.

Jesus Christ the Bearer of the Water of Life Daughters of St Paul, 2007-02-01

Revolution of Everyday Life Raoul Vaneigem, 2012-10-05 Originally published just months before the May 1968 upheavals in France, Raoul Vaneigem's *The Revolution of Everyday Life* offered a lyrical and aphoristic critique of the "society of the spectacle" from the point of view of individual experience. Whereas Debord's masterful analysis of the new historical conditions that triggered the uprisings of the 1960s armed the revolutionaries of the time with theory, Vaneigem's book described their feelings of desperation directly, and armed them with "formulations capable of firing point-blank on our enemies." "I realise," writes Vaneigem in his introduction, "that I have given subjective will an easy time in this book, but let no one reproach me for this without first considering the extent to which the objective conditions of the contemporary world advance the cause of subjectivity day after day." Vaneigem names and defines the alienating features of everyday life in consumer society: survival rather than life, the call to sacrifice, the cultivation of false needs, the dictatorship of the commodity, subjection to social roles, and above all the replacement of God by the Economy. And in the second part of his book, "Reversal of Perspective," he explores the countervailing impulses that, in true dialectical fashion, persist within the deepest alienation: creativity, spontaneity, poetry, and the path from isolation to communication and participation. For "To desire a different life is already that life in the making." And "fulfillment is expressed in the singular but conjugated in the plural." The present English translation was first published by Rebel Press of London in 1983. This new edition of *The Revolution of Everyday Life* has been reviewed and corrected by the translator and contains a new preface addressed to English-language readers by Raoul Vaneigem. The book is the first of several translations of works by Raoul Vaneigem that PM Press plans to publish in uniform volumes. Vaneigem's classic work is to be followed by *The Knight, the Lady, the Devil, and Death* (2003) and *The Inhumanity of Religion* (2000).

Mystery of the Golden Flower Samael Aun Weor, 2020-01-01 Discover how your greatest creative power is also your greatest spiritual power. "All of us possess some electrical and magnetic forces within, and, just like a magnet, we exert a force of attraction and repulsion... Between lovers that magnetic force is particularly powerful and its action has a far-reaching effect." —Samael Aun Weor In the heart of every religion there are teachings about intimate human relationships, a

sacred knowledge about the transformative power of sex, which states that true spiritual mastery is a result of conquering base desires and transforming them into conscious virtues. Harnessing and transforming the most powerful forces within places us on a revolutionary path to spiritual awakening. That is why Krishna, the Christ of Hinduism, said, "I am sex not contrary to dharma." This is why Jesus explained the need to be born again. Every birth is a result of sex. Spiritual birth is no exception, and is accomplished not by common, everyday sex, but through a divine, pure form of sexuality. This type of sexuality is hidden in all religions and mythologies, and was first revealed in the writings of Samael Aun Weor. Filled with lively, entertaining stories, *The Mystery of the Golden Flower* explains the practical methods of sexual transmutation, and how preserved sexual energy can become Kundalini, the fire of Pentecost, the power to destroy the psychological afflictions that bind us to suffering. This is the ancient science hidden in Hindu and Buddhist Tantra, Chinese and Western Alchemy, Taoism, and many other traditions. For instance, sacred sexuality was hidden in the Chinese Taoist book called "The Secret of the Golden Flower," made famous by Carl Jung, in which the "secret" was not revealed. Here, in *The Mystery of the Golden Flower*, it is.

Gnosis: The exoteric cycle Boris Mouravieff, 1989

The Western Construction of Religion Daniel Dubuisson, 2003-06-18 *The Western Construction of Religion* not only provides a critical assessment of the whole history of religion as it is understood in the West but offers better ways of constructing the study of this central part of human experience.

The Revolution of Beelzebub Samael Aun Weor, 2014-07-15 "My intentions were in the long run to perform the greatest task in the cosmos, which was to take Beelzebub out of the Black Lodge and transform him into a disciple of the White Lodge." - Samael Aun Weor *The Revolution of Beelzebub* tells the incredible story of Samael Aun Weor and his efforts to convert the demon Beelzebub. Beginning in the ancient past, this incredible journey takes us from the cradle of humanity, Arcadia, the ancient golden age, through the rise and fall of races and civilizations. We learn how the ancient prince Beelzebub was tempted into the path of pleasures and vices, and how he gradually degenerated to eventually become a terrible demon with millions of disciples. Along the way, we see the differences between the white and black paths: their ethics, rituals, magic, initiations, powers, and results, all of which were first revealed to the public in this book. Then, during World War Two, a time when demonic forces were threatening to overrun the world, one man disrupted their plans by helping one of their greatest leaders to defect: Beelzebub. It was an unprecedented act of love, and an inspiration, for if even a demon from the depths of hell can be saved, there is hope for the rest of us, provided we are willing to do our part. Our hope for liberation comes in the form of practical steps, the same steps taken by Beelzebub when he left the Black Lodge, which are explained in detail in this book. Through radical internal change, a psychological and spiritual revolution, even a demon can be converted into an angel.

Secret Doctrine of Anahuac Samael Aun Weor,2020-01-01 “Be ye therefore wise as serpents...” —Jesus. A mysterious serpent is found in all religions and mythologies, yet its true meaning was known only to initiates of the secret doctrine... In the Bible, a serpent tempted Eve, yet a serpent also healed the Israelites. Apollo fought the dreaded Python, while a healing serpent rose upon the rod of Aesculapius. The dual nature of the serpent is obvious, yet few know that the serpent is within us. In *The Secret Doctrine of Anahuac*, Samael Aun Weor explores the traditions of the Aztecs to demonstrate the universal, dualistic symbol of the serpent, its practical meaning, and its vital role in our lives, whether aiding our spiritual development or tempting us towards degeneration and suffering. Yet, this is not a book of theories or beliefs, but a manual of practical techniques that you can begin applying today, such as meditation, awakening in the world of dreams, jinn science, sexual transmutation, and much more. By awakening consciousness, you no longer need beliefs or theories, because you will know the truth from your own experience. “When the igneous serpent of our magical powers ascends along the spinal medullar canal of the human body, it is our Divine Mother Kundalini. When the igneous serpent descends downwardly projected from the coccygeal bone towards the atomic infernos of humans, it is the abominable Kundabuffer organ... the tail of Satan. —Samael Aun Weor

Nicaea and its Legacy Lewis Ayres,2004-10-29 The first part of *Nicaea and its Legacy* offers a narrative of the fourth-century trinitarian controversy. It does not assume that the controversy begins with Arius, but with tensions among existing theological strategies. Lewis Ayres argues that, just as we cannot speak of one ‘Arian’ theology, so we cannot speak of one ‘Nicene’ theology either, in 325 or in 381. The second part of the book offers an account of the theological practices and assumptions within which pro-Nicene theologians assumed their short formulae and creeds were to be understood. Ayres also argues that there is no fundamental division between eastern and western trinitarian theologies at the end of the fourth century. The last section of the book challenges modern post-Hegelian trinitarian theology to engage with *Nicaea* more deeply.

Revolt Against the Modern World Julius Evola,2018-07-13 With unflinching gaze and uncompromising intensity Julius Evola analyzes the spiritual and cultural malaise at the heart of Western civilization and all that passes for progress in the modern world. As a gadfly, Evola spares no one and nothing in his survey of what we have lost and where we are headed. At turns prophetic and provocative, *Revolt against the Modern World* outlines a profound metaphysics of history and demonstrates how and why we have lost contact with the transcendent dimension of being. The revolt advocated by Evola does not resemble the familiar protests of either liberals or conservatives. His criticisms are not limited to exposing the mindless nature of consumerism, the march of progress, the rise of technocracy, or the dominance of unalloyed individualism, although these and other subjects come under his scrutiny. Rather, he attempts to trace in space and time the remote causes and processes that have exercised corrosive influence on what he considers to be the higher values, ideals,

beliefs, and codes of conduct--the world of Tradition--that are at the foundation of Western civilization and described in the myths and sacred literature of the Indo-Europeans. Agreeing with the Hindu philosophers that history is the movement of huge cycles and that we are now in the Kali Yuga, the age of dissolution and decadence, Evola finds revolt to be the only logical response for those who oppose the materialism and ritualized meaninglessness of life in the twentieth century. Through a sweeping study of the structures, myths, beliefs, and spiritual traditions of the major Western civilizations, the author compares the characteristics of the modern world with those of traditional societies. The domains explored include politics, law, the rise and fall of empires, the history of the Church, the doctrine of the two natures, life and death, social institutions and the caste system, the limits of racial theories, capitalism and communism, relations between the sexes, and the meaning of warriorhood. At every turn Evola challenges the reader's most cherished assumptions about fundamental aspects of modern life. A controversial scholar, philosopher, and social thinker, JULIUS EVOLA (1898-1974) has only recently become known to more than a handful of English-speaking readers. An authority on the world's esoteric traditions, Evola wrote extensively on ancient civilizations and the world of Tradition in both East and West. Other books by Evola published by Inner Traditions include *Eros and the Mysteries of Love*, *The Yoga of Power*, *The Hermetic Tradition*, and *The Doctrine of Awakening*.

Mythologies Roland Barthes,2013-03-12 This new edition of MYTHOLOGIES is the first complete, authoritative English version of the French classic, Roland Barthes's most emblematic work--

The Chaldean Oracles of Zoroaster ,2019-11-02 The Chaldean Oracles are a set of spiritual and philosophical texts widely used by Neoplatonist philosophers from the 3rd to the 6th century C.E. While the original texts have been lost, they have survived in the form of fragments consisting mainly of quotes and commentary by Neoplatonist writers.

The Mental Body Arthur E. Powell,2019-09-04 This book is the third of the series dealing with man's bodies, its two predecessors having been *The Etheric Body* and *The Astral Body*. In all three, identically the same method has been followed: some forty volumes, mostly from the pens of Annie Besant and C.W. Leadbeater, recognised to-day as the authorities par excellence on the Ancient wisdom in its guise of modern Theosophy, have been carefully searched for data connected with the mental body; those data have been classified, arranged and presented to the student in a form as coherent and sequential as the labours of the compiler have been able to make it. Throughout this series no attempt has been made to prove, or even to justify, the statements made, except in so far as their own internal evidence and reasonability justify them. The bona fides of these veteran investigators and teachers being unquestionable, the results of their investigations and their teachings are here set out, without evasion or reservation of any kind, so far as possible in their own words, modified and abridged only where necessary to suit the requirements of an orderly and logical presentation of the subject-matter. The question of proof is an entirely separate issue, and one, moreover, of vast dimensions. To have attempted to argue or prove the statements made

would have defeated the primary object of these books, which is to lay before the serious student a condensed synthesis, within reasonable compass, of the teachings from the from the sources named regarding the bodies of man and the planes or worlds to which these belong. Those who desire proofs must search for them elsewhere. The fact that, after some two and a half years of intensive study of the writings of the two authors named, no discrepancies or contradictions, beyond, [xii] literally, two or three of trifling moment, have been discovered, constitutes a striking testimonial to the faithfulness in detail of the investigators, and to the coherence of the Theosophical system. As in the two preceding volumes, marginal references have been given in order that the student may, if he wish, verify for himself any statement made at the original sources. The indices of the series of three books, together with the marginal references, thus virtually constitute in themselves a fairly complete index to everything dealing with the etheric, astral, and lower mental worlds in the writings of Annie Besant and C.W. Leadbeater. It is hoped that there will be added to the series in due time a fourth volume, on The Causal Body. As already mentioned, by far the greater part of the material presented in this book, has been obtained directly from the writings of Dr. Besant and Bishop Leadbeater. The works of H. P. Blavatsky are not included in the list of authorities quoted. To have searched the Secret Doctrine for references to the Mental Body and the Mental Plane would, frankly have been a task beyond the powers of the compiler, and would, also, in all probability have resulted in a volume too abstruse for the class of student for whom this series of books is intended. The debt to H. P. Blavatsky is greater than ever could be indicated by quotations from her monumental volumes. Had she not shown the way in the first instance, later investigators might never have found the trail at all, let alone made it into a path where others may follow with comparative ease and safety.

Hell, the Devil, and Karma Samael Aun Weor, 2011 Although modern culture laughs at the mere mention of the devil and hell while simultaneously indulging deeply in them via popular music, movies, and television, the practical reality remains completely unknown to the general public. Clearing away centuries of dogma, illogical beliefs and foolish theories, Samael Aun Weor discusses his personal, conscious experiences of the inferior worlds and the beings who reside there. By application of ancient techniques preserved by the Gnostic tradition, anyone can confirm with certainty what exists in the subtle dimensions of nature, whether above or below. Learn the true identity of both the Devil and Lucifer, and how to harness the forces of nature in order to propel yourself towards a higher way of life.

Catalogue de libraires, 1898

The Great Rebellion Samael Aun Weor, 2004 Our world is breaking under the strain of so many problems: addiction, war, pollution, starvation, crime, social unrest, inequality, and widespread despair... Our personal lives are also getting worse: every day there are new restrictions, complications, unexpected problems, and greater instability. Genuine happiness always seems to elude us, and we do not see why. We need real change, radical change, and that can only happen if we see the facts clearly. When one discovers the real cause of so much misery and bitterness, it becomes obvious that something can

be done... -Samael Aun Weor Everyone wants a better world, a better life, and lasting happiness, yet few know how to actually transcend suffering. Theories and beliefs are widespread, but the experience of reality is all that counts. To truly stop suffering, we need to become very aware of: The actual cause of our pain and problems How cause and effect (karma) create our life and our society The many minds we have within, and how to manage them What consciousness is and how to use it for radical change How to acquire information through meditation The divine power called Kundalini or Pentecost that can cleanse the mind of faults and darkness Christ, also called Vishnu, Avalokitesvara, etc., the divine light that can lead us out of suffering Change does not come from belief or theories. Real change comes from self-knowledge. Unquestionably, light and consciousness are two aspects of the same thing. Where there is light, there is consciousness. .. Only through psychological self-observation do we allow light to penetrate within our own darkness. -Samael Aun Weor Society is the outcome of the individual. By changing ourselves within, we change the world around us. This is the genuine foundation of every great spiritual tradition in the world. By truly becoming better people, the world becomes a better place.

Unveiling the Power of Verbal Artistry: An Mental Sojourn through **Remedes Gnostiques Naturels Et Occultes**

In a world inundated with screens and the cacophony of fast communication, the profound energy and mental resonance of verbal beauty frequently diminish into obscurity, eclipsed by the continuous assault of sound and distractions. However, nestled within the lyrical pages of **Remedes Gnostiques Naturels Et Occultes**, a interesting work of fictional elegance that pulses with organic thoughts, lies an wonderful trip waiting to be embarked upon. Composed with a virtuoso wordsmith, this exciting opus guides visitors on a mental odyssey, softly exposing the latent potential and profound impact stuck within the delicate internet of language. Within the heart-wrenching expanse of the evocative evaluation, we will embark upon an introspective exploration of the book is main themes, dissect its captivating writing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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Remedes Gnostiques Naturels Et Occultes Introduction

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