

# Preghiera A San Carlo Magno

**Franco Cardini**

**San Carlo** Danilo Zardin,1984

L'aristocrazia della preghiera Giuseppe Sergi,1994

The Medieval Charlemagne Legend Susan E. Farrier,2019-07-11 Originally published in 1993, The Medieval Charlemagne Legend is a selective bibliography for the literary scholar, of historical and literary material relating to Charlemagne. The book provides a chronological listing of sources on the legend and man is split into three distinct sections, covering the history of Charlemagne, the literature of Charlemagne and the medieval biography and chronicle of Charlemagne.

**Galleria nazionale d'arte antica** Lorenza Mochi Onori,Rossella Vodret Adamo,Galleria nazionale d'arte antica (Italy),2008 Prefazioni: Francesco Rutelli; Emmanuele Francesco Maria Emanuele; Presentazione, Claudio Strianti;La Galleria Nazionale d'Arte Antica di Palazzo Barberini, Lorenza Mochi Onori e Rossella Vodret; Le principali collezioni confluite nella Galleria Nazionale d'Arte Antica di Palazzo Barberini, Lorenza Mochi Onori e Rossella Vodret; Catalogo, Lorenza Mochi Onori e Rosella Vodret; Mostre; Indice per autori; Indice per soggetto; Indice per provenienza; Bibliografia.

Dizionario di erudizione storico-ecclesiastica da S. Pietro sino ai nostri giorni ... Gaetano Moroni,1854

**Come Praga divenne magica** Franco Cardini,2024-09-17T00:00:00+02:00 Praga città d'oro: il Ponte Carlo, il celebre orologio a carillon della Città Vecchia, l'imperatore-mago Rodolfo ii, l'Arcimboldo e il Vicolo degli Alchimisti, la leggenda del Golem e il cimitero ebraico, la musica di Mozart e quella di Dvořák, L'insostenibile leggerezza dell'essere di Kundera e gli incubi di Kafka, le viuzze e i caffè di Malá Strana, il sapore della miglior birra del mondo e quello della libertà nella Primavera del Sessantotto. Tutto ha inizio nel vi secolo, quando nell'area dell'Europa centro-orientale in cui erano insediate da un millennio genti celtiche della stirpe dei boi (per questo si sarebbe denominata in latino «Boemia») giunsero nuovi popoli che conosciamo come slavi. Qui affonda le sue radici la città che sarebbe divenuta «magica» e che avrebbe cominciato il suo lungo cammino di faro culturale europeo nell'anno 882 quando il principe slavo Bořivoj, che pretendeva di discendere dal mitico Přemysl fondatore della rocca sulla riva sinistra del fiume Vltava - primo nucleo della futura città -, costruì su un'altura della sponda opposta il Castello. Antico era anche un modesto insediamento presso il fiume, nell'area oggi nota come Malá Strana. Di fronte a esso, sull'opposta riva del fiume, si sviluppò poi un ampio mercato servito da un porto: da lì si

sarebbe sviluppato lo Staré Město, la Città Vecchia. Divenuta importante centro commerciale nella seconda metà del X secolo, Praga entrò con l'intera Boemia nell'orbita dei re di Germania. L'acme della sua potenza venne raggiunto sotto il governo dei discendenti dei conti di Lussemburgo con Giovanni che, con la Bolla d'Oro del 1356, riordinò la prassi dell'elezione dei sovrani del Sacro Romano Impero istituendo il collegio dei sette principi elettori. Qui, dopo la crisi del Trecento, vennero gettati, con il predicatore Jan Hus, i prodromi della Riforma religiosa che si sarebbe più tardi imposta con Martin Lutero. Praga Magica. Praga città d'oro. Chi non ha visto Praga illuminata in una dolce notte di prim'autunno ignora che cosa sia la gioia di vivere. Praga, capitale segreta d'Europa...

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**La Basilica di San Pietro** AA. VV.,2012-11-21T00:00:00+01:00 La basilica vaticana, nella possente armonia delle sue forme e nell'importanza delle opere d'arte che custodisce, è il risultato di una lunga e complessa vicenda costruttiva che trae origine dalla tomba di Pietro, primo papa, e dai sentimenti di profonda devozione, che, in ogni epoca, ispirarono l'opera dei pontefici suoi successori. Gli studi eccellenti raccolti nel presente volume sono uno straordinario commento e un prezioso ricamo della storia e dell'arte custodite nella basilica vaticana.

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