

# New York Tunnel Ebrei

## Judy Batalion

*Gli ebrei di New York* Maurizio Molinari, 2015-06-01T00:00:00+02:00 Se all'angolo sotto casa incontrate un nonno che va a fare la spesa con in testa il cappello verde di Tzahal regalatogli dal nipote, se al supermercato acquistate prodotti kosher senza saperlo, se in ascensore vi trovate di fronte il fattorino che porta una piramide di tramezzini di Mr. Broadway, se quando arriva Chanukkah il portiere accende nell'atrio del vostro palazzo il candelabro a nove bracci accanto all'albero di Natale, se il capoufficio non ebreo vi annuncia la promozione con un bigliettino firmato «Mazel Tov», se nel giorno del Thanksgiving l'amico di vecchia data vi fa trovare in tavola il tacchino kosher, e non riuscite a comprendere come mai i non ebrei considerino tutto questo come fosse la norma, allora vuol dire che vi trovate in uno dei cinque grandi boroughs di New York. Molinari ripercorre tre secoli e mezzo di storia - e 830 chilometri quadrati - per restituirci il caleidoscopico mosaico della più grande e variegata città ebraica del mondo. Alessandra Farkas, Corriere della Sera Ritrovare le insegne, i colori, gli odori, i canti e perfino i sapori della Varsavia di inizio Novecento, di Odessa e di Budapest. Rintracciarli nel percorso di un'ora di metropolitana, in quella sintesi di storia e tradizione che sono gli ebrei di New York. Un libro concepito con metodo e passione, un viaggio in cui non ci sono memorie stantie, tutto è vivo e pulsante. Mario Calabresi, la Repubblica Molinari racconta gli ebrei di New York, i parenti di George Gershwin, Leonard Bernstein e Woody Allen, personaggi straordinari e gente comune, storie, aneddoti, curiosità, luoghi della maggiore e più composita e serena comunità israelitica del mondo. Alberto Sinigaglia, Specchio A mezza strada fra reportage avvincente e news analysis di spessore, Molinari racconta fede e politica, chassidismo, identità, bizzarrie, quotidianità e potere. Ma soprattutto quel fenomeno straordinario che passa sotto il nome di 'condivisione1 (a noi italiani totalmente estraneo). Stefano Jesurum, Corriere della Sera - Magazine

**The Last Transport** Anthony McElligott, 2024-10-17 The deportation of 1,755 Jews from the islands of Rhodes and Cos in July 1944, shortly after the last deportation from Hungary, was the last transport to leave Greece for Auschwitz and brought to a close the last significant phase of the genocide of Europe's Jews (notwithstanding the death marches). Within six weeks of their deportation, the Germans were retreating from Greece and the Balkans as Hitler's empire shrank. This last deportation is frequently acknowledged in Holocaust literature but its significance for our understanding of the Nazi genocide of the Jews remains largely overlooked. The timing of the transport, when it was clear to the German military elite that Nazi Germany had lost the war, raises important questions in relation to long-term ideological Nazi goals and the

immediate contingency thrown up by war. Anthony McElligott, in this account of the last Greek transport of Jews to Auschwitz, tells a compelling story of this previously underexplored event and sheds light on an important aspect of the Holocaust through an in-depth study of one Eastern Mediterranean community.

**La tirannia degli esperti** William Easterly, 2015-03-01T00:00:00+01:00 L'approccio tecnocratico non si cura della vera causa della povertà: il potere senza controlli dello Stato a danno di cittadini poveri e senza diritti. Easterly dimostra che una crescita economica più rapida non può essere la motivazione per calpestare i diritti degli individui e i valori democratici. Joseph Stiglitz, Premio Nobel per l'Economia L'approccio tecnocratico allo sviluppo poggia su una premessa sbagliata: che gli abitanti dei paesi poveri siano troppo inaffidabili per lasciare che prendano da soli le proprie decisioni. Easterly dimostra che questo presupposto è doppiamente errato: è moralmente offensivo e politicamente sbagliato. Paul Romer, New York University Easterly è semplicemente l'economista più interessante e provocatorio fra tutti quelli che oggi scrivono di tematiche legate allo sviluppo. Francis Fukuyama, Stanford University William Easterly ricostruisce le politiche per lo sviluppo economico messe in atto in Asia, Africa e America Latina da organizzazioni come la Banca Mondiale, le Nazioni Unite, la Gates Foundation, le agenzie di aiuti più note. La sua analisi evidenzia i gravi errori dell'approccio tecnocratico.

*Defiance* Nechama Tec, 1993 The prevailing image of European Jews during the Holocaust years is one of helpless victims under a death sentence, unable to fight consignment to the ghettos, to the camps, and to the gas chambers. In fact, many Jews struggled alone or with others against the terrors of the Third Reich, risking their lives against overwhelming odds for the slimmest chance of survival, or a mere glimpse of freedom. In *Defiance*, Nechama Tec offers a riveting history of one such group, a forest community in western Belorussia that would number more than 1,200 Jews by 1944--the largest armed rescue operation of Jews by Jews in World War II. Describing the entire partisan movement in the region, Tec shows that while most forest fighters in Belorussia were rifle-carrying young men, the members of this extraordinary community included both men and women, some with weapons but mostly unarmed, ranging from infants to the elderly. She reconstructs for the first time the amazing details of how these partisans and their families--hungry, exposed to the harsh winter weather, always on the lookout for German patrols--managed not only to survive, but to offer protection to all Jewish fugitives who could find their way to them. Driven by courage born out of despair, they dug wells, set up workshops to repair guns, made clothes, and resoled shoes, supplied services to other guerilla units, and even established a makeshift hospital and school in the forest. Arguing that this success would have been unthinkable without the vision of one man, Tec offers penetrating insight into the group's commander, Tuvia Bielski, and his journey from his life as the son of the only Jewish peasant family in an isolated rural village to his emergence as a leader possessing the charisma and courage to command under all but impossible circumstances. Tec brings to light the untold story of Bielski's struggle as a partisan who lost his parents, wife, and two brothers to the Nazis, yet never wavered in his conviction that it was more important to save one Jew

than to kill twenty Germans. She shows how, under Bielski's guidance, the partisans smuggled Jews out of heavily guarded ghettos, scouted the roads for fugitives, and led retaliatory raids against Belorussian peasants who collaborated with the Nazis against their former Jewish neighbors. Refusing to turn away the weak or the old for the sake of the survival of the larger group, Bielski would warn new arrivals to the forest, Life is difficult, we are in danger all the time, but if we perish, if we die, we die like human beings. A scholar, a writer, and herself a Holocaust survivor, author Nechama Techas devoted the last two decades to studying the fate of European Jewry, recording rare but vital examples of human compassion, resistance, altruism and heroism in the face of overwhelming horror and despair. Drawing on wide-ranging research and never before published interviews with surviving partisans--including Tuvia Bielski himself two weeks before his death in 1987--she reconstructs here the poignant and unforgettable story of those who chose to fight.

**Art in History, 600 BC - 2000 AD: Ideas in Profile** Martin Kemp, 2015-01-01 Ideas in Profile: Small Introductions to Big Topics Art has always been part of history. But we often think of it as outside history. When we look at a painting by Raphael, Rembrandt or Rubens it speaks to us directly, but it's also an historical document, part of a living world. Renowned art historian Martin Kemp takes the reader on an extraordinary trip through art, from devotional works to the revolutionary techniques of the Renaissance, from the courtly Masters of the seventeenth century through to the daring avant-garde of the twentieth century and beyond. Along the way we encounter the great names of art history: Leonardo da Vinci and Michelangelo; Vermeer and Velasquez; Picasso and Pollock. We get under the skin of the many 'isms', schools, styles and epochs. We see the complex sweep of art history with its innovations, collaborations, rivalries, break-throughs and masterpieces. Above all, Kemp puts art in context; art isn't about disembodied images, art itself is history. Part of the Ideas in Profile series, uniquely enlivened with animations and illustrations from the award winning studio Cognitive Media, Art in History is an indispensable, accessible and richly detailed guide to our culture, our history, our heritage and our art. Also available in two ebook formats. Please note that ISBN 9781782831020 is for the usual ebook format and 9781781254110 is for an enhanced edition with additional video and audio which should be used only with tablet devices that are capable of playing this additional content.

Literature of the Holocaust Alan Rosen, 2013-11-14 During and in the aftermath of the dark period of the Holocaust, writers across Europe and America sought to express their feelings and experiences through their writings. This book provides a comprehensive account of these writings through essays from expert scholars, covering a wide geographic, linguistic, thematic and generic range of materials. Such an overview is particularly appropriate at a time when the corpus of Holocaust literature has grown to immense proportions and when guidance is needed in determining a canon of essential readings, a context to interpret them, and a paradigm for the evolution of writing on the Holocaust. The expert contributors to this volume, who negotiate the literature in the original languages, provide insight into the influence of national traditions

and the importance of language, especially but not exclusively Yiddish and Hebrew, to the literary response arising from the Holocaust.

*Ai confini della libertà* Alessandra Lorini, 2001

*New York City. Con cartina* Ginger Adams Otis, 2009

Figlie della resistenza Judy Batalion, 2023-01-10 Varsavia, 1943. Dopo aver assistito alla brutale uccisione di famigliari e vicini e alla violenta distruzione delle loro comunità, decine di giovani donne ebraiche - alcune ancora adolescenti - si organizzarono in un vero e proprio movimento di resistenza femminile antinazista. In veste di corrieri, combattenti armate, agenti dei servizi segreti e sabotatrici, queste «ragazze del ghetto» rischiarono la propria vita con coraggio e nervi d'acciaio. Corrupperono guardie della Gestapo, nascosero pistole in pagnotte e aiutarono a costruire reti di ricoveri sotterranei. Sedussero ufficiali nazisti per poi ucciderli, svolsero missioni di spionaggio per Mosca, distribuirono documenti falsi e volantini, rivelarono al mondo ciò che stava accadendo agli ebrei. Compiro attentati alle linee ferroviarie tedesche e fecero saltare le reti elettriche. Assisterono i malati e aiutarono gli ebrei a fuggire dai ghetti. Scrissero bollettini per le radio clandestine, negoziarono con i proprietari terrieri polacchi e si occuparono di gran parte dell'amministrazione della resistenza. Tuttavia questa straordinaria pagina di Storia è rimasta a lungo dimenticata e finora quasi sconosciuta. Judy Batalion, studiosa canadese e nipote di sopravvissuti all'Olocausto, oggi la riporta alla luce. Attraverso una pluralità di fonti - diari, testimonianze, memorie, interviste, documenti d'archivio e saggi - ricostruisce la storia di Renia Kukielka, Frumka Płotnicka, Tosia Altman, Chajka Klinger, Ruzka Korczak e Vitka Kempner. Sono solo alcune delle centinaia di attiviste cadute nell'oblio che operarono in oltre novanta ghetti dell'Europa orientale e nelle principali città polacche, e alle quali il lavoro di Batalion restituisce un'adeguata dignità storiografica, riscrivendo efficacemente la tradizionale narrativa dell'Olocausto. Figlie della resistenza rivela una storia vera e potente. Un racconto di guerra, lotta per la libertà, coraggio, amicizia femminile e sopravvivenza.

**New York - Guide Routard**, 2004

*U.S. Foreign Aid to Israel* Jeremy M. Sharp, 2010-10 Contents: (1) U.S.-Israeli Relations and the Role of Foreign Aid; (2) U.S. Bilateral Military Aid to Israel: A 10-Year Military Aid Agreement; Foreign Military Financing; Ongoing U.S.-Israeli Defense Procurement Negotiations; (3) Defense Budget Appropriations for U.S.-Israeli Missile Defense Programs: Multi-Layered Missile Defense; High Altitude Missile Defense System; (4) Aid Restrictions and Possible Violations: Israeli Arms Sales to China; Israeli Settlements; (5) Other Ongoing Assistance and Cooperative Programs: Migration and Refugee Assistance; Loan Guarantees for Economic Recovery; American Schools and Hospitals Abroad Program; U.S.-Israeli Scientific and Business Cooperation; (6) Historical Background. Illustrations.

*The Official Guide of the Railways and Steam Navigation Lines of the United States, Porto Rico, Canada, Mexico and*

*Cuba*, 1896

**Genocidio** Rula Jebreal, 2025-04-16 «Dopo una vita trascorsa a interrogarmi, personalmente e professionalmente, su come il mondo abbia potuto permettere catastrofi come l'Olocausto, ho trovato la risposta tra le macerie nella mia terra martoriata, a migliaia di chilometri di distanza dai campi di sterminio europei. Scrivo questo libro perché il genocidio di Gaza mi ha cambiata nel profondo. Ha rivelato il vuoto morale e politico di un mondo che riduce l'umanità a una gerarchia di morte. Scrivo affinché nessuno, in futuro, possa dire di non sapere o che non poteva sapere. Scrivo nella speranza che ci sia ancora tempo per fermare l'espansione del genocidio coloniale di Israele in tutta la Palestina. Scrivo perché lo slogan mai più diventi una chiamata all'azione. Scrivo perché, anche quando tutto sembra perduto, le parole sono tutto ciò che rimane, e con esse l'obbligo morale di ricordare e resistere. Scrivo perché le mie parole possano aiutare a impedire che il genocidio di Gaza diventi una dottrina da esportare nel resto del mondo, un modello da applicare ogni volta che il potere decida di avere ragione della ragione, minacciando la sicurezza e l'esistenza dell'umanità stessa.» Tra autobiografia e lucida analisi politica, *Genocidio* è un libro duro ma necessario che richiama la società civile e la politica alle sue responsabilità, alle sue colpe, alle sue verità di comodo e omissioni. Perché, se il silenzio è comunque una forma di complicità, è anche la leva attraverso cui tutti rischiamo di saltare oltre l'ordine democratico, verso nuove giungle dominate dalla legge del più forte.

The Holocaust in Greece Giorgos Antoniou, A. Dirk Moses, 2020-03-05 For the sizeable Jewish community living in Greece during the 1940s, German occupation of Greece posed a distinct threat. The Nazis and their collaborators murdered around ninety percent of the Jewish population through the course of the war. This new account presents cutting edge research on four elements of the Holocaust in Greece: the level of antisemitism and question of collaboration; the fate of Jewish property before, during, and after their deportation; how the few surviving Jews were treated following their return to Greece, especially in terms of justice and restitution; and the ways in which Jewish communities rebuilt themselves both in Greece and abroad. Taken together, these elements point to who was to blame for the disaster that befell Jewish communities in Greece, and show that the occupation authorities alone could not have carried out these actions to such magnitude without the active participation of Greek Christians.

Storia dei nonni che non ho avuto Ivan Jablonka, 2013-03-19 Mi sono messo, da storico quale sono, sulle tracce dei nonni che non ho avuto. La loro vita finisce ben prima che cominci la mia: Matès e Idesa Jablonka sono miei parenti e al contempo sono perfetti estranei. Non sono famosi. Sono stati travolti dalle tragedie del XX secolo: lo stalinismo, la Seconda guerra mondiale, la distruzione dell'ebraismo europeo. Ivan Jablonka è uno studioso francese. Nipote di Matès Jablonka e Idesa Feder, non ha mai conosciuto i suoi nonni, assassinati ad Auschwitz. La famiglia ha origini polacche, più precisamente nel borgo di Parczew, non lontano da Lublino. È qui che Matès, rivoluzionario di professione, muove i primi passi come attivista nel Partito comunista e per questo finisce più volte in carcere. Nella lotta conosce Idesa, la più bella ragazza dello shtetl,

anche lei iscritta al partito; si innamorano, si sposano e cercano riparo a Parigi come rifugiati politici, sul finire degli anni Trenta. Ma sarà proprio a Parigi che verranno arrestati, questa volta dalla polizia francese, perché ebrei, e in seguito deportati. La mattina dell'arresto, il 25 febbraio 1943, riescono a mettere in salvo i due figli, Marcel, papà di Ivan, e Suzanne, ai quali lasciano poche righe prima della partenza verso il lager: Vi scriviamo questa cartolina come un addio in modo che abbiate un ricordo di noi, perché tra un quarto d'ora partiremo per la Germania. I nostri cuori sono spezzati per essere stati costretti ad abbandonarvi in così tenera età. Sulla base delle testimonianze dei parenti sopravvissuti e degli amici di famiglia, e supportato dagli strumenti dello storico, l'autore ricostruisce passo passo la breve esistenza di Matès e Idesa, attraverso archivi pubblici, lettere, foto, racconti di amici e vicini di casa. E grazie anche al prezioso Yizkor-Bukh di Parczew, il libro della memoria, pubblicato dai sopravvissuti della Seconda guerra mondiale: un volume di storia locale in ebraico e yiddish destinato a far rivivere lo shtetl scomparso. Credo di essere diventato uno storico per poter fare un giorno una scoperta come questa. La differenza tra le nostre storie familiari e quella che si vorrebbe chiamare la Storia, con la sua pomposa lettera maiuscola, non ha alcun senso. Non ci sono, da una parte, i grandi della terra, con i loro scettri o i loro interventi televisivi e, dall'altra, la risacca della vita quotidiana, le collere e le speranze senza un domani, le lacrime anonime, gli sconosciuti il cui nome arrugginisce sulla base di un monumento ai caduti o in qualche cimitero di campagna. Fare storia equivale a prestare ascolto alle palpitazioni del silenzio.

**La politica dell'esclusione. Deportazione e campi di concentramento** Renzo Paternoster, 2020-03-19 Nella storia i campi di concentramento sono serviti per demolire ciò che doveva essere, per convertire le volontà, per annichilire l'essere umano nel corpo e nella personalità. Insomma, si è trattato «di costruire un'umanità riunificata e purificata, non antagonista». In questo modo, «da una logica di lotta politica si scivola presto verso una logica di esclusione, quindi verso una ideologia dell'eliminazione e [...] dello sterminio di tutti gli elementi impuri», oppure della loro rieducazione e del loro controllo. I campi per civili (di internamento, di concentramento, di sterminio) sono un prodotto della politica che si fa totalitaria, dispotica, violenta, padrona, manifestando la volontà di dominare la storia, per accelerarla, deviarla, modificarla, indirizzarla. Sono politica oscena, che cerca il trionfo anche nella carne e nel sangue. Sono il paradigma biopolitico della modernità. Infatti, è con la modernità che la violenza politica si esprime in forme sempre più degradanti dell'essere umano in quanto tale. Questo saggio affronta il tema della politica dell'esclusione dove il corpo dell'individuo, del nemico, diventa la posta in gioco delle strategie politiche

*My Life as a Man* Philip Roth, 1974

**Perceber** Leonardo Colombati, 2005

**Minor Histories** Mike Kelley, 2004-02-06 The second volume of writings by Los Angeles artist Mike Kelley, focusing on his own work. What John C. Welchman calls the blazing network of focused confluences from which Mike Kelley's styles are

generated is on display in all its diversity in this second volume of the artist's writings. The first volume, *Foul Perfection*, contained thematic essays and writings about other artists; this collection concentrates on Kelley's own work, ranging from texts in voices that grew out of scripts for performance pieces to expository critical and autobiographical writings. *Minor Histories* organizes Kelley's writings into five sections. *Statements* consists of twenty pieces produced between 1984 and 2002 (most of which were written to accompany exhibitions), including *Ajax*, which draws on Homer, Colgate- Palmolive, and Longinus to present its eponymous hero; *Some Aesthetic High Points*, an exercise in autobiography that counters the standard artist bio included in catalogs and press releases; and a sequence of creative writings that use mass cultural tropes in concert with high art mannerisms—approximating in prose the visual styles that characterize Kelley's artwork. *Video Statements and Proposals* are introductions to videos made by Kelley and other artists, including Paul McCarthy and Bob Flanagan and Sheree Rose. *Image-Texts* offers writings that accompany or are part of artworks and installations. This section includes *A Stopgap Measure*, Kelley's zestful millennial essay in social satire, and *Meet John Doe*, a collage of appropriated texts. *Architecture* features an discussion of Kelley's Educational Complex (1995) and an interview in which he reflects on the role of architecture in his work. Finally, *Ufology* considers the aesthetics and sexuality of space as manifested by UFO sightings and abduction scenarios.

**Apeirogon: A Novel** Colum McCann, 2020-02-25 NEW YORK TIMES BESTSELLER • An epic novel rooted in the unlikely real-life friendship between two fathers—one Palestinian, one Israeli, both connected by grief and working together for peace—from the National Book Award-winning and bestselling author of *Let the Great World Spin* “A quite extraordinary novel. Colum McCann has found the form and voice to tell the most complex of stories, with an unexpected friendship between two men at its powerfully beating heart.”—Kamila Shamsie, author of *Home Fire* FINALIST FOR THE DUBLIN LITERARY AWARD • LONGLISTED FOR THE BOOKER PRIZE • WINNER OF THE NATIONAL JEWISH BOOK AWARD • NAMED ONE OF THE BEST BOOKS OF THE YEAR BY The Independent • The New York Public Library • Library Journal Bassam Aramin is Palestinian. Rami Elhanan is Israeli. They inhabit a world of conflict that colors every aspect of their lives, from the roads they are allowed to drive on to the schools their children attend to the checkpoints, both physical and emotional, they must negotiate. But their lives, however circumscribed, are upended one after the other: first, Rami's thirteen-year-old daughter, Smadar, becomes the victim of suicide bombers; a decade later, Bassam's ten-year-old daughter, Abir, is killed by a rubber bullet. Rami and Bassam had been raised to hate one another. And yet, when they learn of each other's stories, they recognize the loss that connects them. Together they attempt to use their grief as a weapon for peace—and with their one small act, start to permeate what has for generations seemed an impermeable conflict. This extraordinary novel is the fruit of a seed planted when the novelist Colum McCann met the real Bassam and Rami on a trip with the non-profit organization Narrative 4. McCann was moved by their willingness to share their stories with the world, by

their hope that if they could see themselves in one another, perhaps others could too. With their blessing, and unprecedented access to their families, lives, and personal recollections, McCann began to craft *Apeirogon*, which uses their real-life stories to begin another—one that crosses centuries and continents, stitching together time, art, history, nature, and politics in a tale both heartbreaking and hopeful. The result is an ambitious novel, crafted out of a universe of fictional and nonfictional material, with these fathers’ moving story at its heart.

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