

Manuale Di Epitteto

Girolamo Tiraboschi

The Enchiridion Epictetus,2024-10-26 The Enchiridion was well-known in the ancient world, and in the medieval period, it was specially adapted for use in Greek-speaking monasteries. In the 15th century it was translated into Latin, and then, with the advent of printing, into multiple European languages. It reached the height of popularity in the 17th century, in parallel with the Neostoicism movement. Although the content is mostly derived from the Discourses of Epictetus, it is not a summary of the Discourses but rather a compilation of practical precepts. Eschewing metaphysics, Arrian focuses his attention on Epictetus's work applying philosophy to daily life. Thus, the book is a manual to show the way to achieve mental freedom and happiness in all circumstances. Epictetus maintained that all people are free to control their lives and to live in harmony with nature. We will always be happy, he argued, if we learn to desire that things should be exactly as they are. Full of practical advice, this work offers guidelines for those seeking contentment.

Il manuale di Epitteto (Enchiridion) Epictetus,2018-03-01 Tratto dalle lezioni che tenne presso la sua scuola nell'Epiro e redatto, insieme con i Colloqui, dal suo discepolo Arriano di Nicomedia, il Manuale di Epitteto contiene, in forma riassunta, il tema portante dei primi: la capacità che deve avere il filosofo è quella di saper discernere ciò che dipende da lui (l'intelligenza, la saggezza...) da ciò che non dipende da lui (i malanni, la salute...) per ottenere quel controllo di se stessi che dà indifferenza non, ad esempio, nei confronti della malattia, ma nei confronti dell'idea di malattia. Nota: gli e-book editi da E-text in collaborazione con Liber Liber sono tutti privi di DRM; si possono quindi leggere su qualsiasi lettore di e-book, si possono copiare su più dispositivi e, volendo, si possono anche modificare. Questo e-book aiuta il sito di Liber Liber, una mediateca che rende disponibili gratuitamente migliaia di capolavori della letteratura e della musica.

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The Encheiridion of Epictetus and its Three Christian Adaptations Gerard Boter,2016-06-21 Epictetus' Encheiridion, which was composed by his pupil Arrian with the purpose of giving a comprehensive account of Epictetus' thought, has been transmitted in many sources. Besides the rich direct tradition there are three Christian adaptations, a voluminous commentary by the sixth-century philosopher Simplicius, as well as the indirect tradition. The most recent critical edition is the editio maior by Johannes Schweighäuser (1798), which does not meet the requirements of modern philology. In the first part of this book there is a full account of the transmission of Epictetus' Encheiridion and the three Christian

adaptations, based on all extant manuscripts. The second part of the book contains critical editions of the four texts; for the Christian Encheiridion of Vaticanus graecus 2231 this is the editio princeps.

Manuale di Epitteto Epictetus,1929

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La ›Kompendienliteratur‹ nella scuola di Epicuro Vincenzo Damiani,2021-08-23 Across several texts, Epicurus memorably and accessibly summarizes his doctrines. This study systematically analyzes Epicurus' acts of summary, thereby closing a long-standing scholarly lacuna. To this end, a review of existing research is followed by an analysis of the terminology used in antiquity to designate philosophical and scientific compendia. The Epicurean sources are then surveyed chronologically. In two further chapters, Epicurean compendia are discussed in the broader context of ancient philosophical summaries. Their patterns of genre are illuminated not only on the basis of Epicurus' own remarks but through related texts, in which authors explain the principles undergirding their own 'poetics of abridgement'. The concluding chapter advances an updated summary of Epicurus' fragmentary *On Nature*, interpreting his compendia not merely as sources for reconstructing the main treatise, but as texts with literary value in their own right. This monograph therefore provides the first complete presentation of Epicurean philosophical compendia, arguing for an interpretation of the rhetoric of philosophical texts while

also being informed by metaliterary details afforded by other ancient sources.

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