### Jesus And Nonviolence A Third Way Facets

#### Denis O. Lamoureux

**Jesus and Nonviolence** Walter Wink,2003 Aruges that the Christian tradition of nonviolence is needed as an alternative to the dominant and death-dealing powers of our consumerist culture and fractured world, in a book that covers the relation of Jesus and his message to politics and nonviolence, the history of nonviolent efforts and how nonviolence can win the day. Original.

Jesus' Third Way Walter Wink, 1987

**Jesus and Nonviolence** Walter Wink, 2003-04-01 More than ever, Walter Wink believes, the Christian tradition of nonviolence is needed as an alternative to the dominant and death-dealing powers of our consumerist culture and fractured world. In this small book Wink offers a precise of his whole thinking about this issue, including the relation of Jesus and his message to politics and nonviolence, the history of nonviolent efforts, and how nonviolence can win the day when others don't hesitate to resort to violence or terror to achieve their aims.

*Peace is the Way* Walter Wink,2000 A collection of 55 essays related to all aspects of peace, non-violence and peace studies.

The Only Alternative Alan Nelson, John Malkin, 2008-06-15 The radical message of Jesus is that there is only one alternative to the common method of confronting violence with more violence. The Only Alternative: Christian Nonviolent Peacemakers in America explores the spiritually active practice of compassionate nonviolence. Here is a journey through the lives of seven courageous American peacemakers who have embodied Christian nonviolence and dedicated their lives to addressing the suffering caused by racial discrimination, slavery, poverty, militarism, nuclear weapons, prisons, environmental degradation, and the psychology of fear and hatred. Here are highlights from the inspirational ideas and actions of Martin Luther King Jr., Dorothy Day, Thomas Merton, Rufus Jones, Thomas Kelly, Jim Douglass, and Kathy Kelly. They remind us that to be Christian is to use the power of love to transform spiritual, economic, and social violence. The great turning from violence to nonviolence is the story of Christianity in America. There has never been a more urgent time for this revolutionary teaching to be heard, understood, and lived. It is no longer a choice, my friends, between violence and nonviolence. It is either nonviolence or nonexistence . . . --Martin Luther King Jr. Human beings are now facing the stark choice between survival and destruction amid myriad forms of violence. The nonviolent peacemakers within this book can

inspire the peacemaker within each of us to cultivate a direct relationship with God and love through contemplation, meditation, writing, and compassionate action based in the life and teachings of Jesus.

Detox! Craig S. Pesti-Strobel,2021-03-19 Detox! offers a cure for toxic masculinity—a sickness that has reached epidemic proportions in the United States of America. It is a sickness that festers in the hearts and minds of nearly half of our population, and has resulted in the deaths of thousands of innocent people, the gender-based terrorizing of women and children, the brutalization of persons of color, and the forceful deportation of persons born on the soil of other nations. There is a cure for this toxic form of masculinity that is life-giving, that seeks the welfare of others, that respects and cares for the earth and all its creatures. It is the way of thinking, acting, and being that was lived and taught by Jesus of Nazareth two millennia ago. He taught it to his male disciples, and demonstrated it with his female disciples. Detox! speaks to the men of today in the words that Jesus spoke to the men of his day, addressing the same situations that face modern men: violence, misogyny, exploitation, abuse, integrity, power, and domination. Detox! gives you the same practical spiritual tools and life applications that Jesus gave his followers. Use them to bless the world.

Transforming the Powers Ray C. Gingerich, Ted Grimsrud, Walter Wink's widely acclaimed trilogy from Fortress Press - Naming the Powers 0-8006-1786-X (1984), Unmasking the Powers 0-8006-1902-1 (1993), and Engaging the Powers 0-8006-2646-X (1992) - has sold over 80,000 copies. The Powers are good; the Powers are fallen; the Powers must be redeemed, says Wink; and the illustrious theologians and ethicists in this volume apply this suggestive analysis to economics, politics and government, war and peace, personal ethics and ecological and social justice. Contributors include: Ray Gingerich, Eastern Mennonite University Ted Grimsrud, Eastern Mennonite University Nancey Murphy, Fuller Theological Seminary Daniel Liechty, Illinois State University Walter Wink, Auburn Theological Seminary Willard M. Swartley, Associated Mennonite Biblical Seminary Glen Stassen, Fuller Theological Seminary

The Gospel of Peace Dear, John, 2023-11-10 A comprehensive commentary of the synoptic gospels from the perspective of nonviolence--

<u>The Power of Nonviolence</u> Richard Bartlett Gregg,2018-11-08 This definitive edition of the 1959 classic text includes a major new introduction by a leading political theorist, James Tully.

**Engaging the Powers** Walter Wink,2017-10-15 In this brilliant culmination of his seminal Powers Trilogy, now reissued in a twenty-fifth anniversary edition, Walter Wink explores the problem of evil today and how it relates to the New Testament concept of principalities and powers. He asks the question, How can we oppose evil without creating new evils and being made evil ourselves? Winner of the Pax Christi Award, the Academy of Parish Clergy Book of the Year, and the Midwest Book Achievement Award for Best Religious Book.

Jesus and the Logic of History Paul W. Barnett, 2001-05-29 In this New Studies in Biblical Theology volume, Historian

Paul W. Barnett presents clear, careful and convincing evidence that the Christ of orthodox Christianity is the same as the Jesus of history.

Just Jesus Walter Wink, Steven Berry, 2014-01-21 Until his death in 2012, Walter Wink was one of the most influential Christian intellectuals of our time. He was a pastor and theologian, a political activist and a writer. He first becme a practitioner of active nonviolence during the Civil Rights Movement in Selma Alabama, and continued to seek social justice for all under dictatorships in Chile and the apartheid in South Africa. Always through the lens of Jesus, Wink's life and work demonstrate just how important the need to understand the Son of the Man is in today's modern world. Wink shows us that inspiration and insight can come from any source: a Pentecostal Church in Oklahoma, dreams, Buddhist meditation centers, childhood traumas, an empty forest, illness, and the Gospels. Wink's work in social justice and his life as a theologian are inextricably entwined, finding evidence for nonviolent resistance in the Bible and seeing the need for Jesus in daily struggles. An autobiography of my interest in Jesus, perhaps that is too ambitious, writes Wink. What I have done here is far less grand. I have simply written down vignettes, or excerpts of my life's story that I find interesting. These autobiographical reflections are in no way exceptional. Everyone has a life story. My story may, at the very least, show why I theologically think the way that I do. Just Jesus is the jubilant autobiography of the man who sought justice in all walks of life, including his own.

The Shape of Luke's Story Robert C. Tannehill,2005-11-01 Because of Luke's unique literary achievement in the Gospel of Luke and Acts, these two works raise a variety of interesting and important issues for the exegete. In this important collection of essays, Tannehill demonstrates why he is has been in the forefront of Luke-Acts research for more than three decades. His nuanced approach to the intersection of literary, theological, and social features in the texts marks these as required reading for any interpreter of the gospels. Contents Part I: Theology, Poetry, Rhetoric 1 The Mission of Jesus according to Luke 4:16-30 2 The Magnificat as Poem 3 What Kind of King? What Kind of Kingdom? 4 The Lukan Discourse on Invitations 5 The Story of Zacchaeus as Rhetoric 6 Repentance in the Context of Lukan Soteriology Part II: Luke and the Jews 7 Israel in Luke-Acts: A Tragic Story 8 The Story of Israel within the Lukan Narrative 9 Rejection by Jews and Turning to Gentiles: The Pattern of Paul's Mission in Acts Part III: Acts as Narrative 10 The Functions of Peter's Mission Speeches in the Narrative of Acts 11 The Composition of Acts 3Đ5: Narrative Development and Echo Effect 12 Paul outside the Christian Ghetto: Intercultural Conflict and Cooperation in Acts 13 The Narrator's Strategy in the Scenes of Paul's Defense Part IV: Hermeneutical Experiments 14 Should We Love Simon the Pharisee? Reflections on the Pharisees in Luke 15 Freedom and Responsibility in Scripture Interpretation 16 OCorneliusó and OTabithaó Encounter Luke's Jesus

A Field Guide to Christian Nonviolence David C. Cramer, Myles Werntz, 2022-02-08 Christian nonviolence is not a settled position but a vibrant and living tradition. This book offers a concise introduction to diverse approaches to, proponents of, and resources for this tradition. It explores the myriad biblical, theological, and practical dimensions of Christian nonviolence

as represented by a variety of twentieth- and twenty-first-century thinkers and movements, including previously underrepresented voices. The authors invite readers to explore this tradition and discover how they might live out the gospel in our modern world.

**Practicing Discipleship** Nicole L. Johnson, 2009-06-01 Despite a plurality of doctrinal statements on war, peace, and nonviolence, some United Methodists sustain a commitment to nonviolence. Through qualitative research, Practicing Discipleship draws out lived theologies of nonviolence in order to understand how nonviolent United Methodists define, ground, and practice nonviolence, and to give that voice opportunity to challenge church doctrine and thereby the wider church. An analysis of statements from the Book of Disciplines and the Book of Resolutions reveals the plurality of Methodist teachings on moral issues related to war and peace. While such plurality is indicative of the inclusive tradition of United Methodism, Johnson shows that it also causes confusion, thus hindering the vitality and authority of the church's witness. This study's qualitative analysis of in-depth interviews with twelve nonviolent United Methodists reveals a lived theology rooted in Scripture and theological reflection: it points particularly to a christocentrism that posits nonviolence as central to Christ's teachings and example. While study participants affirm the tradition of openness in the United Methodist Church, they also call for more tangible and extensive support for and education about nonviolence as a faithful option for Christians. Through amicable and constructive practical-theological dialogue, doctrinal plurality, and ecclesial openness are affirmed as appropriate and possible only within the context of the church's profound commitment to serious discipleship, which includes transformation toward nonviolence. Implications of this interaction include developing and adopting a more truthful conception of a nonviolent ethics, moving toward broadly conceived Christian formation in nonviolence, and fostering ongoing ecclesial dialogue about difficult moral issues of war, peace, and nonviolence.

Enigmas and Powers David Seiple, Frederick W. Weidmann, 2008-01-01 Enigmas and Powers is a celebration and engagement of the work of the noted author, biblical scholar, peace activist, pastor, speaker, and workshop leader, Walter Wink. Among Wink's numerous influential works are The Human Being: Jesus and the Enigma of the Son of the Man, The Bible in Human Transformation, Homosexuality and Christian Faith, Jesus and Nonviolence: A Third Way, and The Powers trilogy (Naming the Powers, Unmasking the Powers, and Engaging the Powers). This is the only volume devoted to responses by Walter's colleagues and students to the entire range of his work and its vast impact across disciplines, from biblical studies to peace studies, from theology to psychology. You hold in your hands an unusual book. In it you will find essays, letters, speeches, prayers, toasts, reminiscences, arguments, footnotes, and open-ended conversation. You will find addressed--and by addressed, I mean that the authors are variously talking to these persons/entities--God; the Spirit; Psyche; Walter Wink the person; Walter Wink the essay, book, theory, method, and/or argument(s); and finally, and throughout, you, the reader. Most of all, you will find, I hope, truth. Or, at least, meaningful, productive, and enticing approaches toward truth

itself, and toward the world in light of truth. --from the introduction

Praying the Psalms, Second Edition Walter Brueggemann, 2007-05-01 In this thoroughly revised edition of a classic in spirituality, Walter Brueggemann guides the reader into a thoughtful and moving encounter with the Psalms. This new edition includes a revised text, new notes, and new bibliography. The movement and meeting of God with us is indeed a speech-event in which new humanness is evoked among us. Being attentive to language means cultivating the candid imagination to bring our own experience to the Psalms and permitting it to be disciplined by the speech of the Psalms. And, conversely, it means letting the Psalms address us and having that language reshape our sensitivities and fill our minds with new pictures and images that may redirect our lives. --from Chapter 3

I Love Jesus & I Accept Evolution Denis O. Lamoureux,2009-03-04 In this thought-provoking book, born-again Christian Denis O. Lamoureux argues that the God of the Bible created the universe and life through evolution--an ordained, sustained, and design-reflecting natural process. In other words, evolution is not the result of blind chance and our creation is not a mistake. Lamoureux challenges the popular assumption that God disclosed scientific facts in the opening chapters of Scripture thousands of years before their discovery by modern science. He contends that in the same way the Lord meets us wherever we happen to be in our lives, the Holy Spirit came down to the level of the inspired biblical writers and used their ancient understanding of origins in order to reveal inerrant, life-changing Messages of Faith. Lamoureux also shares his personal story and struggle in coming to terms with evolution and Christianity.

**Violence in Scripture** Jerome F.D. Creach,2013-01-01 The Bible frequently depicts God as angry and violent, and sometimes depicts human violence as positive or even as commanded by God. This forms one of the most vexing problems in approaching Scripture and interpreting the Bible for preaching and teaching today. In this volume, Creach first examines the theological problems of violence and categorizes the types of violence that appear in scripture. He then wrestles with the most important biblical texts on violence to work through specific interpretational issues. This new volume in the Interpretation: Resources for Use of Scripture in the Church series will help preachers and pastors interpret those difficult texts, encouraging them to face violence in the Bible with honesty.

*ThirdWay*, 1979-07 Monthly current affairs magazine from a Christian perspective with a focus on politics, society, economics and culture.

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