

Parable Of The Fig Tree Powerpoint

Karin Nielsen-Saines

Fig Caprification : Or the Setting of the Fruit Byron Martin Lelong,1891

Sermons and Letters William Alphonsus Gunn,1807

Studies in Armenian Art Nira Stone,2019 Nira Stone (1938-2013) contributed to the understanding of mediaeval Armenian art and painting. Her interest ranged over a millennium of artistic expression, and over such fields of creativity as manuscript painting, frescos, and mosaics. The volume contains her published papers and one made newly public.

Landscape and the Visual Hermeneutics of Place, 1500-1700 Karl A. E. Enenkel,Walter S. Melion,2020-12-17

Introduction : the Hermeneutic and Exegetical Potential of Landscapes -- Constructions of Identity : Landscapes and the Description of Reality -- Constructions of Artificial Landscapes : Gardens, Villegiatura, Ruins -- Constructions of Imaginary Landscapes.

The Parables of Jesus Simon Kistemaker,1980

Breaking Controlling Powers Roberts Liardon,2005 Compilation of three of Liardon's works (How to Survive an Attack, Breaking Controlling Powers, and How to Say No without Feeling Guilty), that deal with taking charge of your life--Provided by publisher.

Jerusalem and Other Holy Places as Foci of Multireligious and Ideological Confrontation ,2020-12-07 Jerusalem and Other Holy Places as Foci of Multireligious and Ideological Confrontation brings together the papers that were read at an international conference at the Schechter Institute in Jerusalem in May 2018. The contributions to this volume develop a multi-disciplinary perspective on holy places and their development, rhetorical force, and oft-contested nature. Through a particular focus on Jerusalem, this volume demonstrates the variety in the study of holy places, as well as the flexibility of geographic and historical aspects of holiness.

The Craft of Scientific Presentations Michael Alley,2006-05-17 This timely and hugely practical work provides a score of examples from contemporary and historical scientific presentations to show clearly what makes an oral presentation effective. It considers presentations made to persuade an audience to adopt some course of action (such as funding a proposal) as well as presentations made to communicate information, and it considers these from four perspectives: speech, structure, visual aids, and delivery. It also discusses computer-based projections and slide shows as well as overhead

projections. In particular, it looks at ways of organizing graphics and text in projected images and of using layout and design to present the information efficiently and effectively.

Windows on the Parables Warren W. Wiersbe, 1989-02-01 Warren Wiersbe offers insights into thirteen of Jesus' most beloved parables. So come, meet yourself in the ancient parables and see the light they shed for your life today. The parables are not bed-time stories to put us to sleep, but bugle calls to wake us up.

Deciphering Reality Benjamin B. Olshin, 2017-09-25 In *Deciphering Reality: Simulations, Tests, and Designs*, Benjamin B. Olshin takes a problem-based approach to the question of the nature of reality. In a series of essays, the book examines the detection of computer simulations from the inside, wrestles with the problem of visual models of reality, explores Daoist conceptions of reality, and offers possible future directions for deciphering reality. The ultimate goal of the book is to provide a more accessible approach, unlike highly complex philosophical works on metaphysics, which are inaccessible to non-academic readers, and overly abstract (and at times, highly speculative) popular works that offer a mélange of physics, philosophy, and consciousness.

The Fables of Jesus in the Gospel of Luke Justin David Strong, 2021 6 b/w illus, 6 b/w graphs & 7 b/w tbls.

The Conservation of Cave 85 at the Mogao Grottoes, Dunhuang Neville Agnew, Lori Wong, 2014-02-01 The Mogao Grottoes, a World Heritage Site in northwestern China, are located along the ancient caravan routes—collectively known as the Silk Road—that once linked China with the West. Founded by a Buddhist monk in the late fourth century, Mogao flourished over the following millennium, as monks, local rulers, and travelers commissioned hundreds of cave temples cut into a mile-long rock cliff and adorned them with vibrant murals. More than 490 decorated grottoes remain, containing thousands of sculptures and some 45,000 square meters of wall paintings, making Mogao one of the world's most significant sites of Buddhist art. In 1997 the Getty Conservation Institute, which had been working with the Dunhuang Academy since 1989, began a case study using the Late-Tang dynasty Cave 85 to develop a methodology that would stabilize the deteriorating wall paintings. This abundantly illustrated volume is the definitive report on the project, which was completed in 2010.

Pieter Bruegel the Elder and Religion, 2018-07-17 Pieter Bruegel the Elder and Religion offers new insight into the religious dimension of Bruegel's art. With a number of highly original and thorough case studies, the volume illuminates Bruegel's inventive and multifaceted engagement with the contemporary religious concepts and practices of his day and age. Religion remains a vital question in the life and career of Bruegel, because it was so long believed to be more or less absent from his work. As a pioneer of the new genres of landscape and peasant scenes, Bruegel was heralded as a ground-breaking "secular" painter. This volume highlights the most recent scholarship on the artist, offering a much more nuanced portrait of Bruegel's engagement with the dynamic religious landscape of the mid-sixteenth century. Contributors are: Jessica Buskirk,

Ralph Dekoninck, Bertram Kaschek, Walter S. Melion, Jürgen Müller, Anna Pawlak, Gerd Schwerhoff, Larry Silver, and Michel Weemans.

Solitude ,2018-05-23 This book explores the spatial, material, and affective dimensions of solitude in the late medieval and early modern periods, a hitherto largely neglected topic. Its focus is on the dynamic qualities of “space” and “place”, which are here understood as being shaped, structured, and imbued with meaning through both social and discursive solitary practices such as reading, writing, studying, meditating, and praying. Individual chapters investigate the imageries and imaginaries of outdoor and indoor spaces and places associated with solitude and its practices and examine the ways in which the space of solitude was conceived of, imagined, and represented in the arts and in literature, from about 1300 to about 1800. Contributors include Oskar Bätschmann, Carla Benzan, Mette Birkedal Bruun, Dominic E. Delarue, Karl A.E. Enenkel, Christine Göttler, Agnès Guiderdoni, Christiane J. Hessler, Walter S. Melion, Raphaële Preisinger, Bernd Roling, Paul Smith, Marie Theres Stauffer, Arnold A. Witte, and Steffen Zierholz.

The Messianic Secret William Wrede,2022-01-01 William Wrede was among the first to recognise the creative contribution of the Gospel writers. His work thus laid the foundation for the work of the Form Critics, Redaction Critics and Literary Critics whose scholarship dominated New Testament studies during the twentieth century. This highly influential work was throughout this period the departure point for all studies in the Gospel of Mark and in the literary methods of the evangelists. It remains highly relevant for its ground-breaking approach to the classically complicated question of whether Jesus saw himself and represented himself as the Messiah.

Interpreting the Qur’ān with the Bible (Tafsīr Al-Qur’ān Bi-l-Kitāb) R. MICHAEL. MCCOY,2021 In Interpreting the Qur’ān with the Bible, R. Michael McCoy III brings together two lesser known yet accomplished commentators on the Qur’ān and the Bible: the mu’tabir Abū al-Ḥakam ‘Abd al-Salām b. al-Iṣbīlī (d. 536/1141), referred to as Ibn Barraġān, and qāri’ al-qurrā’ Ibrāhīm b. ‘Umar b. Ḥasan al-Biqā’ī (d. 885/1480). In this comparative study, comprised of manuscript analysis and theological exegesis, a robust hermeneutic emerges that shows how Ibn Barraġān's method of naẓm al-Qur’ān and al-Biqā’ī's theory of ‘ilm munāsabāt al-Qur’ān motivates their reading and interpretation of the Arabic Bible. The similarities in their quranic hermeneutics and approach to the biblical text are astounding as each author crossed established boundaries and pushed the acceptable limits of handling the Bible in their day--

Manners and Customs of the Bible James Midwinter Freeman,1996 This is a valuable resource book through the Bible, explaining many customs practiced in Bible times. Not only is it easy to understand, but it is also filled with many helpful illustrations.

Synopsis of the Present Truth.. Uriah Smith,2020-12-02 Synopsis of the present truth.. is an unchanged, high-quality reprint of the original edition of 1883. Hansebooks is editor of the literature on different topic areas such as research and

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Glimpses of Eternity Paul Earnhart, 2012-06-01 The parables of Jesus are the compelling stories and illustrations from our familiar world which the Lord used to open windows for us into heaven. They help us to understand the heart of God and the nature of the spiritual kingdom which His Son has brought into the world at such an awful cost. There are messages of comfort in the parables and some stern warnings too. They are best understood by those who have a longing to know God's Son and to follow Him in genuine earnestness. These studies are the compilation of a series of articles written for Christianity Magazine.

Quid Est Secretum? Ralph Dekoninck, Agnès Guiderdoni, Walter Melion, 2020 *Quid est secretum? Visual Representation of Secrets in Early Modern Europe, 1500-1700* is the companion volume to *Intersections 65.1, Quid est sacramentum? Visual Representation of Sacred Mysteries in Early Modern Europe, 1400-1700*. Whereas the latter volume focused on sacramental mysteries, the current one examines a wider range of secret subjects. The book examines how secret knowledge was represented visually in ways that both revealed and concealed the true nature of that knowledge, giving and yet impeding access to it. In the early modern period, the discursive and symbolical sites for the representation of secrets were closely related to epistemic changes that transformed conceptions of the transmissibility of knowledge--éd.

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