

Economics Of Ancient Mesopotamia

Catherine Breniquet, Cécile Michel

Early Mesopotamia Nicholas Postgate, 2017-07-05 The roots of our modern world lie in the civilization of Mesopotamia, which saw the development of the first urban society and the invention of writing. The cuneiform texts reveal the technological and social innovations of Sumer and Babylonia as surprisingly modern, and the influence of this fascinating culture was felt throughout the Near East. Early Mesopotamia gives an entirely new account, integrating the archaeology with historical data which until now have been largely scattered in specialist literature.

The Role of Women in Work and Society in the Ancient Near East Brigitte Lion, Cécile Michel, 2016-09-12 Economic history is well documented in Assyriology, thanks to the preservation of dozens of thousands of clay tablets recording administrative operations, contracts and acts dealing with family law. Despite these voluminous sources, the topic of work and the contribution of women have rarely been addressed. This book examines occupations involving women over the course of three millennia of Near Eastern history. It presents the various aspects of women as economic agents inside and outside of the family structure. Inside the family, women were the main actors in the production of goods necessary for everyday life. In some instances, their activities exceeded the simple needs of the household and were integrated within the production of large organizations or commercial channels. The contributions presented in this volume are representative enough to address issues in various domains: social, economic, religious, etc., from varied points of view: archaeological, historical, sociological, anthropological, and with a gender perspective. This book will be a useful tool for historians, anthropologists, archaeologists and graduate students interested in the economy of the ancient Near East and in women and gender studies.

The Invention of Enterprise David S. Landes, Joel Mokyr, William J. Baumol, 2012-02-26 A sweeping global history of entrepreneurial innovation Whether hailed as heroes or cast as threats to social order, entrepreneurs—and their innovations—have had an enormous influence on the growth and prosperity of nations. The Invention of Enterprise gathers together, for the first time, leading economic historians to explore the entrepreneur's role in society from antiquity to the present. Addressing social and institutional influences from a historical context, each chapter examines entrepreneurship during a particular period and in an important geographic location. The book chronicles the sweeping history of enterprise in Mesopotamia and Neo-Babylon; carries the reader through the Islamic Middle East; offers insights into the entrepreneurial

history of China, Japan, and Colonial India; and describes the crucial role of the entrepreneur in innovative activity in Europe and the United States, from the medieval period to today. In considering the critical contributions of entrepreneurship, the authors discuss why entrepreneurial activities are not always productive and may even sabotage prosperity. They examine the institutions and restrictions that have enabled or impeded innovation, and the incentives for the adoption and dissemination of inventions. They also describe the wide variations in global entrepreneurial activity during different historical periods and the similarities in development, as well as entrepreneurship's role in economic growth. The book is filled with past examples and events that provide lessons for promoting and successfully pursuing contemporary entrepreneurship as a means of contributing to the welfare of society. *The Invention of Enterprise* lays out a definitive picture for all who seek an understanding of innovation's central place in our world.

Money Changes Everything William N. Goetzmann, 2017-08-15 [A] magnificent history of money and finance.—New York Times Book Review Convincingly makes the case that finance is a change-maker of change-makers.—Financial Times In the aftermath of recent financial crises, it's easy to see finance as a wrecking ball: something that destroys fortunes and jobs, and undermines governments and banks. In *Money Changes Everything*, leading financial historian William Goetzmann argues the exact opposite—that the development of finance has made the growth of civilizations possible. Goetzmann explains that finance is a time machine, a technology that allows us to move value forward and backward through time; and that this innovation has changed the very way we think about and plan for the future. He shows how finance was present at key moments in history: driving the invention of writing in ancient Mesopotamia, spurring the classical civilizations of Greece and Rome to become great empires, determining the rise and fall of dynasties in imperial China, and underwriting the trade expeditions that led Europeans to the New World. He also demonstrates how the apparatus we associate with a modern economy—stock markets, lines of credit, complex financial products, and international trade—were repeatedly developed, forgotten, and reinvented over the course of human history. Exploring the critical role of finance over the millennia, and around the world, Goetzmann details how wondrous financial technologies and institutions—money, bonds, banks, corporations, and more—have helped urban centers to expand and cultures to flourish. And it's not done reshaping our lives, as Goetzmann considers the challenges we face in the future, such as how to use the power of finance to care for an aging and expanding population. *Money Changes Everything* presents a fascinating look into the way that finance has steered the course of history.

Ancient Mesopotamia Susan Pollock, 1999-05-20 Innovative study of the early state and urban societies in Mesopotamia, c. 5000 to 2100 BC.

Economic Life at the Dawn of History in Mesopotamia and Ancient Egypt Refael (Rafi) Benvenisti, 2024-01-29 The book is a study of the emergence of market economy with modern economic institutions in the early civilizations of

Mesopotamia and ancient Egypt from the third and early second millennium B.C.E. The study covers the Sumerian, Old Assyrian and Old Babylonian periods. The economic analysis is based on Institutional Economics theory, and the data on the Old Assyrian period is based on the work of many scholars that transliterated, translated and studied many of the 23,000 documents of the Old Assyrian traders found in old Kanesh in Central Turkey. The book includes chapters on the institutions of: property rights; the markets and means of exchange; the organization and finance of trade; and enforcement institutions from the judicial, social and political systems. In addition, it gives a detailed analysis of: the early means of exchange (money) like the use of volume measure of barley and weight measure of copper and silver in Sumer; various instruments establishing property rights such as Kuduru border stones, seals and inserted cones in walls; detailed analysis of the communication system and its components; and the description of the modern financial instruments used to include, for example, limited partnerships.

Dynamics of Production in the Ancient Near East Juan Carlos Moreno Garcia, 2016-10-11 The transition between the 2nd and the 1st millennium BC was an era of deep economic changes in the ancient Near East. An increasing monetization of transactions, a broader use of silver, the management of the resources of temples through “entrepreneurs”, the development of new trade circuits and an expanding private, small-scale economy, transformed the role previously played by institutions such as temples and royal palaces. The 17 essays collected here analyze the economic transformations which affected the old dominant powers of the Late Bronze Age, their adaptation to a new economic environment, the emergence of new economic actors and the impact of these changes on very different social sectors and geographic areas, from small communities in the oases of the Egyptian Western Desert to densely populated urban areas in Mesopotamia. Egypt was not an exception. Traditionally considered as a conservative and highly hierarchical and bureaucratic society, Egypt shared nevertheless many of these characteristics and tried to adapt its economic organization to the challenges of a new era. In the end, the emergence of imperial super-powers (Assyria, Babylonia, Persia and, to a lesser extent, Kushite and Saite Egypt) can be interpreted as the answer of former palatial organizations to the economic and geopolitical conditions of the early Iron Age. A new order where competition for the control of flows of wealth and of strategic trading areas appears crucial.

Establishing Value Vitali Bartash, 2019-06-04 This book explores the reasons for which weights and scales were used to measure goods in Early Mesopotamia (ca. 3,200-2,000 BCE). The vast corpus of cuneiform records from this period sheds light on the various mechanisms behind the development of this cultural innovation. Weighing became the means of articulating the value of both imported and locally-produced goods within a socioeconomic system that had reached an unprecedented level of complexity. This study provides a comprehensive analysis of this cultural and economic phenomenon, which simultaneously reflected and shaped the relationships between individuals and groups in Mesopotamia throughout the third millennium BCE.

Ancient Mesopotamia A. Leo Oppenheim, 2013-01-31 This splendid work of scholarship . . . sums up with economy and power all that the written record so far deciphered has to tell about the ancient and complementary civilizations of Babylon and Assyria.—Edward B. Garside, *New York Times Book Review* Ancient Mesopotamia—the area now called Iraq—has received less attention than ancient Egypt and other long-extinct and more spectacular civilizations. But numerous small clay tablets buried in the desert soil for thousands of years make it possible for us to know more about the people of ancient Mesopotamia than any other land in the early Near East. Professor Oppenheim, who studied these tablets for more than thirty years, used his intimate knowledge of long-dead languages to put together a distinctively personal picture of the Mesopotamians of some three thousand years ago. Following Oppenheim's death, Erica Reiner used the author's outline to complete the revisions he had begun. To any serious student of Mesopotamian civilization, this is one of the most valuable books ever written.—Leonard Cottrell, *Book Week* Leo Oppenheim has made a bold, brave, pioneering attempt to present a synthesis of the vast mass of philological and archaeological data that have accumulated over the past hundred years in the field of Assyriological research.—Samuel Noah Kramer, *Archaeology* A. Leo Oppenheim, one of the most distinguished Assyriologists of our time, was editor in charge of the *Assyrian Dictionary* of the Oriental Institute and John A. Wilson Professor of Oriental Studies at the University of Chicago.

Ancient Mesopotamia at the Dawn of Civilization Guillermo Algaze, 2009-05-15 The alluvial lowlands of the Tigris and Euphrates rivers in southern Mesopotamia are widely known as the “cradle of civilization,” owing to the scale of the processes of urbanization that took place in the area by the second half of the fourth millennium BCE. In *Ancient Mesopotamia at the Dawn of Civilization*, Guillermo Algaze draws on the work of modern economic geographers to explore how the unique river-based ecology and geography of the Tigris-Euphrates alluvium affected the development of urban civilization in southern Mesopotamia. He argues that these natural conditions granted southern polities significant competitive advantages over their landlocked rivals elsewhere in Southwest Asia, most importantly the ability to easily transport commodities. In due course, this resulted in increased trade and economic activity and higher population densities in the south than were possible elsewhere. As southern polities grew in scale and complexity throughout the fourth millennium, revolutionary new forms of labor organization and record keeping were created, and it is these socially created innovations, Algaze argues, that ultimately account for why fully developed city-states emerged earlier in southern Mesopotamia than elsewhere in Southwest Asia or the world.

The Ancient Economy Moses I. Finley, 1973 *The Ancient Economy* holds pride of place among the handful of genuinely influential works of ancient history. This is Finley at the height of his remarkable powers and in his finest role as historical iconoclast and intellectual provocateur. It should be required reading for every student of pre-modern modes of production, exchange, and consumption.—Josiah Ober, author of *Political Dissent in Democratic Athens*

The Organization of Ancient Economies Kenneth Hirth,2020-09-17 This is the first book written that examines ancient and premodern economies from a comparative and cross-cultural perspective.

The Sumerians Samuel Noah Kramer,2010-09-17 “A readable and up-to-date introduction to a most fascinating culture” from a world-renowned Sumerian scholar (American Journal of Archaeology). The Sumerians, the pragmatic and gifted people who preceded the Semites in the land first known as Sumer and later as Babylonia, created what was probably the first high civilization in the history of man, spanning the fifth to the second millenniums B.C. This book is an unparalleled compendium of what is known about them. Professor Kramer communicates his enthusiasm for his subject as he outlines the history of the Sumerian civilization and describes their cities, religion, literature, education, scientific achievements, social structure, and psychology. Finally, he considers the legacy of Sumer to the ancient and modern world. “An uncontested authority on the civilization of Sumer, Professor Kramer writes with grace and urbanity.” —Library Journal

Fiscal Regimes and the Political Economy of Premodern States Andrew Monson,Walter Scheidel,2015-04-23 The first ever global survey of tax systems and their social and political contexts in premodern world history.

The Ancient Mesopotamian City Marc Van De Mieroop,1997-11-13 Urban history starts in ancient Mesopotamia. In this volume Marc Van De Mieroop examines the evolution of the very earliest cities which, for millennia, inspired the rest of the ancient world. The city determined every aspect of Mesopotamian civilization, and the political and social structure, economy, literature, and arts of Mesopotamian culture cannot be understood without acknowledging their urban background. - ;Urban history starts in ancient Mesopotamia: the earliest known cities developed there as the result of long indigenous processes, and, for millennia, the city determined every aspect of Mesopotamian civilization. Marc Van De Mieroop examines urban life in the historical period, investigating urban topography, the role of cities as centres of culture, their political and social structures, economy, literature, and the arts. He draws on material from the entirety of Mesopotamian history, from c. 3000 to 300 BC, and from both Babylonia and Assyria, arguing that the Mesopotamian city can be regarded as a prototype that inspired the rest of the ancient world and shared characteristics with the European cities of antiquity. -

Materiality of Writing in Early Mesopotamia Thomas E. Balke,Christina Tsouparopoulou,2016-10-24 This volume presents recent research on the relationship between the material format of text-bearing artefacts, the texts they carry, and their genre. The essays cover a vast period, from the counting stones of the late 4th millennium BCE to the time of the Great Hittite Kingdom in the 2nd millennium BCE. The breadth of substantive focus allows new insights of relevance to scholars in both Ancient Middle Eastern studies and the humanities.

The Loss of Male Sexual Desire in Ancient Mesopotamia Gioele Zisa,2021-11-22 After more than fifty years since the last publication, the cuneiform texts relating to the treatment of the loss of male sexual desire and vigor in Mesopotamia are collected in this volume. The aim of the book is to present Mesopotamian medical tradition regarding the so-called nīš

libbi therapies. šà-zi-ga in Sumerian, nīš libbi in Akkadian, lit. raising of the 'heart', is the expression used to indicate a group of texts intended to recover the male sexual desire. This medical tradition is preserved from the Middle Babylonian period to the Achaemenid one. This broad range testifies to the importance of the transmission of this material throughout Mesopotamian history. The book provides the edition of this textual corpus and analyzes it in the light of new knowledge on ancient Near Eastern medicine. Moreover, this volume aims to show how theories and methodologies of Cultural Anthropology, Ethnopsychiatry and Gender Studies are useful for understanding the Mesopotamian medical system. This edition is an important tool for understanding Mesopotamian medical knowledge for Assyriologist, however since the texts have been translated and discussed using the anthropological and gender perspectives they are accessible also to scholars of other research fields, such as History of Medicine, Sexuality and Gender.

How To Do Things With Tears Paul Delnero,2020-08-10 In contrast to other traditions, cultic laments in Mesopotamia were not performed in response to a tragic event, such as a death or a disaster, but instead as a preemptive ritual to avert possible catastrophes. Mesopotamian laments provide a unique insight into the relationship between humankind and the gods, and their study sheds light on the nature of collective rituals within a crosscultural context. Cultic laments were performed in Mesopotamia for nearly 3000 years. This book provides a comprehensive overview of this important ritual practice in the early 2nd millennium BCE, the period during which Sumerian laments were first put in writing. It also includes a new translation and critical edition of Uruamairabi ('That city, which has been plundered'), one of the most widely performed compositions of its genre.

The Origins of Business, Money, and Markets Keith Roberts,2011-06-28 To understand business and its political, cultural, and economic context, it helps to view it historically, yet most business histories look no further back than the nineteenth century. The full sweep of business history actually begins much earlier, with the initial cities of Mesopotamia. In the first book to describe and explain these origins, Roberts depicts the society of ancient traders and consumers, tracing the roots of modern business and underscoring the relationship between early and modern business practice. Roberts's narrative begins before business, which he defines as selling to voluntary buyers at a profit. Before business, he shows, the material conditions and concepts for the pursuit of profit did not exist, even though trade and manufacturing took place. The earliest business, he suggests, arose with the long distance trade of early Mesopotamia, and expanded into retail, manufacturing and finance in these command economies, culminating in the Middle Eastern empires. (Part One) But it was the largely independent rise of business, money, and markets in classical Greece that produced business much as we know it. Alexander the Great's conquests and the societies that his successors created in their kingdoms brought a version of this system to the old Middle Eastern empires, and beyond. (Part Two) At Rome this entrepreneurial market system gained important new features, including business corporations, public contracting, and even shopping malls. The story concludes with the sharp

decline of business after the 3rd century CE. (Part Three) In each part, Roberts portrays the major new types of business coming into existence. He weaves these descriptions into a narrative of how the prevailing political, economic, and social culture shaped the nature and importance of business and the status, wealth, and treatment of business people. Throughout, the discussion indicates how much (and how little) business has changed, provides a clear picture of what business actually is, presents a model for understanding the social impact of business as a whole, and yields stimulating insights for public policy today.

Wool Economy in the Ancient Near East Catherine Breniquet, Cécile Michel, 2014-07-31 The history of the Ancient Near East covers a huge chronological frame, from the first pictographic texts of the late 4th millennium to the conquest of Alexander the Great in 333 BC. During these millennia, different societies developed in a changing landscape where sheep (and their wool) always played an important economic role. The 22 papers presented here explore the place of wool in the ancient economy of the region, where large-scale textile production began during the second half of the 3rd millennium. By placing emphasis on the development of multi-disciplinary methodologies, experimentation and use of archaeological evidence combined with ancient textual sources, the wide-ranging contributions explore a number of key themes. These include: the first uses of wool in textile manufacture and organization of weaving; trade and exchange; the role of wool in institutionalized economies; and the reconstruction of the processes that led to this first form of industry in Antiquity. The numerous archaeological and written sources provide an enormous amount of data on wool, textile crafts, and clothing and these inter-disciplinary studies are beginning to present a comprehensive picture of the economic and cultural impact of woollen textiles and textile manufacturing on formative ancient societies.

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