

Dan John Ferrara Corso Martiri Della Libert

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Towards a Unified Italy Salvatore DiMaria, 2018-07-18 Since unification in 1860, Italy has remained bitterly divided between the rich North and the underdeveloped South. This book examines the historical, literary, and cultural contexts that have informed and inflamed the debate on the Southern Question for over a century. It brings together analysis of cinema, literature, and newspaper archives to reconsider the myths and stereotypes that both Northerners and Southerners deploy in their narratives. Salvatore DiMaria offers a masterful assessment of the entangled issues that have produced the South's image as impoverished and backwards, such as organized crime, illiteracy, and mass emigration. Documenting the state's largely failed efforts to bring the South into its socio-economic fold, DiMaria also points to the future, arguing that the European Union and globalization are transformative forces that may finally produce a unified Italy.

Italy and the Military Mattia Roveri, 2020-12-22 This book sheds new light on the role of the military in Italian society and culture during war and peacetime by bringing together a whole host of contributors across the interdisciplinary spectrum of Italian Studies. Divided into five thematic units, this volume examines the continuous and multifaceted impact of the military on modern and contemporary Italy. The Italian context offers a particularly fertile ground for studying the cultural impact of the military because the institution was used not only for defensive/offensive purposes, but also to unify the country and to spread ideas of socio-cultural and technological development across its diverse population.

The Vision of the Vanquished Nathan Wachtel, 1977

Globalizing the student rebellion in the long '68 Andrés Payà Rico, José Luis Hernández Huerta, Antonella Cagnolati, Sara González Gómez, Sergio Valero Gómez, 2018-09-28 This volume brings us closer to the dynamics of the educational world, especially students, from a wide range of national and regional scenarios, with a special focus on Europe and Latin America. In this way, a plural panorama is shown, in which the stories centered on the usual protagonists of the 1968 processes are accompanied by other scenarios, often considered secondary, but which this volume inserts in a more general story that helps us understand how the processes of the 60s were not concrete or national, but got an absolute regional and global significance. We see a complex process of transnational demand that ranged from Eastern Europe, included in the Soviet bloc, to the very heart of the Western Hemisphere, with the United States as the main axis, passing through the politically varied Western Europe, submitted to the same processes and cultural influences. In this sense, to the works that deal with

the United States and France, are added others focused on Italy, Spain and Brazil, as priority focus areas, together with other European and Latin American landscapes: Great Britain, Portugal, Greece, Slovakia, Hungary, Chile, Uruguay and Mexico, without missing, in addition, the case of one of the most unique actors on the international scene: the State of Israel. With this volume, we want to continue advancing in the knowledge of the educational world of the second half of the 20th century. Great are the challenges of this world at the beginning of the 21st century and many of them were already evident in 1968. Others have materialized as a result of those events. To confront both of them, we must first identify and analyze them, as well as being aware of their magnitude. We hope that all this work can contribute to this aim.

Bengal, Past & Present ,1915

A Scientific Autobiography Aldo Rossi,1984 An influential Italian architect recalls his childhood, his philosophical observations about architecture, and his approach to design

Financial Innovation and Resilience Lilia Costabile,Larry Neal,2018-09-28 As Ignazio Visco, Governor of the Bank of Italy, says in his Foreword, all economic policy makers today need to re-examine our history to help them confront the challenges of today. This edited volume focuses specifically on the theme of financial innovation and how financial resiliency was achieved in Naples. To highlight both the achievements of the public banks of Naples and their lessons for financial resiliency, the book focuses on financial crises and how they were overcome in Naples in contrast to other European financial systems. The first section focuses on the development of the public banks unique to Naples. The second section compares those with other banking systems and how they responded to the same shock in 1622, caused by the full mobilization of European belligerents to finance their efforts in the Thirty Years War. The next section compares lessons learned in the rest of Europe over the next century and a half. The final section comes back to original start of the narrative arc to suggest ways that today's policymakers and thinkers could use the historical experience of the public banks of Naples to deal better with the ongoing problems stemming from the financial crisis of 2007-08.

Giordano Bruno and the Geometry of Language Arielle Saiber,2005 Giordano Bruno and the Geometry of Language brings to the fore a sixteenth-century philosopher's role in early modern Europe as a bridge between science and literature, or more specifically, between the spatial paradigm of geometry and that of language. Through analysis of Bruno's writings, Saiber exposes the verbal geometry of his language, and shows how his writing necessitates a crafting of space, and is, in essence, a lexicon of spatial concepts. This study constitutes an original contribution both to scholarship on Bruno and to the broader fields of early modern scientific and literary studies.

Museo Horne Elisabetta Nardinocchi,2011 English summary: Museum guidebook for the Herbert Percy Horne Museum, housed in the Palazzo Corsi, with over 6,000 paintings, sculptures, ceramics, pieces of jewelry, coins, and other pieces of art and decorative art. The English Renaissance scholar Horne created the collection at the turn of the twentieth century in an

effort to recreate the home of a Renaissance gentleman, and used his own private collection to establish the museum, which opened its doors to public in 1921. Italian description: L'enorme allestimento nel Palazzo Corsi, formato da oltre seimila opere tra dipinti, sculture, ceramiche, oreficerie, mobili, placchette, monete, sigilli, stoffe, disegni, incunaboli e cinquecentine, Ã descritto nella guida al Museo Horne curata da Elisabetta Nardinocchi, completata da testi e schede di Matilde Casati e Claudio Paolini, arricchita da biografie degli artisti, indici e glossario. Il museo, come la Fondazione, prende il nome da Herbert Percy Horne, raffinato studioso inglese del Rinascimento che, trasferitosi a Firenze, decide nel 1911 di dare degna collocazione alla sua collezione privata e acquista un palazzo di via de' Benci dando inizio a un lungo e accurato restauro. Se negli anni precedenti gli acquisti erano motivati dalla bellezza e dalla raritÃ delle singole opere, ora si profila nella mente di Horne il progetto cui dedicherÃ gli ultimi anni della vita: ricostruire la dimora di un gentiluomo del Rinascimento, dimensione nella quale lo studioso Ã ormai totalmente identificato. Il palazzo, lasciato in ereditÃ allo Stato italiano, diventerÃ casa museo e aprirÃ al pubblico per la prima volta nel 1921. L'attivitÃ Ã stata incrementata negli anni anche mediante varie mostre temporanee ospitate, legate soprattutto a un progetto di esposizione a rotazione del cospicuo fondo di disegni e stampe della Fondazione. Appendix with English translation

The Global Lives of Things Anne Gerritsen, Giorgio Riello, 2015-11-19 The Global Lives of Things considers the ways in which 'things', ranging from commodities to works of art and precious materials, participated in the shaping of global connections in the period 1400-1800. By focusing on the material exchange between Asia, Europe, the Americas and Australia, this volume traces the movements of objects through human networks of commerce, colonialism and consumption. It argues that material objects mediated between the forces of global economic exchange and the constantly changing identities of individuals, as they were drawn into global circuits. It proposes a reconceptualization of early modern global history in the light of its material culture by asking the question: what can we learn about the early modern world by studying its objects? This exciting new collection draws together the latest scholarship in the study of material culture and offers students a critique and explanation of the notion of commodity and a reinterpretation of the meaning of exchange. It engages with the concepts of 'proto-globalization', 'the first global age' and 'commodities/consumption'. Divided into three parts, the volume considers in Part One, Objects of Global Knowledge, in Part Two, Objects of Global Connections, and finally, in Part Three, Objects of Global Consumption. The collection concludes with afterwords from three of the leading historians in the field, Maxine Berg, Suraiya Faroqhi and Paula Findlen, who offer their critical view of the methodologies and themes considered in the book and place its arguments within the wider field of scholarship. Extensively illustrated, and with chapters examining case studies from Northern Europe to China and Australia, this book will be essential reading for students of global history.

Marco Visconti Tommaso Grossi, 1881

Zodiacus Vitae Marcello Palingènio Stellato, 2023-07-18 Publié en 1531 à Venise, ce livre latin est un poème allégorique associant chaque signe du zodiaque à une étape de la vie humaine. L'auteur, un humaniste italien du XVI^e siècle, explore le thème de la destinée et de la providence, ainsi que les valeurs et les vertus qui conduisent à une vie équilibrée et harmonieuse. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Rollright Stones; the Stonehenge of Oxfordshire; With Some Account of the Ancient Druids and Sagas Rendered Into English, Illustrated With Camera and Pen Henry Taunt, 2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Birth of Purgatory Jacques Le Goff, Arthur Goldhammer, 1984 The best account we have of Purgatory is Dante's. But Dante could not have written 'The Divine Comedy' had not the ideas of Heaven, Hell and Purgatory evolved as they did. It is the course of this evolution which forms the subject of this remarkable book. Jacques LeGoff is concerned not with the theological discussion but with the birth of an idea, with the relation between belief and society, with mental structures, and with the historical role of the imagination. His central point is that the doctrine Purgatory does not appear in the Latin theology of the West before the late twelfth century. As he traces its origin, growth and eventual triumph, he shows that the formation of belief in an intermediate place between Heaven and Hell was closely bound up with profound changes in the social and intellectual reality of the Middle Ages, with attempts to introduce 'middle class' or third orders between the powerful and the poor, the clergy and the laity. This change in the geography of the other world, in LeGoff's view, altered time in the afterlife and hence the link between earthly, historical, and eschatological time, bringing about a gradual but crucial intellectual revolution. Throughout, LeGoff makes use of a wealth of archival material, much of which he has translated for the first time. One of the most illustrious of French medievalists, he brings to this important study a notable breath of vision, using sources that range from anthropology to narratives of journeys through the other world, and recreating the

intellectual and imaginative texture of an age.

[A New Map Of The River Thames From Oxford To London, From Entirely New Surveys, Taken During The Summer Of 1871](#) Henry Taunt,2023-07-18 This detailed map of the River Thames from Oxford to London was created using entirely new surveys taken during the summer of 1871. The accompanying guide provides all the information required by tourists, oarsmen, and anglers alike, making it an essential resource for anyone navigating the river. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

[Henry Taunt of Oxford](#) Henry Taunt,Malcolm Graham,1973

The Greeks Paul Cartledge,1993 Who were the Classical Greeks? This book provides an original and challenging answer by exploring how Greeks (adult, male, citizen) defined themselves in opposition to a whole series of others (non-Greeks, women, slaves, non-citizens, and gods) as presented by supposedly objective historians of the time such as Herodotus, Thucydides, and Xenophon. Cartledge looks at the achievements and legacy of the Greeks - history, democracy, philosophy and theatre - and the mental and material contexts of these inventions which are often deeply alien to our own way of thinking and acting. This new edition contains an updated bibliography, a new chapter entitled *Entr'acte: Others in Images and Images of Others*, and a new afterword.

Regulation and Deregulation in European Financial Services David Knights,Glenn Morgan,2014-01-14 During the 1980s, deregulation became adopted as a slogan and set of practices which by setting market forces free could increase the efficiency of market systems. This was particularly the case in the financial services where national systems which had been closed through government and industry collaboration were now opened up to more internal and international competition. This book examines the consequences of deregulation in retail financial services. It shows that organisation and actors sought to adapt to this process, often with unexpected results.

The Church in Ancient Society Henry Chadwick,2001 *The Church in Ancient Society* provides a full and enjoyable narrative history of the first six centuries of the Christian Church. Ancient Greek and Roman society had many gods and an addiction to astrology and divination. This introduction to the period traces the process by which Christianity changed this and so provided a foundation for the modern world: the teaching of Jesus created a lasting community, which grew to command the allegiance of the Roman emperor. Christianity is discussed in relation to how it appeared to both Jews and

pagans, and how its Christian doctrine and practice were shaped in relation to Graeco-Roman culture and the Jewish matrix. Among the major figures discussed are Tertullian, Clement of Alexandria, Origen, Constantine, Julian the Apostate, Basil, Ambrose, and Augustine. Following a chronological approach, Henry Chadwick's clear exposition of important texts and theological debates in their historical context is unrivalled in detail. In particular, theological and ecclesial texts are examined in relation to the behaviour and beliefs of people who attended churches and synagogues. Christians did not find agreement and unity easy and the author displays a distinctive concern for the factors - theological, personal, and political - which caused division in the church and prevented reconciliation. The emperors, however, began to foster unity for political reasons and to choose monotheism. Finally, the Church captured the society.

Thacker's Indian Directory ... ,1922

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