

Nabarun Bhattacharya Aesthetics And Politics In A World Aft Er Ethics

Melvin G. Hill

Nabarun Bhattacharya, 2020-09-30 The book aims to introduce the Bengali writer (1948-2014) to a global audience through some of his short stories and poems in English translation and a series of critical essays on his works. A political commitment to literature frames Nabarun Bhattacharya's aesthetic project and the volume wishes to tease out the various perspectives on this complex meeting of politics and aesthetics. Be it the novel on dogs or those on petro-pollution and the machine, the political question in Nabarun echoes significant contemporary issues, such as animal rights, global warming and techno-capitalism. This opens up the possibility of questioning the traditional paradigm of humanist values in a world of catastrophic and violent encounters such as nuclear war or holocaust, which keeps returning in Nabarun's works.

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Writing Disaster in South Asian Literature and Culture Sk Sagir Ali, Swayamdipta Das, 2024-05-15 Writing Disaster in South Asian Literature and Culture: The Limits of Empathy and Cosmopolitan Imagination looks at the myriad ways in which disaster events (both man-made and natural) are perceived and represented in South Asian literature and culture. This book explores the affective mechanisms of empathy and imaginary identification which are conditioned and reiterated by biopolitical statist regimes of power to preempt and coopt any radical agential or cognitive intervention which might be evinced by the event of the disaster. The contributors also examine South Asian disasters vis-a-vis the registers of ecological crises, migration events, civil and liberation wars, and pandemics to understand the multifarious ways in which such 'disasters' are used as tropes to peddle certain structures of interpellation in the collective consciousness.

Postcolonial Modernity and the Indian Novel Sourit Bhattacharya,2020-05-27 This book argues that modernity in postcolonial India has been synonymous with catastrophe and crisis. Focusing on the literary works of the 1943 Bengal Famine, the 1967-72 Naxalbari Movement, and the 1975-77 Indian Emergency, it shows that there is a long-term, colonially-engineered agrarian crisis enabling these catastrophic events. Novelists such as Bhabani Bhattacharya, Mahasweta Devi, Salman Rushdie, Rohinton Mistry, Nabarun Bhattacharya, and Nayantara Sahgal, among others, have captured the relationship between the long-term crisis and the catastrophic aspects of the events through different aesthetic modalities within realism, ranging from analytical-affective, critical realist, quest modes to apparently non-realist ones such as metafictional, urban fantastic, magical realist, and others. These realist modalities are together read here as postcolonial catastrophic realism.

In the Shadow of Partition Nalini Iyer,Debali Mookerjee-Leonard,2024-12-02 This book brings together conversations about the Partition and its haunting residues in the present as represented in literary, visual, oral, and material cultures of the subcontinent and beyond. The seventy-fifth anniversary of Partition confronts scholars with significantly new subjects for reflection. The question of historical memory has now largely transformed to one of its reproductions through mass politics and mass media and, perhaps, professional academic inquiry, while the very meaning or value of Independence is in crisis. This edited volume includes chapters on representations of partition experiences and the re-drawing of the subcontinent's political map. While the impact of the partition of the Punjab has been the focus of much scholarly studies in the past, and Bengal to a smaller extent, this collection extends the examination of the impact of this political event elsewhere in other communities in the subcontinent, and across other differentials. This book will be of interest to students, scholars and researchers of Indian history, Partition studies, literature, popular culture and performance, postcolonial studies, and South Asian studies. The chapters in this book were originally published as a special issue of South Asian Review.

Harbart Nabarun Bhattacharya,2019-06-25 This beloved cult novel—about a young man who makes a business of relaying messages from the dead—is now in a sparkling English translation Poor, poor, hard-luck Herbert Sarkar: born into a fancy Calcutta family but cursed from birth (his philandering movie director father is killed in a car crash and his mother dies soon after, when he's still just a baby), he is taken as an orphan into his uncle's house, only to fall further and further down the family totem pole. Despite good looks ("Hollywood-ish, Leslie Howard-ish") and native talents, he is scorned by all but his kind aunt. Poor Herbert: so lovable but so little loved. Cheated of his inheritance, living on the roof in cast-off clothing, he pines for love, but all is woe: his own nephews beat him up. At twenty, however, he suddenly seems to possess the gift of speaking with the dead. Herbert is bathed in glory. From less than zero to starry heights—what an apotheosis. The wheel of fortune turns again, all too soon... Legendary, scathingly satiric, wildly energetic, deeply tender, Herbert is an Indian masterwork.

Critical Posthumanism and Planetary Futures Debashish Banerji, Makarand R. Paranjape, 2016-10-07 This volume is a critical exploration of multiple posthuman possibilities in the 21st century and beyond. Due to the global engagement with advanced technology, we are witness to a species-wise blurring of boundaries at the edge of the human. On the one hand, we find ourselves in a digital age in which human identity is being transformed through networked technological intervention, a large part of our consciousness transferred to smart external devices. On the other hand, we are assisted---or assailed---by an unprecedented proliferation of quasi-human substitutes and surrogates, forming a spectrum of humanoids with fuzzy borders. Under these conditions, critical posthumanism asks, who will occupy and control our planet: Will the superhuman merely serve as another sign under which new regimes of dominance are spread across the earth? Or can we discover or invent technologies of existence to counter such dominance? It is issues such as these which are at the heart of this new volume of explorations of the posthuman. The essays in this volume offer leading-edge thought on the subject, with special emphases on postmodern and postcolonial futures. They engage with questions of subalternity and feminism vis-à-vis posthumanism, dealing with issues of subjugation, dispensability and surrogacy, as well as the possibilities of resistance, ethical politics or subjective transformation from South Asian archives of cultural and spiritual practice. This volume is a valuable addition to the on-going global dialogues on posthumanism, indispensable to those, from across several disciplines, who are interested in postcolonial and planetary futures.

Beckett, Lacan and the Mathematical Writing of the Real Arka Chattopadhyay, 2018-12-13 Beckett, Lacan and the Mathematical Writing of the Real proposes writing as a mathematical and logical operation to build a bridge between Lacanian psychoanalysis and Samuel Beckett's prose works. Arka Chattopadhyay studies aspects such as the fundamental operational logic of a text, use of mathematical forms like geometry and arithmetic, the human obsession with counting, the moving body as an act of writing and love, and sexuality as a challenge to the limits of what can be written through logic and mathematics. Chattopadhyay reads Beckett's prose works, including *How It Is*, *Company*, *Worstward Ho*, *Malone Dies* and *Enough* to highlight this terminal writing, which halts endless meanings with the material body of the word and gives Beckett a medium to inscribe what cannot be written otherwise.

Black Bodies and Transhuman Realities Melvin G. Hill, 2019-08-02 *Black Bodies and Transhuman Realities: Scientifically Modifying the Black Body in Posthuman Literature and Culture* makes a series of valuable contributions to ongoing dialogues surrounding posthuman blackness and Afro-transhumanism. The collection explores the Black body (self) in the context of transhuman realities from a variety of literary and artistic perspectives. These points of view convey the cultural, political, social, and historical implications that frame the space of Black embodiment, functioning as sites of potentiality and pointing toward the possibility of a transcendental Black subjectivity. In this book, many questions concerning the transformation of the Black body are presented as parallels to philosophical and religious inquiries that have

traditionally been addressed from a hegemonic viewpoint. The chapters demonstrate how literature, based on its historical and social contexts, contributes to broader thought about Black transcendence of subjectivity in a posthuman framework, exploring interpretations of the “old” and visions of the “new” human.

Shapeshifter Alice Paalen Rahon, 2021-09-14 Poetry by one of the most powerful female figures in twentieth-century surrealism, now collected in English for the very first time. Alice Paalen Rahon was a shapeshifter, a surrealist poet turned painter who was born French and died a naturalized citizen of Mexico. Her first husband was the artist Wolfgang Paalen, among her lovers were Pablo Picasso and the poet Valentine Penrose, and over the years her circle of friends included Frida Kahlo and Diego Rivera, Joan Miró, Paul Éluard, Man Ray, and Anaïs Nin. This bilingual edition of Rahon’s poems confirms the achievement of this little-known but visionary writer who defies categorization. Her spellbinding poems, inspired by prehistoric art, lost love, and travels around the globe, weave together dream, fantasy, and madness. For the first time in any language, this book gathers the three collections of poetry Rahon published in her lifetime, along with uncollected and unpublished poems and an album of portraits, manuscript pages, and artworks.

AI Narratives Stephen Cave, Kanta Dihal, Sarah Dillon, 2020 This book is the first to examine the history of imaginative thinking about intelligent machines, featuring contributions from leading humanities and social science scholars who detail the narratives about artificial intelligence (AI) that in turn offer a crucial epistemic site for exploring contemporary debates about these powerful technologies.

An Introduction to Indian Aesthetics Mini Chandran, Sreenath V.S., 2021-02-18 The thinkers and philosophers of ancient India contemplated intensively and extensively about all aspects related to life, and art was one of the major domains they touched upon. A profound and intense analysis of the art experience in literature naturally led to the evolution of one of the most sophisticated and long-standing poetic systems in the world. *An Introduction to Indian Aesthetics: History, Theory, and Theoreticians* offers a comprehensive historical and conceptual overview of all the major schools in Sanskrit poetics—one of the most sophisticated and long-standing traditions of literary criticism in the ancient world. The book, despite its primary focus on the major exponents of each school, also aims to give the reader a good idea as to how these concepts were treated before and after their major practitioners. An important part of Sanskrit poetics that often intimidates a modern reader is its seemingly difficult terminology. This book particularly addresses this issue by using contemporary idioms for readers who have no background of Sanskrit. It also aims to draw points of comparison, wherever relevant, between certain concepts in Sanskrit poetics and their western counterparts.

Decolonizing Theory Aditya Nigam, 2021-12-30 *Decolonizing Theory: Thinking across Traditions* aims at disentangling theory from its exclusively Western provenance, drawing insights and concepts from other thought traditions, connecting to what it argues is a new global moment in the reconstitution of theory. The key argument, which is the point of departure of

the book, is that any serious theorizing in the non-West should be fundamentally suspicious of any theory that only gives you one result—that four-fifths of the world does not and cannot do anything right. Everything in the non-West, from its modernity and secularism to its democracy and even capitalism, is always seen to be deficient. In other words, all it tells us is that we do not live up to the standards set by Western modernity. From this point of departure, it seeks to create a conceptual space outside (Western) modernity and capitalism, by insisting on a rethink of non-synchronous synchronicities. The book takes three key themes around which the whole story of modernity can be unraveled, namely the question of the political, capital and historical time, and secularism for a detailed discussion. It does so by bracketing, in a sense, the autobiographical story that Western modernity gives itself. In each case, it tries to show that past forms never simply disappear, without residue, to be fully supplanted by the modern, and merely applying theory produced in one context to another is, therefore, very misleading.

Remembering Revolution Srila Roy, 2012-10-18 *Remembering Revolution* constitutes one of the first major studies of women's role and involvement in the late 1960s' radical Left Naxalbari movement of West Bengal, the birthplace of Indian Maoism. relation to women's involvement in the late 1960s' radical Naxalbari movement of West Bengal. Drawing from historiographic, popular, and personal memoirs, it provides an innovative conceptual analysis of the Naxalbari movement principally in terms of gender, violence, and subjectivity.

The Cambridge Companion to Modern Indian Culture Vasudha Dalmia, Rashmi Sadana, 2012-04-05 A wide-ranging and truly interdisciplinary guide to understanding the relationship between India's colonial past and globalized present.

From Popular Movements to Rebellion Ranabir Samaddar, 2018-11-21 *From Popular Movements to Rebellion: The Naxalite Decade* argues that without an understanding of the popular sources of the rebellion of that time, the age of the Naxalite revolt will remain beyond our understanding. Many of the chapters of the book bring out for the first time unknown peasant heroes and heroines of that era, analyses the nature of the urban revolt, and shows how the urban revolt of that time anticipated street protests and occupy movements that were to shake the world forty-fifty years later. This is a moving and poignant book. Some of the essays are deeply reflective about why the movement failed and was at the end alienated. Ranabir Samaddar says that, the Naxalite Movement has been denied a history. The book also carries six powerful short stories written during the Naxalite Decade and which are palpably true to life of the times. The book has some rare photographs and ends with newspaper clippings from the period. As a study of rebellious politics in post-Independent India, this volume with its focus on West Bengal and Bihar will stand out as an exceptional history of contemporary times. *From Popular Movements to Rebellion: The Naxalite Decade* will be of enormous relevance to students and scholars of history, politics, sociology and culture, and journalists and political and social activists at large. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka

Echographies of Television Jacques Derrida, Bernard Stiegler, 2002-08-02 In this important new book, Jacques Derrida talks with Bernard Stiegler about the effect of teletechnologies on our philosophical and political moment. Improvising before a camera, the two philosophers are confronted by the very technologies they discuss and so are forced to address all the more directly the urgent questions that they raise. What does it mean to speak of the present in a situation of live recording? How can we respond, responsibly, to a question when we know that the so-called natural conditions of expression, discussion, reflection, and deliberation have been breached? As Derrida and Stiegler discuss the role of teletechnologies in modern society, the political implications of Derrida's thought become apparent. Drawing on recent events in Europe, Derrida and Stiegler explore the impact of television and the internet on our understanding of the state, its borders and citizenship. Their discussion examines the relationship between the juridical and the technical, and it shows how new technologies for manipulating and transmitting images have influenced our notions of democracy, history and the body. The book opens with a shorter interview with Derrida on the news media, and closes with a provocative essay by Stiegler on the epistemology of digital photography. In *Echographies of Television*, Derrida and Stiegler open up questions that are of key social and political importance. Their book will be of great interest to all those already familiar with Derrida's work, as well as to students and scholars of philosophy, literature, sociology and media studies.

Kerala Modernity Sathese Chandra Bose, Shiju Sam Varughese, 2015 The southwest coast of India has always been a significant site within the global network of relations through trade and exchange of ideas, commodities, technologies, skills and labour. The much longer history of colonial experience makes Kerala's engagement with modernity polyvalent and complex. Without understanding the multiple space-times of this region, it is impossible to make sense of the complexities of Kerala modernity beyond its general description as 'Malayalee modernity'.

Reinvention Natasha Malpani Oswal, 2021-02-18 2020 has made us all re-examine our relationship with our homes and family. Sometimes, it's easy to leave. But how do you make it work where you are? As the world around us rapidly shifts, *Reinvention* explores the darker side of growing up. Can we preserve our identity, while building a family? What sacrifices do we have to make for success? Can we have it all- and keep it? Natasha wrote *Reinvention* after moving back to India after ten years. Her popular first poetry book, *Boundless*, captured the author's search for her own identity, as she experimented with geographies, and built her career. Here, she tries to reconnect with her roots. *Boundless* was about finding your voice. *Reinvention* is about making it heard. The sharpness and honesty of the poems will resonate with you. In a post-pandemic world, change is the only constant.

Moving Space: Women in Dance Urmimala Munshi, Aishika Chakraborty, 2017-11-27 Aimed at addressing the lacunae in academic publications on women dancers in India, *The Moving Space* highlights the idea of the 'space' created, occupied and negotiated by women in Indian dance. It initiates a conversation between dance scholarship and women's studies, and brings

together scholars from a multidisciplinary background, emphasizing that research and practice have roots in both these specific areas. This book takes dance as a critical starting point, and endeavours to create an inclusive discourse around the female dancer and the historic, gendered and contested 'space(s)' that accommodate or are created by her. Highlighting the scope and necessity of using feminist theories in understanding complex relationships between individual experiences, gendered representation and cultural constructions in the realm of dance in India, it traces the lived experience of the dancer--her movements, her voice and her subjectivity. This collection of essays contextualizes women dancers from diverse historical and social milieu--from temple to courtyard, from silver screen to dance bars and from national to regional stages--within the larger rubric of dance studies, and brings out stories of survival, struggle, empowerment, subjugation and subversion.

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