

# Loves Work Gillian Rose

**Nigel Foxell**

*Love's Work* Gillian Rose, 2011-05-31 *Love's Work* is at once a memoir and a work of philosophy. Written by the English philosopher Gillian Rose as she was dying of cancer, it is a book about both the fallibility and the endurance of love, love that becomes real and lasting through an ongoing reckoning with its own limitations. Rose looks back on her childhood, the complications of her parents' divorce and her dyslexia, and her deep and divided feelings about what it means to be Jewish. She tells the stories of several friends also laboring under the sentence of death. From the sometimes conflicting vantage points of her own and her friends' tales, she seeks to work out (seeks, because the work can never be complete—to be alive means to be incomplete) a distinctive outlook on life, one that will do justice to our yearning both for autonomy and for connection to others. With droll self-knowledge ("I am highly qualified in unhappy love affairs," Rose writes, "My earliest unhappy love affair was with Roy Rogers") and with unsettling wisdom ("To live, to love, is to be failed"), Rose has written a beautiful, tender, tough, and intricately wrought survival kit packed with necessary but unanswerable questions.

*Love's Work* Gillian Rose, 1995 A devastating confrontation with mortality leads Gillian Rose, one of England's most distinguished thinkers, to illuminate the deepest issues of our lives: love, friendship, sex, illness, and death. Rose's crisis gives her search the force of immediacy and intimacy; her willingness to face life un sentimentally propels her toward the unexplored border between life and death. As she confronts the dilemma faced by all humankind - how to teach the mind what the heart knows, and the heart what the mind understands - Rose finds that attention to loss becomes the silence of grace, and that the personal becomes the universal. Extraordinarily candid and elegant, *Love's Work* is radiant as both memoir and philosophy; it provides a new model for introspection.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

**Mourning Becomes the Law** Gillian Rose, 1996-09-12 In *Mourning Becomes the Law*, Gillian Rose takes us beyond the impasse of post-modernism or 'despairing rationalism without reason'. Arguing that the post-modern search for a 'new ethics' and ironic philosophy are incoherent, she breathes new life into the debates concerning power and domination, transcendence and eternity. *Mourning Becomes the Law* is the philosophical counterpart to Gillian Rose's highly acclaimed memoir *Love's Work*. She extends similar clarity and insight to discussions of architecture, cinema, painting and poetry, through which relations between the formation of the individual and the theory of justice are connected. At the heart of this

reconnection lies a reflection on the significance of the Holocaust and Judaism. *Mourning Becomes the Law* reinvents the classical analogy of the soul, the city and the sacred. It returns philosophy, Nietzsche's 'bestowing virtue', to the pulse of our intellectual and political culture.

Judaism and Modernity Gillian Rose, 2017-03-28 A reinterpretation of thinkers from Benjamin and Rosenzweig to Simone Weil and Derrida *Judaism and Modernity: Philosophical Essays* challenges the philosophical presentation of Judaism as the sublime 'other' of modernity. Here, Gillian Rose develops a philosophical alternative to deconstruction and post-modernism by critically re-engaging the social and political issues at stake in every reconstruction.

**Against Innocence** Andrew Shanks, 2013-02-11 Gillian Rose (1947-1995) was a highly original, enigmatic and pugnacious thinker, whose work draws together Continental philosophy, sociology, modern / post-modern Jewish and Christian reflection on ethics. She was also, famously, a convert to Christianity, baptised into the Church of England on her deathbed, from Judaism. She has been a major influence on many contemporary thinkers, not least on the thought of the Archbishop Rowan Williams. Her writings are teasingly poetic, often forbiddingly difficult, and yet at the same time vividly accessible, at any rate through her widely praised memoir, *Love's Work Here*, a Church of England priest writes about Rose's thought as it relates to the future of the Church she eventually joined. A significant philosopher of this century, they believe her thinking implicitly points towards a new form of Christian self-understanding. This captivatingly well written book is the first major study of Gillian Rose's thought from a theological point of view. It aims to make the work of this highly complex thinker accessible to a wider readership.

The Melancholy Science Gillian Rose, 2014-01-07 *The Melancholy Science* is Gillian Rose's investigation into Theodor Adorno's work and legacy. Rose uncovers the unity discernable among the many fragments of Adorno's oeuvre, and argues that his influence has been to turn Marxism into a search for style. The attempts of Adorno, Lukács and Benjamin to develop a Marxist theory of culture centred on the concept of reification are contrasted, and the ways in which the concept of reification has come to be misused are exposed. Adorno's continuation for his own time of the Marxist critique of philosophy is traced through his writings on Hegel, Kierkegaard, Husserl and Heidegger. His opposition to the separation of philosophy and sociology is shown by examination of his critique of Durkheim and Weber, and of his contributions to the dispute over positivism, his critique of empirical social research and his own empirical sociology. Gillian Rose shows Adorno's most important contribution to be his founding of a Marxist aesthetic that offers a sociology of culture, as demonstrated in his essays on Kafka, Mann, Beckett, Brecht and Schönberg. Finally, Adorno's 'Melancholy Science' is revealed to offer a 'sociology of illusion' that rivals both structural Marxism and phenomenological sociology as well as the subsequent work of the Frankfurt School.

**Hegel Contra Sociology** Gillian Rose, 2020-05-05 Gillian Rose is among the twentieth century's most important social

philosophers. In perhaps her most significant work, *Hegel Contra Sociology*, Rose mounts a forceful defence of Hegelian speculative thought. Demonstrating how, in his criticisms of Kant and Fichte, Hegel supplies a preemptive critique of Weber, Durkheim, and all of the sociological traditions that stem from these neo-Kantian thinkers, Rose argues that any attempt to preserve Marxism from a similar critique and any attempt to renew sociology cannot succeed without coming to terms with Hegel's own speculative discourse. With an analysis of Hegel's mature works in light of his early radical writings, this book represents a profound step toward enacting just such a return to the Hegelian.

**A Sermon in Stone** Nigel Foxell, 2015-09-14 Literary Nonfiction. Art Criticism. John Donne, the metaphysical poet who became Dean of St Paul's Cathedral wrote his own epitaph and prescribed his own monument shortly before he died in 1631. They were carved shortly after by Nicholas Stone, the foremost English sculptor of his day, and survived the Great Fire of London. The carving itself skilfully and intelligently resolves the problem of depicting an upright figure in a shroud. As a work of art it is extraordinary. But the main concern of this essay is: what did Donne mean by it? The poet of sexuality, whether exalted or clinical, was still obsessed by the body in his religious writings. His monument represents him in the state of death and at the point of resurrection. Nigel Foxell's close and sympathetic reading of the symbolism of the monument yields convergent multiple meanings which enrich our understanding both of the statue and the great poet and man it represents.

**Feminism & Geography** Gillian Rose, 1993 Geography is a subject that throughout its history has been dominated by men; men have undertaken the heroic explorations that form the mythology of its foundation, men have written most of its texts, and, as many feminist geographers have remarked, men's interests have structured what counts as legitimate geographical knowledge. This book offers a sustained examination of the masculinism of contemporary geographical discourses. Drawing on the work of feminist theories about the intersection of power, knowledge and subjectivity, Rose discusses different aspects of the discipline's masculinism in a series of essays that bring influential approaches in recent geography together with feminist accounts of the space of the everyday, the notion of a sense of place, and views of landscape. In the final chapter, she examines the spatial imagery of a variety of feminists in order to argue that the geographical imagination implicit in feminist discussions of the politics of location is one example of a geography that does not deny difference in the name of a universal masculinity.

**The Broken Middle** Gillian Rose, 1992-04-08 *The Broken Middle* offers a startlingly original rethinking of the modern philosophical tradition and fundamentally rejects the anti-philosophy and anti-theory of post-modernity. Extending across the disciplines from philosophy to theology, Judaica, law, social and political theory, literary criticism, feminism and architecture, this book stakes itself on a renewed potential for sustained critique. Against the grain of much contemporary thought, this work of criticism offers the reader a way beyond the spurious alternatives of totalization or acknowledgement of the other.

The Broken Middle expounds the phenomenology of the diremption of law and ethics. By reconstructing the suppressed political history of modernity, it shows that contemporary thought belongs to a tradition which has become ancient. Following this drama in the configuration of anxiety of beginning, equivocation of the ethical, and agon of authorship, the logos opens out of the pathos of the concept.

*Lolly Willowes : or, The Loving Huntsman* Sylvia Townsend Warner, 2024-08-12 *Lolly Willowes: or, The Loving Huntsman* by Sylvia Townsend Warner is a captivating and unconventional novel that blends elements of fantasy, feminism, and dark comedy. The story follows Laura Willowes, a spinster who defies societal expectations by embracing a life of independence and adventure in the English countryside. After the death of her overbearing father and the departure of her family, Laura, or "Lolly," relocates to a remote village where she finds solace and freedom. However, her quiet life takes a fantastical turn when she becomes involved with witchcraft and a mysterious pact with the devil. Warner's novel is celebrated for its unique exploration of themes such as autonomy, the role of women in society, and the conflict between personal desires and societal norms. With its rich prose, sharp wit, and imaginative narrative, *Lolly Willowes* offers a profound and entertaining commentary on the constraints placed on women and the transformative power of embracing one's true self. It's a must-read for those interested in literary fiction with a touch of the supernatural and a deep, feminist perspective.

*Forever Valley* Marie Redonnet, 1994-01-01 A sixteen-year old illiterate woman cares for the elderly rector of a tumbledown church in a mountain hamlet, but when the town hall across from the church is converted into a dance hall, the narrator is recruited for some of the hall's finer clientele

**Dialectic of Nihilism** Gillian Rose, 1991-01-08 This book fundamentally challenges the radical credentials of post-structuralism. Though Derrida, Foucault and Deleuze claim to have 'deconstructed' metaphysics, their work has much in common with previous attempts to 'end' the metaphysical tradition, from Kant to Nietzsche and Heidegger, and by sociology in general. Gillian Rose shows that this anti-metaphysical writing always appears in historically specific jurisprudential terms, which themselves found and recapitulate metaphysical categories. She reconsiders post-structuralism in this light and assesses the relationship between deconstruction and the earlier structuralism of Saussure and Levi-Strauss. She argues in conclusion that the choice between post-structuralist nihilism and Hegelian and Marxist dialectic is spurious.

*On Violence and On Violence Against Women* Jacqueline Rose, 2021-04-13 A blazingly insightful, provocative study of violence against women from the peerless feminist critic. 'To read Rose is to understand that there is no border between us and the world; it is an invitation to a radical kind of responsibility.' NEW YORK TIMES 'It's really hard for me to overestimate how important [Rose's] work has been for me . . . I don't feel like that about very many writers.' MAGGIE NELSON, GRAND JOURNAL 'An immense achievement.' JUDE KELLY CBE 'Timeless.' HELEN PANKHURST CBE Why has violence - particularly against women - become exponentially more prominent and visible across the world? Tracking multiple forms of

today's violence - ranging through trans rights and #MeToo; the suffragette movement and the sexual harassment faced by migrant women; and the sharp increase in domestic violence over the course of the pandemic - this blazing exploration is an agitation against injustice and a formidable call to action from a world-renowned feminist thinker. 'Rose explodes the myth that violence and misogyny only happens to other women.' VAL McDERMID 'This book confirms Jacqueline Rose's position as one of the world's foremost public intellectuals.' MARK GEVISSER 'A daring thinker, willing to make bold statements and take imaginative leaps.' NEW STATESMAN 'Rose's work remains surprising and original . . . Her prose has the feel of spiraling in many directions; it is invigoratingly alive . . . necessary and as well as unique.' NEW YORK REVIEW OF BOOKS 'For anyone looking to educate themselves on this essential subject, start here and now.' ESQUIRE

**Survival Is a Style** Christian Wiman, 2020-02-04 Named as a 2020 Book of the Year by The Times Literary Supplement *Survival Is a Style*, Christian Wiman's first collection of new poems in six years, may be his best book yet. His many readers will recognize the musical and formal variety, the voice that can be tender and funny, credibly mystical and savagely skeptical. But there are many new notes in this collection as well, including a moving elegy to the poet's father, sharp observations and distillations of modern American life, and rangy poems that merge and juxtapose different modes of speech and thought. The cumulative effect is extraordinary. Reading *Survival Is a Style*, one has the sense one is encountering work that will become a permanent part of American literature.

*A Radical Romance* Alison Light, 2019-10-31 WINNER OF THE PEN ACKERLEY PRIZE 'The greatest memoirs offer all the complex shades and colours that we expect in fiction. *A Radical Romance* is more than just some summing-up: it is a work of art' Guardian Alison Light met the charismatic social historian, Raphael Samuel, in London in 1986. Within a year they were married. Within ten, Raphael would be dead. There was an attraction of opposites - he, twenty years her senior, from a Jewish Communist family with its roots in Russia and Eastern Europe, she from the English working class. In this chronicle of a passionate marriage, Alison Light peels back the layers of their time together, its intimacies and its estrangements. *A Radical Romance* is a luminous account of love and loss, and a celebration of our transformative capacity to share our lives and change our selves. 'Displays her usual sharp but sympathetic appreciation of the finest gradations of culture and class' Margaret Drabble, TLS, Books of the Year 'She writes with precision and tenderness about loss. *A Radical Romance* is an admirable tribute to a man, a period of rapid change in London, and an unusual marriage' Stephanie Merritt, Observer 'Extremely interesting, moving, brilliantly written, as one would expect from Alison Light' Claire Tomalin

*Love You to Bits and Pieces* Gillian Helfgott, 1997-01-01 The wife of Australian pianist David Helfgott discusses the pianist's life story, from child musical prodigy, through his mental breakdown, and to a triumphant recovery

*Love in the Dark* Diane Enns, 2016-09-06 Intimate love opens us up to suffering, sacrifice, and loss. Is it always worth the risk? Consulting philosophers, writers, and poets who draw insights from material life, Diane Enns shines a light on the limits

of erotic love, exploring its paradoxes through personal and philosophical reflections. Situating experience at the center of her inquiry, Enns conducts philosophy by another name, elaborating the ambiguities and risks of love with visceral clarity. Love in the Dark claims that intimacy must accept risk as long as love does not destroy the self. Erotic love inspires an inexplicable affirmation of another but can erode autonomy and vulnerability. There is a limit to love, and appreciating it requires a rethinking of love's liberal paradigms, which Enns traces back to the hostility toward the body and eros in Christianity and the Western philosophical tradition. Against a legacy of an abstract and sanitized love, Enns recasts erotic attachment as an event linked to conditional circumstances. The value of love lies in its intensity and depth, and its end does not negate love's truth or significance. Writing in a lyrical, genre-defying style, Enns delineates the paradoxes of love in its relations to lust, abuse, suffering, and grief to reach an account faithful to human experience.

**A Cup of Rage** Raduan Nassar, 2016-01-07 Longlisted for the Man Booker International Prize 'A savagely short novel of immeasurable ambition and violent beauty. This is the language of genius.' Juan Pablos Villalobos 'How often, honestly, does the unveiling in translation of a 'forgotten genius' live up to the hype? Well here's one that does: Raduan Nassar' Times Literary Supplement 'Yes, bastard, you're the one I love' A pair of lovers - a young female journalist and an older man who owns an isolated farm in the Brazilian outback - spend the night together. The next day they proceed to destroy each other. Amid vitriolic insults, cruelty and warring egos, their sexual adventure turns into a savage power game. This intense, erotic cult novel by one of Brazil's most infamous modernist writers explores alienation, the desire to dominate and the wish to be dominated. A new translation by Stefan Tobler

**The Narrow Door** Paul Lisicky, 2016-01-19 In *The Narrow Door*, Paul Lisicky creates a compelling collage of scenes and images drawn from two long-term relationships, one with a woman novelist and the other with his ex-husband, a poet. The contours of these relationships shift constantly. Denise and Paul, stretched by the demands of their writing lives, drift apart, and Paul's romance begins to falter. And the world around them is frail: environmental catastrophes like the Deepwater Horizon oil spill, natural disasters like the earthquake in Haiti, and local disturbances make an unsettling backdrop to the pressing concerns of Denise's cancer diagnosis and Paul's impending breakup. Lisicky's compassionate heart and resilience seem all the stronger in the face of such searing losses. His survival--hard-won, unsentimental, authentic--proves that in turning toward loss, we embrace life.

Embark on a breathtaking journey through nature and adventure with Explore with is mesmerizing ebook, **Loves Work Gillian Rose** . This immersive experience, available for download in a PDF format ( PDF Size: \*), transports you to the heart of natural marvels and thrilling escapades. Download now and let the adventure begin!

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