

Diesseits Der Mauer Eine Neue Geschichte Der Ddr 1949 199

Karl Schlögel

Constructions of Cultural Identities in Newsreel Cinema and Television after 1945 Kornelia Imesch, Sigrid Schade, Samuel Sieber, 2016-12-15 Newsreel cinema and television not only served as an important tool in the shaping of political spheres and the construction of national and cultural identities up to the 1960s. Today's potent televisual forms were furthermore developed in and strongly influenced by newsreels, and much of the archived newsreel footage is repeatedly used to both illustrate and re-stage past events and their significance. This book addresses newsreel cinema and television as a medium serving the formation of cultural identities in a variety of national contexts after 1945, its role in forming audiovisual narratives of a »biopic of the nation«, and the technical, aesthetical, and political challenges of archiving and restaging cinematic and televisual newsreel.

After the Wall Jana Hensel, 2008-03-04 Jana Hensel was thirteen on November 9, 1989, the night the Berlin Wall fell. In all the euphoria over German reunification, no one stopped to think what it would mean for Jana and her generation of East Germans. These were the kids of the seventies, who had grown up in the shadow of Communism with all its hokey comforts: the Young Pioneer youth groups, the cheerful Communist propaganda, and the comforting knowledge that they lived in a Germany unblemished by an ugly Nazi past and a callous capitalist future. Suddenly everything was gone. East Germany disappeared, swallowed up by the West, and in its place was everything Jana and her friends had coveted for so long: designer clothes, pop CDs, Hollywood movies, supermarkets, magazines. They snapped up every possible Western product and mannerism. They changed the way they talked, the way they walked, what they read, where they went. They cut off from their parents. They took English lessons, and opened bank accounts. Fifteen years later, they all have the right haircuts and drive the right cars, but who are they? Where are they going? In *After the Wall*, Jana Hensel tells the story of her confused generation of East Germans, who were forced to abandon their past and feel their way through a foreign landscape to an uncertain future. Now as they look back, they wonder whether the oppressive, yet comforting life of their childhood wasn't so bad after all.

Seeing Hitler's Germany K. Semmens, 2005-03-23 *Seeing Hitler's Germany* is the first fully researched, wide-ranging

study of commercial tourism under the swastika. The book demonstrates how effectively the Nazi regime coordinated all German tourism organizations. At the same time, it emphasizes the apparent 'normality' of many everyday tourist experiences after 1933. These certainly helped some Germans and many foreign visitors to overlook the regime's brutality. However, tourism also celebrated the most racist, chauvinist aspects of the 'new Germany', which in turn became a normal part of being a tourist under Hitler. While violence and terror have continued to dominate many recent studies of the Third Reich, this book takes a different view. By investigating a range of 'normal' experiences - such as taking a tour, visiting a popular sightseeing attraction, reading a guidebook or sending a postcard - Seeing Hitler's Germany deepens our understanding of the popular legitimization of Nazi rule.

Identity Creation and the Culture of Contrition Karl Wilds, 2001

Hybrid Cultures - Nervous States Ulrike Lindner, 2010 Preliminary Material -- Encounters Over the Border: The Shaping of Colonial Identities in Neighbouring British and German Colonies in Southern Africa /Ulrike Lindner -- The Colonial Order Upside Down?: British and Germans in East African Prisoner-of-War Camps During World War I /Michael Pesek -- Jack, Peter, and the Beast: Postcolonial Perspectives on Sexual Murder and the Construction of White Masculinity in Britain and Germany at the Turn of the Twentieth Century /Eva Bischoff -- Decolonization of the Public Space?: (Post)Colonial Culture of Remembrance in Germany /Joachim Zeller -- "Setting the Record Straight"?: Imperial History in Postcolonial British Public Culture /Elizabeth Buettner -- (Trans)National Consumer Cultures: Coffee as a Colonial Product in the German Empire /Laura Julia Rischbieter -- Transcultural Tea Times: An Overview of Tea in Colonial History /Christine Vogt-William -- Döner Kebab and West German Consumer (Multi-)Cultures /Maren Möhring -- A Cultural Politics of Curry: The Transnational Spaces of Contemporary Commodity Culture /Peter Jackson -- Knowledges of (Un)Belonging: Epistemic Change as a Defining Mode for Black Women's Activism in Germany /Maureen Maisha Eggers -- "I ain't British though / Yes you are. You're as English as I am": Staging Belonging and Unbelonging in Black British Drama Today /Deirdre Osborne -- Muslims, the Discourse on (Failed) Integration in Britain, and Kenneth Glenaan's Film Yasmin /Silke Stroh -- The Current Spectacle of Integration in Germany: Spatiality, Gender, and the Boundaries of the National Gaze /Markus Schmitz -- Works Cited -- Notes on Editors and Contributors -- Index.

Moscow, 1937 Karl Schlögel, 2014-02-03 Moscow, 1937: the soviet metropolis at the zenith of Stalin's dictatorship. A society utterly wrecked by a hurricane of violence. In this compelling book, the renowned historian Karl Schlögel reconstructs with meticulous care the process through which, month by month, the terrorism of a state-of-emergency regime spiraled into the 'Great Terror' during which 1 ½ million human beings lost their lives within a single year. He revisits the sites of show trials and executions and, by also consulting numerous sources from the time, he provides a masterful panorama of these key events in Russian history. He shows how, in the shadow of the reign of terror, the regime around

Stalin also aimed to construct a new society. Based on countless documents, Schlögel's historical masterpiece vividly presents an age in which the boundaries separating the dream and the terror dissolve, and enables us to experience the fear that was felt by people subjected to totalitarian rule. This rich and absorbing account of the Soviet purges will be essential reading for all students of Russia and for any readers interested in one of the most dramatic and disturbing events of modern history.

A History of German Literature, 1993

Diessseits der Mauer Katja Hoyer, 2023-05-03

Escape from Leipzig Harald Fritzs, Karin Heusch, G. 't Hooft, 2008 With a foreword written by G * t Hooft In the 1960s, Leipzig was the center of resistance in East Germany. Harald Fritzs, then a physics student, contemplated escape. But before he left, he wanted to demonstrate to the government that they had gone too far when they destroyed St. Paul's Church in May 1968. He accomplished that by unrolling a protest transparency in spectacular fashion. Despite the great efforts of the secret police, the STASI, the government was unable to find out who was responsible for this act. Soon after, together with a friend, Fritzs began his journey to Bulgaria in order to escape into Turkey by traversing the Black Sea in a folding canoe. This was a daredevil endeavor, never done before. In this book, Harald Fritzs ? now a world-renowned physicist ? portrays in captivating detail an authentic picture of the East German regime and the events of the late 1960s. Today, 40 years later, he critically takes stock of the events since German reunification.

Germans to Poles Hugo Service, 2015-11-26 At the end of the Second World War, mass forced migration and population movement accompanied the collapse of Nazi Germany's occupation and the start of Soviet domination in East-Central Europe. Hugo Service examines the experience of Poland's new territories, exploring the Polish Communist attempt to 'cleanse' these territories in line with a nationalist vision, against the legacy of brutal wartime occupations of Central and Eastern Europe by Nazi Germany and the Soviet Union. The expulsion of over three million Germans was intertwined with the arrival of millions of Polish settlers. Around one million German citizens were categorised as 'native Poles' and urged to adopt a Polish national identity. The most visible traces of German culture were erased. Jewish Holocaust survivors arrived and, for the most part, soon left again. Drawing on two case studies, the book exposes how these events varied by region and locality.

Immigration and Social Systems Christina Boswell, Gianni D'Amato, 2012-08-01 Michael Bommes (1954-2010) was one of the most brilliant and original scholars of migration studies in the twentieth and twenty-first centuries. This posthumously published collection brings together a selection of his most important essays on immigration, transnationalism, irregular migration, and migrant networks. "In Bommes, the academy lost a scholar with penetrating analyses of migration, the welfare state and social systems where the two interact. By completing his last project, Boswell and D'Amato have done

scholarship a lasting service. A major contribution to public debate and a tribute to a very great man.”—Randall Hansen, University of Toronto

Frontier Fictions Firoozeh Kashani-Sabet, 2014-08-07 In *Frontier Fictions*, Firoozeh Kashani-Sabet looks at the efforts of Iranians to defend, if not expand, their borders in the nineteenth and early twentieth centuries, and explores how their conceptions of national geography influenced cultural and political change. The frontier fictions, or the ways in which the Iranians viewed their often fluctuating borders and the conflicts surrounding them, played a dominant role in defining the nation. On these borderlands, new ideas of citizenship and nationality were unleashed, refining older ideas of ethnicity. Kashani-Sabet maintains that land-based conceptions of countries existed before the advent of the modern nation-state. Her focus on geography enables her to explore and document fully a wide range of aspects of modern citizenship in Iran, including love of homeland, the hegemony of the Persian language, and widespread interest in archaeology, travel, and map-making. While many historians have focused on the concept of the imagined community in their explanations of the rise of nationalism, Kashani-Sabet is able to complement this perspective with a very tangible explanation of what connects people to a specific place. Her approach is intended to enrich our understanding not only of Iranian nationalism, but also of nationalism everywhere.

Newsreels Across the World Peter Bächlin, Maurice Muller-Strauss, 1952

A History of the Oratorio Howard E. Smither, 2012-04 *History of the Oratorio: Vol. 1: The Oratorio in the Baroque Era: Italy, Vienna, Paris*

Das kulturelle Gedächtnis Mesoamerikas im Kulturvergleich zum alten China Daniel Graña Behrens, 2009 Wie lassen sich die kulturellen Gemeinsamkeiten Mesoamerikas erklären, obwohl hier - anders als im alten China oder in Europa unter der Herrschaft Roms - kein Reich prägend gewesen ist? Als Antwort auf diese Frage machen die Autoren des vorliegenden Bandes das theoretische Konstrukt eines 'kulturellen Gedächtnisses' für Mesoamerika fruchtbar. Die Beiträge widmen sich der Bedeutung des Rituals sowohl in der oralen Tradition als auch in der Schriftlichkeit Mesoamerikas und des alten Chinas. Es geht um gemeinsame kulturelle Grundlagen ebenso wie um die Herausbildung von regionalen Besonderheiten durch kollektives Erinnern und Vergessen in der Folge von einschneidenden historischen Ereignissen.

In the Congo Urs Widmer, 2015 Kuno, a male nurse in an old people's home in Switzerland, has a new inmate: his father. In the isolation of the home, they finally start talking. Kuno had always regarded his father as boring, a man without a history and without a destiny until one day he realizes that he had once risked his life in the war. His ageing father had a destiny, and what a destiny it was! This realization changes Kuno's life, and he embarks on a journey into his own psyche which takes him to the depths of the Congo. Longings awaken and dreams come true rays of light in the darkness, meetings with kings, seductive women and the songs of the jungle: the alluring far-away places which he once regarded as the heart of darkness

become an adventurous, exciting scene of lunacy, wildness and a test of his own inner strength. In his characteristic manner, Urs Widmer spins yet another riveting yarn, but this time he threads through the many aspects of the relationship between Europe and Africa an always timely tale.

Grand Hotel Vicki Baum, 1967

Wall Flower Rita Kuczynski, 2015 Kuczynski's fascinating memoir relates her experiences of life in East Germany as a student, a fledgling academic philosopher, an independent writer, and, above all, as a woman.

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