

Los Hermanos De Gerardo Ortiz

Cuba

Billboard ,2011-07-02 In its 114th year, Billboard remains the world's premier weekly music publication and a diverse digital, events, brand, content and data licensing platform. Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music, video, gaming, media, digital and mobile entertainment issues and trends.

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Cacicazgo Y Oligarquía en El Oriente de Tlaxcala Ricardo Romano Garrido,2007

Age of discrepancies Olivier Debroise,2006 The first exhibition to offer a critical assessment of the artistic experimentation that took place in Mexico during the last three decades of the twentieth century. The exhibition carefully analyzes the origins and emergence of techniques, strategies, and modes of operation at a particularly significant moment of Mexican history, beginning with the 1968 Student Movement, until the Zapatista uprising in the State of Chiapas. The show includes work by a wide range of artists, including Francis Alys, Vicente Rojo, Jimmie Durham, Helen Escobedo, Julio Galán, Felipe Ehrenberg, José Bedia, Guillermo Gómez-Peña, Francisco Toledo, Carlos Amorales, Melanie Smith, and Alejandro Jodorowsky, among many others. The edition is illustrated with 612 full-color plates of the art produced during these last three decades of the twentieth century reflect the social, political and technical developments in Mexico and ranged from painting and photography to poster design, installation, performance, experimental theatre, super-8 cinema, video, music, poetry and popular culture like the films and ephemeral actions of 'Panic' by Alejandro Jodorowsky, Pedro Friedeberg's pop art, the conceptual art, infrarrealists and urban independent photography, artists books, the development of contemporary political photography, the participation of Mexican artists in Fluxus in the seventies and the contribution of Ulises Carrión to the international artist book movement and popular rock music, the pictorial battles of the eighties and the emergence of a variant of neo-conceptual art in 1990. The exhibition is curated by Olivier Debroise, Pilar García de Germenos, Cuauhtémoc

Medina, Álvaro Vázquez Mantecón--Provided by vendor.

La mirada opuesta Ana María Mutis, Margarita R. Jácome, 2021-12-13 La presente colección de ensayos ofrece un examen interdisciplinario del discurso del victimario en la literatura latinoamericana contemporánea con el propósito de aportar una nueva visión crítica y teórica de la violencia y de su representación textual en la región. Mediante el análisis de las voces de los victimarios en diversos discursos textuales y visuales que plasman la violencia en diferentes contextos históricos, políticos y sociales, esta colección expande y enriquece el estudio de la construcción de la memoria histórica del continente al ofrecer una perspectiva más integral a través de sus culturas.

Los toros José María de Cossío, 1995

Migrant Deaths in the Arizona Desert Celestino Fernández, Raquel Rubio-Goldsmith, Jessie K. Finch, Araceli Masterson-Algar, 2016-10-25 Migrant Deaths in the Arizona Desert addresses the tragic results of government policies on immigration. The book's central question is why are migrants dying on our border? The authors constitute a multidisciplinary group reflecting on the issues of death, migration, and policy.

Hermanos de cuna y causa Raddys Martínez Sánchez, 2023-06-30 La juventud cubana ha sido protagonista esencial de los sucesos fundamentales vividos por el país a lo largo de su historia. En 1953, año en que se cumplía el centenario del natalicio del Apóstol de nuestra independencia, José Martí, una hornada de jóvenes valientes se empeñó en hacer realidad sus anhelos de libertad, independencia y justicia social, y protagonizaron la heroica acción contra los cuarteles Moncada y Carlos Manuel de Céspedes. Entre ellos figuraron ocho dúos y un trío de hermanos, unidos no solo por lazos sanguíneos, sino también por el deseo de revertir la ignominiosa situación prevaleciente en la patria adolorida. En sus historias se adentró esta autora, quien nos entrega un acercamiento a las motivaciones que los condujeron a emprender el riesgoso e inaplazable camino de la lucha armada.

Memorias de un Camaleón Miguel De La Cruz, 2013-05-20 Lo primero que uno podría preguntarse es: ¿Cuál es la diferencia entre relato y microrrelato? Es evidente que su longitud, aunque eso es algo relativo y no necesariamente determinante. Para que un relato se considere microrrelato no hay un único criterio establecido, aunque uno de ellos suele ser que no supere los mil caracteres. Sí, mil caracteres, que no palabras. El equivalente en palabras aproximado podría estar en 200, o sea, menos de una página, que suele tener entre 250 y 350 según la maquetación del libro. Otra de las características del microrrelato se encuentra precisamente en lo que su extensión obliga, es evidente que con apenas doscientas palabras no podemos estar desarrollando personajes, ni siquiera el principal; el autor deberá centrarse en la idea, y tendrá que ser una idea muy concreta para que el lector «aterrice» desde la primera palabra en el concepto del microrrelato y quede inmerso en él de inmediato para poder llegar al final con algo nuevo, algo, a poder ser impactante. Es por eso que escribir microrrelatos no es precisamente algo sencillo. Hay autores que los utilizan como «ejercicios» prácticos

de su habilidad, una manera de desarrollar pequeños textos con las herramientas más indispensables, pensando en sus textos futuros. Si seguimos con el criterio de los mil caracteres, en este libro podemos distinguir 23 microrrelatos distintos; el resto, bajo mi punto de vista entrarían en el terreno del relato, aunque eso sí, relato muy corto. Por eso creo que la definición de Micro Ficción que aparece en la portada del libro es perfectamente admisible, tanto para los más cortos, como para los más largos. Como ejemplo voy a transcribir uno de los microrrelatos que apenas ocupa cuatro líneas del libro (y no es el más corto). Pese a su breve extensión, se observa cómo puede hacer meditar al lector después de su lectura. Ese es el objetivo de todo microrrelato: Fue a agradecerle a Santo Toribio Romo por salvarle la vida en el desierto de Arizona. Cuando entró a la iglesia de Jolostotitlán se dio cuenta que el santo no se parecía al hombre que le dio agua. La conexión entre autor y lector debe ser inmediata, y eso también requiere de una predisposición por parte de quien lee. La forma de leer un microrrelato es pensar primero en que lo que se va a leer es una pequeña dosis de literatura que debe aprovecharse desde la primera palabra; no estamos ante ninguna introducción, ni ante ninguna larga presentación de un personaje secundario donde podemos encontrar paja. Estamos DENTRO de la historia desde el instante uno. Recomendando leerlos pausadamente, y detener la lectura al final de cada uno antes de pasar al siguiente. Hemos de dejar que el relato haga un cierto efecto en nosotros antes de adentrarnos en otro. En Memorias de un camaleón estamos ante más de treinta de esas pequeñas dosis escritas muy lejos de donde ha llegado este ejemplar que ahora sostengo en mis manos. BIOGRAFIA: Chicano-fronterizo interesado en la literatura y la política. Ingeniero en Sistemas de Computación, especialidad en Matemáticas. BA en Español y Estudios Chicanos. Información disponible en <https://lalecturaderamon.com/memorias-de-un-camaleon-de-miguel-de-la-cruz/>

Tesis De Grado Alvaro Mendoza Cedeno, Victor Ortiz Zambrano,

El Libro español ,1975

Historia de la iglesia evangélica en Guatemala Virgilio Zapata Arceyuz,1982

Gallo Sociedad Estatal de Conmemoraciones Culturales (Madrid, Spain),2008

No Soy Del Monton Marisela Cabrales,2022-12-02 Marisela Cabrales, con su narrativa, ha creado un cristal de un color unico a traves del cual se puede ver una realidad poco conocida: las batallas que libra la discapacidad frente a una sociedad que aun no esta preparada para borrar las fronteras entre ambos mundos. No soy del monton es el recuento de los triunfos y descalabros de toda una vida; la narracion de una odisea que jamas termina; la esperanza de la calma tras la tempestad. Una infancia solitaria en la Ciudad de Mexico, el primer amor de la adolescencia, la enorme dicha de ser madre y las dificultades de vivir en una frontera peligrosa, son los escenarios por los que Marisela nos lleva de la mano para conocer su vida llena de contrastes. El mensaje de la obra resulta claro y determinante: no permitas que ningun obstaculo frustre tus posibilidades de alcanzar los sueños que anhelas. Sin duda, un libro que invita a la reflexion y nos motiva a librar las batallas diarias.

Germanic Myths in the Audiovisual Culture Paloma Ortiz-de-Urbina,2020-05-11 Germanic mythology is currently

experiencing a significant boom in audiovisual media, especially among younger audiences. Heroes such as Thor, Odin and Siegfried populate television and comic series, films, and video games. When and why did this interest in Germanic mythology emerge in the media? Starting from the interpretation of the myths used by Richard Wagner in 'The Ring of the Nibelung' at the end of the 19th century, the contributions in this volume examine the reception of Germanic myths in audiovisual media in the course of the 20th and 21st century.

Gaceta oficial de la República de Cuba Cuba, 1931

Kelly's Directory of Merchants, Manufacturers and Shippers, 1907

De pintura Luis Quintanilla, Esther López Sobrado, 2007 Pintor, escritor... Quintanilla representa al artista polifacético de principios del siglo XX cuya apasionante y tormentosa vida se ve dividida entre Europa y Norteamérica. Es aquí donde produce la mayoría de su obra literaria. Sus vastos conocimientos en pintura le orientan a realizar este estudio comparativo inacabado sobre los más representativos pintores, desde el siglo XIV hasta el XIX, enriqueciéndolo con interesantísimas interpretaciones personales. Ambos volúmenes se presentan en caja.

Exemplary Violence Alberto Villate-Isaza, 2021-03-12 Exemplary Violence explores the violent colonial history of the New Kingdom of Granada (modern-day Colombia and Venezuela) by examining three seventeenth-century historical accounts—Pedro Simón's Noticias historiales, Juan Rodríguez Freile's El carnero, and Lucas Fernández de Piedrahita's Historia general—each of which reveals the colonizer's reliance on the threat of violence to sustain order.

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