

# Cosificar A Una Persona

**Sue Henry,Cathryne Schmitz**

Cosificación en salud Aldemar Bautista Otero,Juan Carlos García Ubaque,Fred Gustavo Manrique Abril,2020-07-17 La acción de reducir a la condición de cosa a una persona, simbolizada en la mitología griega con la alegoría de medusa, la gorgona con cabellos de serpiente que convertía en piedra a quien la mirara a los ojos, es el tema de este libro, en el que se postula que la cosificación de la relación paciente-familia-cuidadores, como una estrategia habitual para los colaboradores del sector salud, debe ser abordada, tanto para su diagnóstico como para su tratamiento, como una patología social, superando así los enfoques habituales de humanización que se han acostumbrado en clínicas, hospitales y demás entidades del sector.

*Modelo Daisugi. Persona, valor y riqueza* Pablo Moch,2024-04-04 Este libro explica la teoría y el modelo DAISUGI, que tienen como objetivo señalar un camino para lograr la plenitud -fin supremo y obligado de toda persona—y ayudar a cada ser humano a cumplir el anhelo de su corazón y el propósito existencial que está llamado a alcanzar en su vida. Está inspirado en una palabra japonesa que designa un sistema de silvicultura del siglo XIV con el que se produce madera de alta calidad sin deterioro del medio ambiente. El concepto DAISUGI es una alegoría perfecta de la necesidad de volver a poner a la persona en el centro de la vida, las relaciones humanas y la cultura, por lo que la teoría y el modelo DAISUGI son aplicables a personas, grupos o equipos y a organizaciones. Modelo Daisugu. Persona, valor y riqueza es una lectura recomendada para líderes empresariales que buscan un mejor mundo en el ámbito de los negocios y tienen el propósito de crecer en todos los aspectos, sobre todo el humano y esto extenderlo a sus colaboradores y así fortalecer a la comunidad donde ejercen.

Trabajo social con grupos Sue Henry,Cathryne Schmitz,2004-09-29 Presenta numerosos modelos de intervención, basados en un amplio conjunto de prácticas de trabajo social con diferentes grupos: ambientes multiculturales, colectivos en exclusión, delincuentes, diversidad de género, violencia escolar, apoyo a ancianos, grupos drogodependientes, enfermos mentales graves, etc. El libro ayuda al lector a trabajar, reflexionar y mejorar los ambientes en los que desarrolla su trabajo.

Introducción a la Psicología Personalista Burgos, Juan Manuel,Cañas Fernández, José Luis,Domínguez Prieto, Xosé Manuel,2013-08-29 El presente libro recoge el fruto de las principales investigaciones actuales en el ámbito de lengua española sobre Psicología y Antropología personalistas, cuyas aportaciones y tesis más relevantes fueron debatidas en la bella Ciudad de Guatemala -en julio de 2011- en el I Congreso Iberoamericano de Personalismo, una Conferencia

internacional organizada por la Asociación Española de Personalismo (AEP) y la Asociación Iberoamericana de Personalismo (AIP), junto con el Instituto de Ciencias de la Familia de Guatemala y la Universidad Galileo. El encuentro hoy entre Antropología personalista y Psicología humanista puede dar lugar a una Psicología científica 'nueva', en todo caso más fecunda que la actual. En realidad, dicho encuentro no consiste propiamente en un encuentro sino en un re-encuentro, puesto que ambas caminaron juntas durante siglos. Ello explica que no pretendamos aquí plantear una 'nueva teoría' psicológica -tentación siempre inflacionista-, sino una oportuna revisión epistemológica de esta ciencia eminentemente personalista que, si quiere superar el estado de crisis permanente que la acompaña desde su aparición, debe adentrarse en el estudio de la persona singular y concreta y no en el hombre genérico y abstracto.

**Disponibilidad del cuerpo humano en el ordenamiento jurídico colombiano** Vanina Moadie Ortega,2021-04-10 La legislación civil, durante años, ha guardado silencio sobre la posibilidad de la disposición del cuerpo humano y sus partes. Dicha situación está justificada si se tiene en cuenta que el Código Civil, máximo instrumento de codificación de las relaciones entre los particulares, fue expedido hace más de un siglo, razón por la cual no pudo haber regulado aspectos de reciente desarrollo. Aun así, el transcurso del tiempo y los avances médicos, científicos y tecnológicos han exigido de manera inevitable plantearse reflexiones sobre la disposición del cuerpo humano y partes separadas de este. En el presente texto, producto de proyectos de investigación, se presenta a estudiosos del Derecho en general (estudiantes y profesionales) un asunto novedoso en materia de Derecho Privado, que involucra juicios constitucionales y analiza figuras como donación de órganos, técnicas de reproducción asistida, arrendamiento de vientres, inseminación postmortem.

*La salud mental y sus cuidados* Eudaldo Forment Giralt,Miguel Ángel Monge Sánchez,2017 Las enfermedades mentales constituyen uno de los grupos de trastornos más frecuentes y con mayor impacto negativo sobre la calidad de vida del ser humano a escala global. Una de cada tres personas sufre o ha sufrido algún tipo de trastorno psiquiátrico en el último año. Las patologías psiquiátricas, con la depresión a la cabeza, escalan cada vez puestos más altos en los listados confeccionados por la Organización Mundial de la Salud de enfermedades que generan más discapacidad y mayores costes, incluyendo entre ellos costes intangibles, como el sufrimiento del paciente y de sus familiares.

**Dejar vivir. Marías y Lejeune en defensa de la vida** Enrique González Fernández,2013-10-04 Pocas veces ha habido mayor afinidad entre un filósofo y un científico. Julián Marías conoce a Jérôme Lejeune en 1980, y años después lo describe como uno de los hombres que más se han esforzado por mostrar la significación inaceptable del aborto, cuya difusión, fomentada por unos y pasivamente recibida por otros, es a mi juicio lo más grave que ha sucedido en el siglo XX. Este libro muestra cómo estos dos grandes humanistas supieron ir a contracorriente, usando la razón y la ciencia, para proteger al no nacido.

**LA IDEA DE "RAÍCES MORALES DE LA INTELIGENCIA" EN JULIÁN MARÍAS. UNA PROPUESTA DE**

## **INTERPRETACIÓN** ÁNGEL SALMERÓN RODRÍGUEZ-VERGARA,2023-10-02

*Delitos contra la libertad, integridad y formación sexuales* César Augusto Otálvaro Sánchez,2024-09-02 El presente trabajo se ocupa del estudio del título IV del libro segundo del Código Penal Colombiano, referido al bien jurídico de la libertad, la integridad y la formación sexual, en los diferentes tipos penales, que lo conforman, no solamente desde una perspectiva dogmática, sino también acorde a sus desarrollos jurisprudenciales, dentro de los cuales se podrán advertir, matices de ambigüedad, sobresaturación y contradicciones en las diferentes descripciones, que definitivamente no pueden abordarse, prescindiendo de los necesarios planteamientos políticos criminales.

*¡Educa! Sé valiente* José María Contreras,2016-05-20 El objetivo de este libro es ayudar a los padres a pensar en la educación de sus hijos. Facilita respuestas adecuadas a las variadas preguntas que nos hacemos en estos días, que tantas imágenes y ruidos llegan a nuestros hijos. Los mayores obstáculos a la hora de conseguir que nuestros hijos aprendan a vivir amando todo lo noble, verdadero y bello -eso es, educar- son la comodidad y la desesperanza. Podemos educar y debemos hacerlo. Para educar hay que saber y para esto hay que aprender. A veces pensamos que no lo estamos haciendo como debemos. A nosotros lo que se nos pide es que no dejemos de intentarlo. Actuar de esa manera, no lo dudemos, dará sentido a nuestras vidas y hará que seamos una referencia positiva para nuestros hijos mientras vivan.

**El diagnóstico social sanitario. Aval de la intervención y seña de identidad del trabajo social sanitario** Dolors Colom Masfret,2012

*Volver a la persona* Rodrigo Guerra López,2002

**El jurista** ,1991

*Para que el hombre se convierta en Dios* Padre François Brune,Traduc. Alfredo Camarero Gil,2017-04-10 Hace 30 años, cuando apareció la edición de este libro, podía parecer superado por demasiado vinculado a creencias abandonadas por la Iglesia. Hoy es considerada como vanguardia. «Dios se hace hombre, para que el hombre se convierta en Dios». Esta es la fe de la Iglesia primitiva de Oriente y de Occidente. Esta sigue siendo la de los cristianos de Oriente: Dios se hace uno de entre nosotros, para arrastrarnos con él hasta la casa del Padre hasta no hacer sino uno con Dios. Esto es lo que sienten hoy los que han vivido una experiencia de muerte provisional. Es también lo que a través de los siglos han vivido todos los místicos, tanto de Occidente como de Oriente. Pero la Iglesia de Occidente ha seguido una evolución intelectual que la ha alejado poco a poco de esta fe mística. Las ciencias por su parte, construían una visión del mundo en la que a las experiencias místicas y a lo sobrenatural no les quedaba ningún lugar posible. La Iglesia de Occidente ha terminado por tanto por abandonar así lo que constituye lo esencial de la fe cristiana. Se trata de una verdadera traición. La Iglesia ya no se atreve a decir hasta dónde llega el amor de Dios hacia nosotros. El Papa Francisco parece querer insistir de nuevo en esto, más que sus predecesores. Pero será necesario, para ser creíble, una verdadera rectificación de la teología, una vuelta a la Tradición de la Iglesia. Ahora

bien, sucede que los últimos descubrimientos de las ciencias contemporáneas han roto con el racionalismo un tanto ingenuo del siglo XIX. Los científicos parecen hoy abiertos a todas las hipótesis y reconocen por tanto una cierta posibilidad a fenómenos que se les escapan completamente. Este libro pretende contribuir a una vuelta a la Tradición, pero a la luz de las ciencias de hoy y de las experiencias espirituales de los místicos y de los que se han creído muertos.

**El enfoque holístico centrado en la persona** Andrés Ricardo Sánchez Bodas,2015-01-13 “En la mismidad está el sentido del Ser. Cuando se está alejado de ella, el sin sentido amenaza al Ser, cuando éste se siente amenazado se defiende o ataca, se repliega, deprime o agrede”. A.S.B. Estamos ante un libro abierto y a su vez cerrado, que nos habla de una posición, una mirada ante la ayuda profesional interpersonal. Abierto porque expande, integra conceptos, teorías y prácticas. Cerrado porque expone un modo, el del autor. Abierto como la vida en tanto se despliega. Cerrado como la vida en tanto posee sus límites. Un texto sobre un modo de pensar cómo ayudar a personas sufrientes, sea en lo existencial, espiritual o psíquico. Un modelo aplicable a: El counseling humanístico. El análisis fenomenológico existencial. Las terapias no directivas. La psicología social. En procesos individuales y grupales. Nos habla, y nos cuenta, sobre una metodología y una manera de encontrarse con las personas y grupos que piden ayuda. Así como de una misión: la de ayudar a sentirse bien, encontrar sentido vital y acercarse a la mismidad: al ser siendo la persona que queremos ser. Autor: Andrés Ricardo Sánchez Bodas

**Los Límites Del Espectáculo Televisivo** Juan Carlos Suárez Villegas,Ruth Nacht,2006-10-31

**Sin barreras, sin armarios** Jesús G. Amago,2018-06-11 En una sociedad cada vez más conectada y plural, aún hay quienes a duras penas logran romper la barrera de la invisibilidad. Es el caso de las personas LGTB con diversidad funcional, miembros de dos colectivos llamados a entenderse pero que en contadas ocasiones trabajan juntos para incluir, incorporar y sumar. Esta obra, que aúna ensayo y narrativa, da voz a personas que cabalgan a lomos de esta doble exclusión y aboga por una labor conjunta para lograr una igualdad plena, real y beneficiosa para todos y todas. Jesús G. Amago ha contado con la colaboración de diversos expertos, activistas, terapeutas, sexólogos y psicólogos, que aportan análisis y opiniones informadas basadas en su día a día profesional. Sin barreras, sin armarios es un título imprescindible para cualquier persona interesada en comprender las realidades de la diversidad y descubrir cómo alcanzar la igualdad partiendo del conocimiento, el respeto y la inclusión.

**Ética y Valores 2 un Enfoque Constructivista** Veronica Valdes,2007 This book is based on the constructivist methodology that proposes that the education development process follows six logical steps that have proven that it is possible to build with others. It helps develop diverse abilities and capacities to learn in a cooperative manner and leads to self-reflection regarding ethics and values.

ANTROPOLOGÍA FILOSÓFICA II. VIDA HUMANA, PERSONA Y CULTURA SAN MARTÍN SALA Javier ,2015-02-16 Antropología Filosófica II. Vida Humana, persona y cultura es el segundo tomo del tratado de antropología filosófica. La

primera parte trata de las dimensiones fundamentales de la vida humana, sin las cuales no existe como humano. La segunda toma en consideración el tradicional problema del cuerpo y el alma, el cuerpo y la mente o el cuerpo y la conciencia, tratando la importancia que ese tema tiene para la antropología filosófica. Esa parte termina con un tema sobre el sentido del ser persona del ser humano. Pero la vida humana personal se lleva a cabo en el seno de una cultura. La antropología filosófica quedaría incompleta si no se estudia al ser humano en la cultura, teniendo sobre todo en cuenta que los principales puntos que se suelen tratar en una antropología filosófica, como el trabajo, el amor, el juego, el poder y la muerte, son los escenarios en que aparece la elaboración cultural. En esta tercera parte se expone el sentido del ser humano en cuanto ser cultural.

**Razon y fe** ,1965

Enjoying the Track of Appearance: An Mental Symphony within **Cosificar A Una Persona**

In some sort of eaten by screens and the ceaseless chatter of fast interaction, the melodic elegance and psychological symphony created by the prepared term frequently fade in to the back ground, eclipsed by the constant noise and disruptions that permeate our lives. But, situated within the pages of **Cosificar A Una Persona** a stunning literary prize overflowing with raw thoughts, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, this captivating masterpiece conducts readers on an emotional trip, skillfully unraveling the hidden melodies and profound influence resonating within each carefully crafted phrase. Within the depths of the moving examination, we will explore the book is main harmonies, analyze its enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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