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Diccionario del idioma Kaqchikel Narciso Cojti,Martín Chacach Cutzal,Marcos Armando Calí,1998

Glosario español-cakchiquel (kaqchikel) Déborah Ruyán Canú,Serapio Coyote Tum,Jo Ann Munson L.,1990

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Escribiendo kaqchikel Martín Chacach Cutzal,2004

Winak ,1995

Gramática normativa del idioma maya kaqchikel ,2006

Se cambió el tiempo ,2002

The Popol Vuh Lewis Spence,2003-04 When the Spanish took over Central America in the 16th and 17th centuries they made certain to destroy the writings and holy books of the native Mayans in an effort to convert them to Christianity. Few texts survived, yet one did of the highest importance. It is called The Popol Vuh. It is the creation story of the Mayan culture and, according to the author, this was the first English rendering of that text. It tells the story of a great flood, gods who created mankind, and a number of other interesting parallels to mythologies from around the world. This is the Genesis of the mysterious Mayas and should be essential reading for those interested in our ancient past. The book also contains three bonus chapters from Spence on mythology and religion from ancient Mexico. All of the gods and deities are fully explained and at times compared with those from Greece, Rome, and Egypt. All told, this is a fascinating collection of mythology from Central America and Mexico.

Estudios de cultura maya ,2002

Patrones de crianza del niño maya guatemalteco (área kaqchikel) Gabriela Núñez,1998

Divergencias del modelo tradicional Mercedes González de la Rocha,1999

The Annals of Cakchiquels Daniel G. Brinton,2019-09-25 Reproduction of the original: The Annals of Cakchiquels by Daniel G. Brinton

La üt̃ awäch? R. McKenna Brown, Judith M. Maxwell, Walter E. Little,2010-06-28 Kaqchikel is one of approximately thirty Mayan languages spoken in Belize, Guatemala, Mexico, and, increasingly, the United States. Of the twenty-two Mayan languages spoken in Guatemala, Kaqchikel is one of the four mayoritarios, those with the largest number of speakers. About half a million people living in the central highlands between Guatemala City and Lake Atitlán speak Kaqchikel. And because native Kaqchikel speakers are prominent in the field of Mayan linguistics, as well as in Mayan cultural activism generally, Kaqchikel has been adopted as a Mayan lingua franca in some circles. This innovative language-learning guide is designed to help students, scholars, and professionals in many fields who work with Kaqchikel speakers, in both Guatemala and the United States, quickly develop basic communication skills. The book will familiarize learners with the words, phrases, and structures used in daily communications, presented in as natural a way as possible, and in a logical sequence. Six chapters introduce the language in context (greetings, the classroom, people, the family, food, and life) followed by exercises and short essays on aspects of Kaqchikel life. A grammar summary provides in-depth linguistic analysis of Kaqchikel, and a glossary supports vocabulary learning from both Kaqchikel to English and English to Kaqchikel. These resources, along with sound files and other media on the Internet at ekaq.stonecenter.tulane.edu, will allow learners to develop proficiency in all five major language skills—listening comprehension, speaking, reading, writing, and sociocultural understanding.

Tz'ijonik, cuentos del Lago Carlos Ochoa García,2001 A compilation of stories and legends of various indigenous groups from villages and towns along the shores of Lake Atitlan.

Ser indígena en ciudad de Guatemala Manuela Camus,2002 A detailed scholarly work on the historical, social, cultural, ethnic, economic, demographic and physical aspect of indigenous life in Guatemala City. A Univ. of Guadalajara PhD thesis, the Mexican Academy of Sciences deemed this the best thesis of 2000.

Telar de aprendizajes Ileana Cofiño Molina,2004 A compilation of thirteen histories of daily life in a community of the Maya Kaqchikel, all devoted to some aspect of community learning. Includes the fields of natural sciences, mathematics, generations and oral tradition, communication and the arts.

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