

Qu Es La Identidad Local

Jin-Ying Zhang

Perspectivas Teóricas en Desarrollo Local. ,2007-04 Pocas disciplinas pueden mostrar un grado tan intenso de dinamismo como el que ha caracterizado a lo largo de las últimas décadas al Desarrollo Local. En las postrimerías del siglo XX ha dejado de ser una cuestión marginal e incipiente para convertirse en una actividad consolidada institucionalmente y con una amplia inserción profesional. Se ha evidenciado que una de las más eficientes políticas de creación de empleo y mejora del nivel de bienestar de la población consiste en actuar a nivel local. Ante eso, se ha priorizado la parte práctica, diseñando catálogos de estrategias y de recursos asequibles para los profesionales sobre los que recaen las responsabilidades de este tipo de implementación de políticas. Sin embargo, buena parte de los profesionales desconocen los marcos teóricos que sirven de guía para la acción y, en cambio, nada hay más práctico que una buena teoría. En este libro, un grupo de profesores de diferentes universidades españolas ofrece un elenco de esos marcos. Proceden además de diferentes titulaciones y áreas de conocimiento, precisamente, con objeto de abrir, lo máximo posible, ese abanico que permita tanto a profesionales, como a estudiosos, entender e interpretar las prácticas del Desarrollo Local. Ofrecemos esa diversidad a modo de guía para que el lector pueda proceder a recomponer el cuerpo teórico que considere más adecuado. Quizá no exista una teoría verdadera, pero sí puede encontrar algunas más útiles que otras, dependiendo de su particular concepción del Desarrollo Local.

Latinyorks: identidad cultural y asimilación de los (in)migrantes latinoamericanos en Nueva York Juan Carlos Narváez Gutiérrez,2024-04-08 En la actualidad, hablar de contextos (in)migratorios es hablar de una serie de complejidades que rebasan las disciplinas y los marcos explicativos y comprensivos. Cuando pensamos en las movilidades humanas y las migraciones internacionales nos referimos a sociedades que se mueven y se desarrollan sobre uno, dos o más territorios, pero también a la creación de un tercer espacio que se circunscribe como un mundo de vida paralelo y simultáneo donde cada acción, pensamiento, recuerdo y palabra de las personas y las comunidades (in)migrantes resuena más allá de las fronteras y las temporalidades. Éste es un trabajo de investigación teórica, empírica y comparada que narra la experiencia de inserción de las y los (in)migrantes jóvenes de Latinoamérica, de primera, segunda e intermedia generación que estudian, trabajan y crean su vida presente y futura en Nueva York.

La Educacion Como Identificacion Cultural ,

Cuba. Identidad cultural y emigración Sonia Almazán del Olmo,2024-04-30 La autora nos presenta en este texto el resultado de una seria investigación acerca de la producción de los emigrados de origen cubano en los Estados Unidos relacionadas con la identidad cultural, la cultura, la literatura y el cine, además del acercamiento a autores y actores representativos, así como a sus diversas miradas y compromisos. Este texto permite acercarnos a uno de los aspectos de mayor importancia, tanto para la Nación, como para su emigración, en medio del peligro latente a nuestra identidad latinoamericana y caribeña por parte de los más importantes centros de poder. El texto, compuesto por siete trabajos de la autora, en diferentes momentos, se propone trabajar en pos de un mayor conocimiento y acercamiento necesario y desprejuiciado a esa otra forma cultural que es parte innegable de la Cultura cubana.

El derecho a la identidad cultural de los pueblos indígenas de América: Canadá y México Marco ODELLO,2012-06-21 La obra, sobre la base del sistema internacional de los derechos humanos, trata de identificar unos derechos fundamentales que se pueden considerar particularmente relevantes para la tutela de la identidad cultural de los pueblos indígenas. Se trata de unos parámetros normativos que una vez identificados se utilizan para analizar los distintos derechos reconocidos en Canadá y México, y para averiguar las formas mediante las cuales se han reconocido estos derechos y su contenido legal. El libro termina con una serie de conclusiones que ofrecen un posible significado y alcance de protección del derecho a la identidad cultural de los pueblos indígenas, utilizando el método del derecho internacional y comparado.

La identidad cultural de Andalucía Isidoro Moreno,2008 El objetivo de esta obra es presentar, reunidos en un mismo volumen, varias de las más importantes aportaciones sobre la identidad cultural de Andalucía a lo largo de más de un siglo. La selección de los textos ha sido orientada por la importancia de los mismos y de sus autores. Se presentan algunos textos muy conocidos (aunque no siempre muy leídos) junto a otros que merecerían serlo y a algunos que quizá constituyan una sorpresa para no pocos lectores, pero que tuvieron influencia en la época en que fueron publicados.

Derecho fundamental a la identidad cultural Juan Jorge Faundes Peñafiel, Silvina Ramírez,2020-12-01 Este libro da cuenta de la relevancia de las cuestiones del derecho a la identidad cultural. Su lectura es una oportunidad para refrendar los idearios críticos sobre los derechos humanos, ya que no son dogmas de fe ni tampoco incuestionables. Las autoras y los autores abordan preocupaciones éticas, cuestionan los modelos de justicia que aún perviven después del retorno a la democracia en nuestra región, que se niegan a comprender los derechos colectivos a la identidad cultural de los pueblos indígenas y naciones originarias como derechos fundamentales.

Burned Thomas Enger,2011-10-04 Uncovering class divisions, racial conflicts, and tangled emotions, this gritty, shocking novel of suspense heralds the arrival of a major new talent. Henning Juul is a veteran investigative crime reporter in Oslo, Norway. A horrific fire killed his six-year-old son, cut scars across his face, and ended his marriage, and on his first day

back at the job after the terrible tragedy a body is discovered in one of the city's public parks. A beautiful female college student has been stoned to death and buried up to her neck, her body left bloody and exposed. The brutality of the crime shakes the whole country, but despite his own recent trauma - and the fact that his ex-wife's new boyfriend is also on the case - Henning is given the assignment. When the victim's boyfriend, a Pakistani native, is arrested, Henning feels certain the man is innocent. This was not simply a Middle Eastern-style honor killing in the face of adultery - it was a far more complicated gesture, and one that will drag Henning into a darkness he's never dreamed of.

Inter-American Yearbook on Human Rights / Anuario Interamericano de Derechos Humanos, Volume 36 (2020) (VOLUME I) Inter-American Commission on Human Rights, 2021-12-28 The 2020 Inter-American Yearbook on Human Rights provides an extract of the principal jurisprudence of the Inter-American Commission on Human Rights and the Inter-American Court of Human Rights. Part One contains the Decisions on the Merits of the Commission, and Part Two the Judgments and Decisions of the Court. The Yearbook is partly published as an English-Spanish bilingual edition. Some parts are in English or Spanish only. NB: This book is part of a three volume set. Each volume should be ordered separately! Vol 1 isbn 978-90-04-44560-4 Vol 2 isbn 978-90-04-50440-0 Vol 3 isbn 978-90-04-50991-7

Protection of Traditional Cultural Expressions in Latin America Anna Friederike Busch, 2015-05-19 This book analyses the topic of protecting traditional cultural expressions (TCEs) in Latin America. It questions classic legal approaches and involves the interface of anthropology and law. The study analyses regional, national and local particularities of law on paper and law in reality. It includes personal fieldwork research in selected countries and puts light on the political, socio-economic and environmental dimension of the topic. Based upon these insights, the study gives recommendations for a more enhanced, interdisciplinary understanding and protection of TCEs. Latin America is (still) rich of cultural traditions and bio- and sociodiversity. This region is the cradle of the international discussion on protecting TCEs. The national situations are diverse and allow conclusive comparisons. Some countries have established concrete protection systems, like Panama, and made useful experiences. It is time to resume: What do TCEs really mean? Should they be protected by law and if so, how? What can we learn from the practical experiences made so far? The following is clear: The true test for any new legislation - in Latin America and elsewhere - is its impact on the everyday life.

La Romería Luis Ignacio Gómez Arriola, 2019-01-19 Por ser la tradición religiosa y cultural más importante del occidente de México, La Romería, —celebrada desde el año 1734— fue declarada el 29 de noviembre de 2018 patrimonio cultural inmaterial de la humanidad durante la xiii sesión del Comité Intergubernamental para la Salvaguarda del Patrimonio Cultural Inmaterial de la unesco, reunido en la Ciudad de Port Louis, República de Mauricio, en África. La Lista Representativa es un mérito más del inmenso legado que México aporta al mundo, pues con ella el país suma ya nueve elementos de innegable valor que nos distinguen entre todas las naciones del mundo como una de excepcionales riquezas artísticas. Con esta

declaratoria internacional, iniciamos una nueva historia para seguir preservando, fomentando y enriqueciendo esta tradición que nos llena de identidad.

forum for inter-american research Vol 4 Wilfried Raussert,2023-07-20 Volume 4 of 6 of the complete premium print version of journal forum for inter-american research (fiar), which is the official electronic journal of the International Association of Inter-American Studies (IAS). fiar was established by the American Studies Program at Bielefeld University in 2008. We foster a dialogic and interdisciplinary approach to the study of the Americas. fiar is a peer-reviewed online journal. Articles in this journal undergo a double-blind review process and are published in English, French, Portuguese and Spanish.

Flamenco, Regionalism and Musical Heritage in Southern Spain Matthew Machin-Autenrieth,2016-07-28 Flamenco, Regionalism and Musical Heritage in Southern Spain explores the relationship between regional identity politics and flamenco in Andalusia, the southernmost autonomous community of Spain. In recent years, the Andalusian Government has embarked on an ambitious project aimed at developing flamenco as a symbol of regional identity. In 2010, flamenco was recognised as an Intangible Cultural Heritage of Humanity by UNESCO, a declaration that has reinvigorated institutional support for the tradition. The book draws upon ethnomusicology, political geography and heritage studies to analyse the regionalisation of flamenco within the frame of Spanish politics, while considering responses among Andalusians to these institutional measures. Drawing upon ethnographic research conducted online and in Andalusia, the book examines critically the institutional development of flamenco, challenging a fixed reading of the relationship between flamenco and regionalism. The book offers alternative readings of regionalism, exploring the ways in which competing localisms and disputed identities contribute to a fresh understanding of the flamenco tradition. Matthew Machin-Autenrieth makes a significant contribution to flamenco scholarship in particular and to the study of music, regionalism and heritage in general.

Entrepreneurship and Business Miguel-Angel Galindo,Joaquin Guzman,Domingo Ribeiro,2008-10-25 Miguel-Ángel Galindo Martín, Joaquín Guzman Cuevas and Domingo Ribeiro Soriano University of Castilla-La Mancha, Albacete, Spain University of Sevilla, Sevilla, Spain University of Valencia, Valencia, Spain The economic growth and the progress of the nations have been two issues that have worried to the economists during centuries. The classical economic books have developed different theories and considered several factors that could explain those processes. Unfortunately, a single answer has not been obtained and nowadays economists try also to achieve a response to the mechanism of economic growth. Economic growth has been considered as one of the most relevant economic policy. As it is well known, the validity of an economic policy is measured in terms of economic growth rate. It is supposed that those countries that obtain a higher economic growth rate are designing more efficient economic policies than those that show lower rates. The main corollary to this hypothesis is that the developing countries must follow and copy the economic policies designed by the developed countries.

Art and Cultural Heritage Barbara T. Hoffman,2006 Art and Cultural Heritage is appropriately, but not solely, about national and international law respecting cultural heritage. It is a bubbling cauldron of law mixed with ethics, philosophy, politics and working principles looking at how cultural heritage law, policy and practice should be sculpted from the past as the present becomes the future. Art and cultural heritage are two pillars on which a society builds its identity, its values, its sense of community and the individual. The authors explore these demanding concerns, untangle basic values, and look critically at the conflicts and contradictions in existing art and cultural heritage law and policy in its diverse sectors. The rich and provocative contributions collectively provide a reasoned discussion of the issues from a multiplicity of views to permit the reader to understand the theoretical and philosophical underpinnings of the cultural heritage debate.

Mayanización y vida cotidiana: Introducción y análisis generales Santiago Bastos,Aura Cumes,2007 The first of a scholarly 3v. set on ethnic identity, Mayanization, emancipation, and multiculturalism in Guatemala. The first volume, written by the editors, explores the ideology of multiculturalism. The 3 vols. are offered only as a complete set. The 2nd volume of this study of Mayanization and multiculturalism contains 18 studies of cases in different Guatemalan regions. Includes human rights, bilingual education, spirituality, socioeconomic dynamics, political culture, violence and inheritance. The final volume of this collaborative study of ethnic culture in Guatemala contains eight analytical studies of major issues, including public education, youth and generational change, neoliberalism, servile relations, and religion and spirituality.

La ruralidad chilena actual Roberto Hernández Aracena,Luis Pezo Orellana,2010

Culture and the City Deborah Stevenson,Amie Matthews,2013-09-13 This edited collection will examine the way in which cities are imagined, experienced and shaped by those who reside within them, those who manage or govern them, and those who, as visitor, tourist or traveller, pass through them. Attention will be paid to the influence that these various inhabitants have on city life and living and the dialectic that exists between their sometimes collective and sometimes divergent, perceptions and uses of city space. In conjunction with this, the collection will explore the ways in which local culture and cultural policy are used by public and private interests as the framework for changing the image and amenity of the city in order to raise its profile and attract tourists. The book contributes to discussions of the increasingly high profile place that cultural programs have in urban regeneration initiatives and explore the tensions, conflicts and negotiations that emerge in urban spaces as a result of policy and culture coming together. Papers will be sought from researchers around the world with a view to examining the nexus between tourism, leisure and cultural programming from a number of perspectives and with reference to a range of international case studies. This book was published as a special issue of the Journal of Policy Research in Tourism, Leisure and Events.

Metabolismo Cultural Como Estrategia Para Preservar La Identidad Cultural Y Ecológica Reinhard Senkowski,2012-09-21 Estamos proyectando el anlisis de una metamorfosis global en la actualidad, como los cambios de

identidades en el proceso de transformacin cultural. En consecuencia, buscamos un concepto de intercambio cultural, como una sntesis de diferentes factores y dimensiones en el mundo multi e intercultural. Igualmente, queremos enfocar los elementos etnoecolgicos, tanto regionales como globales, para el establecimiento de una visin holstica y armoniosa. Adems, planeamos desarrollar criterios para una Didctica de la Cosmovisin con paradigmas nuevos del Metabolismo Cultural como una opcin frente al camino actual en el marco de la globalizacin, concebido como unidimensional y unidireccional, que conduce a un callejn sin salida por la realizacin de cierta monocultura, una tendencia central, monoplica, racional, fragmentada y material que cosifica el mundo. Lograrlo implica investigar horizontes hacia una concientizacin y la bsqueda de una convivencia integrativa, armnica e interrelacionada, complementaria que sirva de inspiracin en el sentido de un Metabolismo Cultural, como una frmula y sntesis para convivir en un marco globalizante, sin perder la heterogeneidad de las singularidades del regionalismo biolgico y cultural, algo propio de las unidades, que da sentido y funcin de la sustentabilidad contundente en una totalidad (Holn) continua.

Embark on a transformative journey with is captivating work, Grab Your Copy of **Qu Es La Identidad Local** . This enlightening ebook, available for download in a convenient PDF format PDF Size: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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