

# Definition Of Anglo Indian

## Gist,Wright

**Anglo-Indian Identity** Robyn Andrews,Merin Simi Raj,2021-02-17 Revisionist in approach, global in scope, and a seminal contribution to scholarship, this original and thought-provoking book critiques traditional notions about Anglo-Indians, a mixed descent minority community from India. It interrogates traditional notions about Anglo-Indian identity from a range of disciplines, perspectives and locations. This work situates itself as a transnational intermediary, identifying convergences and bridging scholarship on Anglo-Indian studies in India and the diaspora. Anglo-Indian identity is presented as hybridised and fluid and is seen as being representative, performative, affective and experiential through different interpretative theoretical frameworks and methodologies. Uniquely, this book is an international collaborative effort by leading scholars in Anglo-Indian Studies, and examines the community in India and diverse diasporic locations such as New Zealand, Britain, Australia, Pakistan and Burma.

An Anglo-Indian Dictionary George Clifford Whitworth,1885

**The Anglo-Indian Codes** Whitley Stokes,1888

**Hobson-Jobson** Sir Henry Yule,Arthur Coke Burnell,1886

Anglo-Indians and Minority Politics in South Asia Uther Charlton-Stevens,2017-11-03 Anglo-Indians are a mixed-race, Christian and Anglophone minority community which arose in South Asia during the long period of European colonialism. An often neglected part of the British Raj, their presence complicates the traditional binary through which British imperialism is viewed - of ruler and ruled, coloniser and colonised. The book analyses the processes of ethnic group formation and political organisation, beginning with petitions to the East India Company state, through the Raj's constitutional communalism, to constitution-making for the new India. It details how Anglo-Indians sought to preserve protected areas of state and railway employment amidst the growing demands of Indian nationalism. Anglo-Indians both suffered and benefitted from colonial British prejudices, being expected to loyally serve the colonial state as a result of their ties of kinship and culture to the colonial power, whilst being the victims of racial and social discrimination. This mixed experience was embodied in their intermediate position in the Raj's evolving socio-racial employment hierarchy. The question of why and how a numerically small group, who were privileged relative to the great majority of people in South Asia, were granted nominated representatives and reserved employment in the new Indian Constitution, amidst a general curtailment of minority group

rights, is tackled directly. Based on a wide range of source materials from Indian and British archives, including the Anglo-Indian Review and the debates of the Constituent Assembly of India, the book illuminatingly foregrounds the issues facing the smaller minorities during the drawn out process of decolonisation in South Asia. It will be of interest to students and researchers of South Asia, Imperial and Global History, Politics, and Mixed Race Studies.

**Anglo-India and the End of Empire** Uther Charlton-Stevens,2022-09-30 The standard image of the Raj is of an aloof, pampered and prejudiced British elite lording it over an oppressed and hostile Indian subject population. Like most caricatures, this obscures as much truth as it reveals. The British had not always been so aloof. The earlier, more cosmopolitan period of East India Company rule saw abundant 'interracial' sex and occasional marriage, alongside greater cultural openness and exchange. The result was a large and growing 'mixed-race' community, known by the early twentieth century as Anglo-Indians. Notwithstanding its faults, Empire could never have been maintained without the active, sometimes enthusiastic, support of many colonial subjects. These included Indian elites, professionals, civil servants, businesspeople and minority groups of all kinds, who flourished under the patronage of the imperial state, and could be used in a 'divide and rule' strategy to prolong colonial rule. Independence was profoundly unsettling to those destined to become minorities in the new nation, and the Anglo-Indians were no exception. This refreshing account looks at the dramatic end of British rule in India through Anglo-Indian eyes, a perspective that is neither colonial apologia nor nationalist polemic. Its history resonates strikingly with the complex identity debates of the twenty-first century.

Anglo-Indian Women in Transition Sudarshana Sen,2017-08-03 The study considers two generations of Anglo-Indian women in post-colonial India, and their social interaction with their community. It explores Anglo-Indian women as part of a cultural whole and as participants in the mainstream cultural claims of India. It notably highlights the marginalisation of Anglo-Indian women in decision-making, focusing on the multiple patriarchal dominations they face, and how it impacts on their role within society. It argues that the historical gendering of the Anglo-Indian community has concrete consequences in terms of familial, cultural and organizational links with the diaspora, perceptions and attitudes of other Indian communities towards the Anglo-Indian community in schools, neighborhoods and workplaces and significant discriminations based on colour of skin, economic resources and conformity to gender stereotypes. Examining how different forms of race, class and gender discrimination intersect in the lives and experiences of Anglo-Indian women, this work provides insights into contemporary gender relations in India, and is a key read for scholars in gender and sociology, as well as minority and diaspora studies.

*Anglo-Indians* Blair R. Williams,2002 The book is a survey of the social, cultural and psychological aspects of Anglo-Indians (English male and Indian female parentage) in India, the UK and North America. The study was conducted from 1999 to 2001. Questions of integration of the community into the mainstream of their resident country are asked and answered

**The Anglo-Indian Codes** India,1887

Two Anglo-Indian Cookery Books Henrietta A. Hervey,2013-02-21 A one-volume reissue of two Anglo-Indian culinary texts, published in 1831 and 1895, written for the wives of returning expatriates.

**Hobson-Jobson** Sir Henry Yule,Arthur Coke Burnell,1996 Bungalow, pyjamas, tiffin, rickshaw, veranda, curry, cheroot, chintz, calico, gingham, mango, junk and catamaran are all words which have crept into the English language from the days of Britain's colonial rule of the Indian sub-continent and the Malaysian Peninsular. Hobson-Jobson (derived from the Islamic cry at the celebration of Muhurram 'Ya Hasan, ya Hosain' is shorthand for the assimilation of foreign words to the sound pattern of the adopting language. This dictionary, compiled in the late-19th century, is an invaluable source which has never been superseded. It is an essential book for all who are interested in English etymology and the development of the language. AUTHORS: Arthur Cole Burnell (1840-1882) spent large parts of his life in India working for the civil service, and translated a considerable number of Sanskrit manuscripts. He co-operated with Sir Henry Yule to write 'Hobson-Jobson', and Anglo-Indian dictionary. Sir Henry Yule was a military man, serving in India and retiring as a colonel in 1862. In his leisure time, he wrote some well-received books on Asia, but he is best remembered for collaborating with Dr A.C. Burnell in writing the Anglo-Indian dictionary, 'Hobson-Jobson'.

**Marginality and Identity** Gist,Wright,2023-07-31

The Anglo-Indians V. R. Gaikwad,1967

**Locating the Anglo-Indian Self in Ruskin Bond** Debashis Bandyopadhyay,2011 This study explores the dialogue between the biographical and authorial selves of the writer Ruskin Bond, whose liminal subjectivity is informed by the fantasies of space and time.

A Supplement to The Anglo-Indian Codes ... Whitley Stokes,1889

**Political Representation In India** Abhay V Datar,2021-12-30 Political Representation in India: Ideas and Contestations, 1908-1952 maps extensive and wide-ranging debates, marked by contestations and strident demands on political representation in colonial India. Further, it explores these themes during the Constitution-framing process. These debates, previously overlooked, are significant for they helped shape the institutional structures of political representation in the form of the electoral system of Indian democracy. It assists in providing an answer to why and how independent India came to adopt its current electoral system characterised by the First-Past-The-Post (FPTP) system. It also analyses how and why the alternatives to FPTP, primarily any form of proportional representation, were rejected. Moreover, the book simultaneously provides a rich and detailed description of how communities, and religious, caste and ethnic categories came to be defined as their demands for political representation were conceded. It also briefly deals with the issue of delimitation of constituencies during the colonial and the immediate post-independence period.

**Colonial Masculinity** Mrinalini Sinha,1995 A revision of a doctoral thesis at the State U. of New York at Stony Brook. It argues that the emerging dynamics between colonial and nationalist politics in the 1880s and 1890s in India is best captured in the logic of colonial masculinity, and it traces the impact of colonial masculinity in four controversies: the white mutiny against the Ilbert Bill in 1883; the official government response to the Native Volunteer movement in 1885; the recommendations of the Public Service Commission of 1886; and the Indian opposition to the Age of Consent Bill in 1891. Distributed by St. Martin's Press. Annotation copyright by Book News, Inc., Portland, OR

*The Anglo-Indians* S. Muthiah,Harry MacLure,2013 Muthiah traces the origins and growth of four generations of Anglo-Indians. He combines meticulous research and a descriptive-analytical approach with a style enlivened by personal anecdote and imagery... If one had to choose just two books on the Anglo-Indians community. One would be this magnum opus of Muthiah's brilliantly conceptualized and executed... Muthiah-has chronicled our history, a legacy we can bequeath to our children and our children's children... This history will rekindle in Anglo-Indians wherever they are, pride in themselves and pride in our extraordinary community. Book jacket.

*The Framing of India's Constitution* ,1966

*Tracing Your British Indian Ancestors* Emma Jolly,2012-04-19 Tracing Your British Indian Ancestors gives a fascinating insight into the history of the subcontinent under British rule and into the lives the British led there. It also introduces the reader to the range of historical records that can be consulted in order to throw light on the experience of individuals who were connected to India over the centuries of British involvement in the country.Emma Jolly looks at every aspect of British Indian history and at all the relevant resources. She explains the information held in the British Library India Office Records and The National Archives. She also covers the records of the armed forces, the civil service and the railways, as well as religious and probate records, and other sources available for researchers. At the same time, she provides a concise and vivid social history of the British in India: from the early days of the East India Company, through the Mutiny and the imposition of direct British rule in the mid-nineteenth century, to the independence movement and the last days of the Raj. Her book will help family historians put their research into an historical perspective, giving them a better understanding of the part their ancestors played in India in the past.

Adopting the Melody of Expression: An Emotional Symphony within **Definition Of Anglo Indian**

In some sort of eaten by screens and the ceaseless chatter of instantaneous connection, the melodic elegance and mental symphony developed by the written term often diminish in to the back ground, eclipsed by the persistent noise and

disruptions that permeate our lives. However, set within the pages of **Definition Of Anglo Indian** a charming fictional prize filled with raw feelings, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, this captivating masterpiece conducts viewers on an emotional trip, well unraveling the concealed songs and profound influence resonating within each carefully crafted phrase. Within the depths of this touching examination, we can explore the book is central harmonies, analyze their enthralling publishing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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