

Sofia Coppola The Politics Of Visual Pleasure

Justin Wyatt

Sofia Coppola Anna Backman Rogers,2018-11-29 A feminist study of the mood, texture, tone, and multifaceted meaning of director Sofia Coppola's aesthetic through her most influential and well-known films. A Choice Outstanding Academic Title 2019 "With this book Rogers has produced a sophisticated and impassioned analysis of Coppola's work... Rogers's main argument - that Coppola manipulates pleasurable images to unsettle rather than mollify us - is utterly convincing. If nothing else, this certainly hits home in relation to my own enchantment with Coppola's work."—Bright Lights Film Journal All too often, the movies of Sofia Coppola have been dismissed as "all style, no substance." But such an easy caricature, as this engaging and accessible survey of Coppola's oeuvre demonstrates, fundamentally misconstrues what are rich, ambiguous, meaningful films. Drawing on insights from feminist philosophy and psychology, the author here takes an original approach to Coppola, exploring vital themes from the subversion of patriarchy in *The Virgin Suicides* to the "female gothic" in *The Beguiled*. As Rogers shows, far from endorsing a facile and depoliticized postfeminism, Coppola's films instead deploy beguilement, mood, and pleasure in the service of a robustly feminist philosophy. From the Introduction: Sofia Coppola possesses a highly sophisticated and intricate knowledge of how images come to work on us; that is, she understands precisely how to construct an image - what to add in and what to remove - in order to achieve specific moods, tones and cinematic affects. She knows that similar kinds of images can have vastly different effects on the viewer depending on their context.... This monograph is an extended study of Coppola's outstanding ability to think through and in images.

Sofia Coppola Anna Backman Rogers,2018-11-01 All too often, the movies of Sofia Coppola have been dismissed as all style, no substance. But such an easy caricature, as this engaging and accessible survey of Coppola's oeuvre demonstrates, fundamentally misconstrues what are rich, ambiguous, meaningful films. Drawing on insights from feminist philosophy and psychology, the author here takes an original approach to Coppola, exploring vital themes from the subversion of patriarchy in *The Virgin Suicides* to the female gothic in *The Beguiled*. As Rogers shows, far from endorsing a facile and depoliticized postfeminism, Coppola's films instead deploy beguilement, mood, and pleasure in the service of a robustly feminist philosophy.

Still Life Anna Backman Rogers,2021-07-29 There is indeed a miracle in the 1970 film *Wanda*. This film has survived, despite decades of neglect, to emerge into the fuliginous light of an era that may just be ready to strain at grasping its harsh

and brutal truths -- truths that reveal the imbrication of the psychic in the social and the experiential in political structures. Barbara Loden's film dares to suggest that the social and ethical functions of art should not necessarily be redemptive - that salvation is a cheap and spurious form of consolation that few can afford in this world. This film, made by a woman who knew all too well what it means to be defined through and by her material circumstances (and her relationships to men), and that is so relentlessly ferocious in its refusal to assuage and comfort the viewer, has always been a form of future feminism. Wanda does not brook the comforts of positivity, of aspiration, or even the luxury of selfhood. This film, *Still Life* contends, is so radical in its feminist-anti-capitalist politics of refusal that we are still struggling to keep up with it. It delineates precisely how the personal is political and why this matters now more than ever. Wanda, a film about a woman who refuses to be saved or to save herself, who lacks the means and energy to alter anything in her life, who lives in a permanent state of blockage, impasse and failure is, as this publication suggests, the film of our contemporary moment. --back cover of book

The Cinema of Sofia Coppola Suzanne Ferriss, 2021-01-28 The Cinema of Sofia Coppola provides the first comprehensive analysis of Coppola's oeuvre that situates her work broadly in relation to contemporary artistic, social and cultural currents. Suzanne Ferriss considers the central role of fashion - in its various manifestations - to Coppola's films, exploring fashion's primacy in every cinematic dimension: in film narrative; production, costume and sound design; cinematography; marketing, distribution and auteur branding. She also explores the theme of celebrity, including Coppola's own director-star persona, and argues that Coppola's auteur status rests on an original and distinct visual style, derived from the filmmaker's complex engagement with photography and painting. Ferriss analyzes each of Coppola's six films, categorizing them in two groups: films where fashion commands attention (*Marie Antoinette*, *The Beguiled* and *The Bling Ring*) and those where clothing and material goods do not stand out ostentatiously, but are essential in establishing characters' identities and relationships (*The Virgin Suicides*, *Lost in Translation* and *Somewhere*). Throughout, Ferriss draws on approaches from scholarship on fashion, film, visual culture, art history, celebrity and material culture to capture the complexities of Coppola's engagement with fashion, culture and celebrity. *The Cinema of Sofia Coppola* is beautifully illustrated with color images from her films, as well as artworks and advertising artefacts.

Marie Antoinette Sofia Coppola, 2006 Centred around the screenplay, this book features film stills from the Sofia Coppola movie *Marie Antoinette*, starring Kirsten Dunst.

Screening Nostalgia Christine Sprengler, 2009-01-01 In this fascinating in-depth study of the impact of nostalgia on contemporary American cinema, Christine Sprengler unpicks the history of the concept and explores its significance in theory and practice. She offers a lucid analysis of the development of nostalgia in American society and culture, navigating a path through the key debates and aligning herself with recent attempts to recuperate its critical potential. This journey opens up the myriad permutations of nostalgia across visual and material culture and their interface with cinema, with the 1950s

emerging as a privileged moment. Four case studies (Sin City, Far From Heaven, The Aviator and The Good German) analyse the ways in which aspects of visual design such as props, costume and colour contribute to the nostalgic aesthetic, allowing for both critical distance and emotion. Written with verve, style and impressive attention to detail, Screening Nostalgia is an invaluable addition to existing scholarship. It is also essential reading for anyone interested in the ways in which we access the past through cinema. · Pam Cook, Professor Emerita in Film, University of Southampton

The Political Films of Andrzej Wajda Janina Falkowska,1996 Controversial, painful, stimulating, and cinematically beautiful, they never fail to fully engage the spectator. This is particularly true for his major political films, which form the basis of this study. Applying Bakhtin's concept of dialogism, the author shows how a creative interaction between the image on the screen and the viewer is established through Wajda's films.

Jim Jarmusch Juan A. Suárez,2007-08-13 The first major English-language study of Jarmusch At a time when gimmicky, action-driven blockbusters ruled Hollywood, Jim Jarmusch spearheaded a boom in independent cinema by making now-classic low-budget films like *Stranger than Paradise*, *Down by Law*, and *Mystery Train*. Jarmusch's films focused on intimacy, character, and new takes on classical narratives. His minimal form, peculiar pacing, wry humor, and blank affect have since been adopted by directors like Sofia Coppola, Hal Hartley, Richard Linklater, and Tsai Ming-liang. Juan A. Suárez identifies and describes an abundance of aesthetic influences on Jarmusch, delving into the director's links to punk, Structural film, classic street photography, hip-hop, beat literature and art, and the New York pop vanguard of the late 1970s. At the same time, he analyzes Jarmusch's work from three mutually implicated perspectives: in relation to independent filmmaking from the 1980s to the present; as a form of cultural production that appropriates existing icons, genres, and motifs; and as an instance of postmodern politics. A volume in the series *Contemporary Film Directors*, edited by James R. Naremore

Beyond Caligari Uli Jung,Walter Schatzberg,1999 Documents the work of the often neglected director of the German silent film classic, *The Cabinet of Dr. Caligari*. The chapters move chronologically through the different periods of Wiene's career, summarizing and critiquing 90 films he either directed or wrote. Originally published in German, the book includes black and white photographs and a filmography. Annotation copyrighted by Book News, Inc., Portland, OR

Being Gorgeous Jacki Willson,2015-06-09 *Being Gorgeous* explores the ways in which extravagance, flamboyance and dressing up can open up possibilities for women to play around anarchically with familiar stereotypical tropes of femininity. This is protest through play - a pleasurable misbehaviour that reflects a feminism for the twenty first century. Willson discusses how, whether through pastiche, parody, or pure pleasure, artists, artistes and indeed the spectators themselves can operate in excess of the restrictive images which saturate our visual culture. By referring to a wide spectrum of examples, including Sofia Coppola's *Marie Antoinette*, Matthew Barney, *Dr Sketchy's*, *Audacity Chutzpah*, *Burly Q* and *Carnesky's Ghost Train*, *Being Gorgeous* demonstrates how contemporary female performers embody, critique and

thoroughly relish their own representation by inappropriately re-appropriating femininity.

Sofia Coppola, 2023

Pretty Rosalind Galt, 2011-06-07 Film culture often rejects visually rich images, valuing simplicity, austerity, or even ugliness as more provocative, political, and truly cinematic. Although cinema challenges traditional ideas of art, this opposition to the decorative continues a long-standing aesthetic antipathy to feminine cosmetics, Oriental effeminacy, and primitive ornament. Inheriting this patriarchal and colonial perspective along with the preference for fine over decorative art, filmmakers, critics, and theorists tend to denigrate cinema's colorful, picturesque, and richly patterned visions. Condemning this exclusion of the pretty from masculine film culture, Rosalind Galt reevaluates received ideas about the decorative impulse from early film criticism to classical and postclassical film theory. The pretty embodies lush visuality, dense mise-en-scène, painterly framing, and arabesque camera movements—styles increasingly central to world cinema. From European art house cinema to the films of Wong Kar-wai and Santosh Sivan, from handmade experimental films to the popular pleasures of *Moulin Rouge!* and *Amelie*, pretty is a vital element of contemporary cinema, using visual exuberance to communicate distinct sexual and political identities. Inverting the logic of anti-pretty thought, Galt firmly establishes the decorative image as a queer aesthetic, a singular representation of cinema's perverse pleasures and cross-cultural encounters. Creating her own critical tapestry from perspectives in art and film theory and philosophy, Galt reclaims prettiness as a radically transgressive style, woven with the threads of political agency.

The Virgin Suicides (Twenty-Fifth Anniversary Edition) Jeffrey Eugenides, 1993-04-01 The national bestseller from Jeffrey Eugenides, the Pulitzer Prize-Winning Author of *Middlesex* and *The Marriage Plot* With a New Introduction by Emma Cline Adapted into a critically acclaimed film by Sofia Coppola, *The Virgin Suicides* is a modern classic, a lyrical and timeless tale of sex and suicide that transforms and mythologizes suburban middle-American life. First published in 1993, *The Virgin Suicides* announced the arrival of a major new American novelist. In a quiet suburb of Detroit, the five Lisbon sisters—beautiful, eccentric, and obsessively watched by the neighborhood boys—commit suicide one by one over the course of a single year. As the boys observe them from afar, transfixed, they piece together the mystery of the family's fatal melancholy, in this hypnotic and unforgettable novel of adolescent love, disquiet, and death. Jeffrey Eugenides evokes the emotions of youth with haunting sensitivity and dark humor and creates a coming-of-age story unlike any of our time.

Paul's Book Collier Schorr, 2019 Collier Schorr met Paul Hameline, a young French artist and model, in New York in 2015. A friend of friend, he came to her home for a go-see, which is when a photographer gets to see how a model looks in front of the camera. Paul's family lives in the Marais section of Paris around the corner from the hotel Collier stays at while in Paris, so they began to meet and to make a project that lasted two years in which Collier would visit Paul at his parents' house and take pictures and talk. The idea was for Paul and Collier to experience photography as a social space, a

conversation in which his body and her eyes could try and understand each other's fascinations and fantasies. Many of the pictures were published in 'Re Edition' magazine. 'Paul's Book' expands that magazine story to form a larger piece about the way in which a photographer and model can search for some greater revelations with the simplest movements and various states of undress. --

Chick Flicks Suzanne Ferriss, Mallory Young, 2008-03-03 With 11 original essays, this edited volume examines 'chick flicks' within the larger context of 'chick culture' as well as women's cinema. The essays consider chick flicks from a variety of angles, touching on issues of film history, female sexuality, femininity, age, race, ethnicity, and consumerism.

ReFocus: The Films of Kelly Reichardt E. Dawn Hall, 2018-03-07 In this close reading of her films and production methods, E. Dawn Hall defines Reichardt's auteur characteristics, arguing that she offers a contemporary and sustainable model for independent filmmakers in America.

American Independent Cinema Anna Backman Rogers, 2015-06-19 Anna Backman Rogers argues that American independent cinema is a cinema not merely in crisis, but also of crisis. As a cinema which often explores the rite of passage by explicitly drawing on American cinematic heritage, from the teen movie to the western, American independent films deal in images of crisis, transition and metamorphosis, offering a subversive engagement with more traditional modes of representation. Examining films by Gus Van Sant, Jim Jarmusch and Sofia Coppola to highlight their use of cinematic time as a mode of philosophical thought, this book brings new and exciting perspectives to American independent cinema.

Beyond Caring Paul Graham, David Chandler, 2011 Paul Graham's *Beyond Caring* published in 1986 is now considered one of the key works from Britain's wave of New Color photography that was gaining momentum in the 1980s. While commissioned to present his view of Britain in 1984, Graham turned his attention towards the waiting rooms, queues and poor conditions of overburdened Social Security and Unemployment offices across the United Kingdom. Photographing surreptitiously, his camera is both witness and protagonist within a bureaucratic system that speaks to the humiliation and indignity aimed towards the most vulnerable end of society. *Books on Books #9* presents every page spread of Graham's controversial book along with a contemporary essay by writer and curator David Chandler.--Publisher.

The Virgin Suicides Justin Wyatt, 2018-06-27 Based on the best-selling novel by Jeffrey Eugenides, *The Virgin Suicides* is director Sofia Coppola's evocative debut feature of young love, sex, loss and family pressures in mid-1970s America. Acclaimed by both critics and audiences on release, the film is now viewed as a remarkable and bold feature by a significant female director addressing many issues related to youth, female sexuality and family. This book helps readers understand the film's significance and the stylistic and storytelling choices made by director Coppola. The analysis of the film occurs around three interlocking arguments: the unusual structuring absence in the film, the intricate manner through which music is used in the drama, communication and character creation, and the film's careful and specific referencing of advertising in the

1970s (the decade of the film's narrative). The film's enigmatic structure and unique storytelling devices and their relationship to female adolescence, sexuality and ideology are also considered in depth. Without solving the mysteries of the film, the book is designed to uncover the reasons why the film continues to fascinate viewers so many years after its release.

Afterimages Laura Mulvey, 2020-01-01 Marking a return for Laura Mulvey to questions of film theory and feminism, as well as a reconsideration of new and old film technologies, this urgent and compelling collection of essays is essential reading for anyone interested in the power and pleasures of moving images. Its title, *Afterimages*, alludes to the dislocation of time that runs through many of the films and works it discusses as well as to the way we view them. Beginning with a section on the theme of woman as spectacle, a shift in focus leads to films from across the globe, directed by women and about women, all adopting radical cinematic strategies. Mulvey goes on to consider moving image works made for art galleries, arguing that the aesthetics of cinema have persisted into this environment. Structured in three main parts, *Afterimages* also features an appendix of ten frequently asked questions on her classic feminist essay "Visual Pleasure and Narrative Cinema," in which Mulvey addresses questions of spectatorship, autonomy, and identity that are crucial to our era today.

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