

# Come Hither Fool Quote

## Bernice Slote

**Miscellany 1840-1858** ,1847

**The American Review** George Hooker Colton,James Davenport Whelpley,1846

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Items of Interest ,1882

**Myth and Symbol: Critical Approaches and Applications** Bernice Slote,1963-01-01 Critical Approaches Frye: The Road of Excess Knights: King Lear as Metaphor Kushner: The Critical Method of Gaston Bachelard Gershman: Surrealism: Myth and Reality Applications The Writer and His Method Winner: Myth as a Device in the Works of Chekhov Nothnagle: Myth in the Poetic Creation of Agrippa D'Aubigne Campbell: The Transformation of Biblical Myth: MacLeish's Use of the Adam and Job Stories Hiller: The Symbolism of Gestus in Brecht's Drama Sr. Joselyn: Animal Imagery in Katherine Anne Porter's Fiction The Work Examined--Archetypes and Interpretations LaGuardia: Chastity, Regeneration, and World Order in All's Well that Ends Well Jones: Immortality in Two of Milton's Elegies Dougherty: Of Ruskin's Gardens Kern: Myth and Symbol in Criticism of Faulkner's The Bear Welliver: The De Vulgari Eloquentia and Dante's Quasi After-Life Vickery: The Golden Bough: Impact and Archetype

Shakespeare as Prompter Murray Cox,Alice Theilgaard,1994 Prompting is the thematic thread that pervades the pages of this book. Its primary connotation is that of the prompter who is urgently called into action, at moments of anxiety, when narrative begins to fail. The central dynamic issue concerns the amending imagination as a prompting resource which, through creativity and the aesthetic imperative, can be invoked in this therapeutic space when the patient - through fear, resistance or distraction - is unable to continue with his story. Psychotherapy can be regarded as a process in which the patient is enabled to do for himself what he cannot do on his own. Shakespeare - as the spokesman for all other poets and dramatists - prompts the therapist in the incessant search for those resonant rhythms and mutative metaphors which augment empathy and make for deeper communication and which also facilitates transference interpretation and resolution. The cadence of the spoken word and the different laminations of silence always call for more finely tuned attentiveness than the therapist, unprompted, can offer. The authors show how Shakespeare can prompt therapeutic engagement with

inaccessible patients who might otherwise be out of therapeutic reach. At the same time, they demonstrate that the clinical, off-stage world of therapy can also prompt the work of the actor in his on-stage search for representational precision.

**The Comic in Shakespeare** David Ellis,2022-07-18 Dr Johnson believed that Shakespeare was at his best in 'comic scenes', but it is a long time since anyone explained convincingly what in the plays was intended to make us smile or laugh. This book serves to remedy that situation by concentrating mainly, but by no means exclusively, on the seismic shift in the development of Shakespeare's writing which took place after Will Kemp was replaced by Robert Armin as his theatre company's professional clown. Without disdaining help from both old and recent theorists of comedy, this new book is written in a jargon-free prose accessible to all those who, academic or otherwise, are interested in Shakespeare's plays. It challenges the age-old distinctions between high and low in comedy, and tracks Shakespeare through to the time when he was no longer finding the world so funny.

*Myth and Symbol* Northrop Frye,1963

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**The complete works of William Shakespeare, revised with intr. remarks and notes by S. Phelps, with engr. designed by T.H. Nicholson [and a second engr. title-leaf]. 2 vols. [publ. in parts].** William Shakespeare,1852

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*The Isle of Guls. As it hath been often played in the blacke Fryars, by the Children of the Reuels* John DAY

(Dramatist.),1830

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