

Literatura Edad Media Esquema 3

IM Harris

Pruebas Acceso Grado Superior: Lengua castellana y Literatura Begoña Rodríguez Acuña, 2014-10-06

Literatura y ficción : "estorias", aventuras y poesía en la Edad Media Marta Haro Cortés, 2015-11-26 Este monográfico, publicado en dos grandes volúmenes, da cuenta de las principales líneas de investigación actuales en torno a literatura y ficción en la Edad Media. Se recogen estudios sobre el discurso literario y la poética de la ficción, los distintos modelos y materias narrativas, así como su evolución y recepción a lo largo de la Edad Media, los géneros literarios de la ficción y su público, la difusión manuscrita e impresa de las obras de ficción y su presencia en las historias de literatura española. En suma, «estorias» y aventuras en prosa y verso que, a buen seguro, contribuirán al avance y conocimiento, estudio e investigación de la historia y crítica de la Literatura Medieval.

Conceptos fundamentales de la poética teórica de Dante Alighieri José Antonio Trigueros Cano, José Antonio Trigueros, 1992

Teoría literaria Alfonso Reyes, 2015-02-23 La fe de Alfonso Reyes en la cultura americana como territorio legítimo tiene en su teoría literaria una guía del diálogo fundador y renovador. Su obra nos liberó de las interpretaciones traumáticas de la cultura hispanoamericana y nos demostró que somos capaces de venir de todas partes, con inteligencia e ironía, gracias a la saga literaria de vivir aquí todos los tiempos.

Actas del III Congreso de la Asociación Hispánica de Literatura Medieval Asociación Hispánica de Literatura Medieval. Congreso, María Isabel Toro Pascua, 1994

Lengua Y Literatura Castellana. Profesores de Enseñanza Secundaria. Prueba Practica. Ebook Ninfa Criado Martínez, 2005-09-21

Hematología Sociedad Argentina de Hematología, 2021-10-14 Hematología

El concepto de materia en la teoría literaria del medievo César Domínguez, 2004

Las ideas geográficas y la imagen del mundo en la literatura española medieval Aníbal A. Biglieri, 2023-01-25 Esta obra se propone estudiar las ideas geográficas en la España medieval, con particular atención a los siglos XIII, XIV y XV y en sus relaciones con las fuentes griegas y latinas del período clásico y de la tardía Antigüedad. El análisis se centra en la descripción de la imago mundi medieval a partir de las ideas sobre la forma de la tierra, el Océano y las cuatro partidas del

mundo entonces conocido por los europeos: el Septentrión, el Occidente, el Mediodía y el Oriente.

Lengua y literatura castellana. Profesores de enseñanza secundaria. Prueba practica. Manuel Ariza Viguera, Jose Javier Rodriguez Toro, Rosalia Garcia Cornejo, Elena Mendez Garcia De Paredes, Dolores Gonzalez Cantos, Ninfa Criado Martinez, 2005-09-22

Proverbios Morales Carrión Santob de, Ignacio González Llubera, 2011-06-02 This Hebrew poet, known by his Catilian name, Santob de Carrión, lived in the first half of the fourteenth century. In this text, originally published in 1947, Professor Llubera offers a critical edition, giving the text of the work and a full and detailed introduction to Proverbios Morale.

La mujer casada y la amazona María Isabel Romero Tabares, 1998

Reflexiones críticas sobre el origen del reino de Asturias Luis Ramón Menéndez Bueyes, 2001-01-01

Tragedia y sociología Ramón Ramos Torre, 2018-06-04 «¿Podemos leer trágicamente el mundo social contemporáneo? ¿Tendría sentido hacerlo? ¿Deberíamos? En los trabajos reunidos en este libro se insiste en dar una respuesta afirmativa a los tres interrogantes». Efectivamente, la presente compilación de escritos aparecidos en revistas y libros pone de manifiesto el itinerario unitario desarrollado por Ramón Ramosen pos de un objetivo: «el de pensar y reconstruir la tradición sociológica en el plano de sus relaciones con lo trágico para reivindicar su pertinencia actual, en unos tiempos marcados por el riesgo medioambiental y el temor a la catástrofe con la que amenaza el cambio climático. Que hay una tradición de lo trágico en la sociología es indudable; que esa tradición ha sido fructífera, también lo es; que se haya desarrollado de forma suficiente es más que cuestionable; que sea pertinente en la actualidad es algo sometido a debate, aunque soy de la opinión de que su pertinencia es inequívoca y que hay muy buenas razones que lo avalan».

Música. Volumen Iii. Profesores de Educación Secundaria. Unidades Didacticas ,

Historiografía y Teoría de la Historia del Pensamiento, la Literatura y el Arte Ana Agud, 2015 La Historiografía ha sido sometida en el curso de la época moderna tanto a su confirmación inicial de mayor rango humanístico como a su depauperación en el siglo XX por negligencia regional en sectores tan decisivos por su objeto como la literatura, la filosofía o el arte. El gran dominio contemporáneo estructural-formalista significó por principio la destrucción de los conceptos de tiempo e historia en el ámbito operacional de las ciencias humanas. Ya de la Ilustración cabe interpretar que desempeñó una función ambivalente en este sentido. Aún cabría argüir que nos hallamos ante una deficiencia o depauperación solidaria respecto del proceso conducente al nuevo estado de cosas actual, es decir la aminoración generalizada de los estudios humanísticos serios en favor de las simples prácticas profesionales; la aminoración de los criterios críticos y su relegación a los intervenidos medios de opinión pública; la imposición permanente de las ciencias sociales so pretexto de convergencia sobre las humanas propiamente dichas; la doble y paralela liquidación de las artes de la lectura y la memoria; y por último, digamos, el abocamiento a un resituado momento "final" de la Historia y la progresión confirmada de la Globalización... En

cualquier caso, todo ello no exime sino que exige, cuando menos, un análisis de los hechos y el intento de establecimiento de un diagnóstico bien fundado.

Literatura europea y edad media latina Ernst Robert Curtius, 1955 Esta obra de Curtius es un planteamiento audaz de cuestiones fundamentales para la historia de la literatura y de las ideas, la transmisión de temas y formas, la creación literaria y la apreciación estética. Su mayor mérito es el espíritu que la alienta: un noble afán de salvaguardar el precioso legado del humanismo europeo.

Teoría de los géneros literarios Jesús G. Maestro, 2023-08-23 La Crítica de la razón literaria es una teoría del genoma literario. Este libro en particular —que constituye el volumen 8 de la obra completa (Parte III, Tomo 7)— expone la teoría de los géneros literarios de la Crítica de la razón literaria. Se trata de una genología de la literatura completamente diferente de todas las anteriores, y muy distinta de todas las publicadas a lo largo del siglo XX, tanto por su planteamiento como por su desarrollo. El contenido que aquí se ofrece resultará particularmente útil a personas interesadas no sólo en géneros literarios, sino sobre todo en Historia de la literatura y en Literatura Comparada. Históricamente, la mayor parte de las teorías sobre los géneros literarios han oscilando entre la Poética de Aristóteles y la Estética de Hegel. Podría decirse, incluso, que, en el Antiguo Régimen, cuanto se escribía a propósito de genología de la literatura era una derivada casi matemática del estagirita, y que, desde la Edad Contemporánea, el centro de gravedad de la teoría genológica fue la aisthesis idealista y romántica del de Jena. Sin embargo, las diferencias prácticas entre una y otra teoría de los géneros literarios resultaban y resultan poco o nada relevantes, pues todo se limitaba —una y otra vez— a un despliegue de clasificaciones y arborescencias, de naturaleza porfiriana, y de un inesquivable peso darwinista, sobre todo en el caso hegeliano. Para los teóricos de la literatura resultaba de lo más cómodo: bastaba repetirlo todo acríticamente y el trabajo estaba hecho. Todo se agotaba en clasificaciones inertes que hacían de la literatura una suerte de insectario tipológico o taxonómico. El planteamiento que ofrece la Crítica de la razón literaria nada tiene que ver con esto, pues no es porfiriano —aristotélico y hegeliano—, sino plotiniano, es decir, no insiste en la clasificación de los géneros literarios en función de la diferencia específica, sino en la tipología de las obras literarias según la troncalidad de su genealogía genérica, esto es, del género generador. Dicho de otro modo: el centro neurálgico de esta teoría genológica no reside en lo específico de una obra literaria —en la especie, diríamos—, sino en lo genérico de su troncalidad primigenia, a fin de observar sus diferentes desarrollos históricos, las evoluciones geográficas y todo un sistema de transformaciones literarias dadas en el genoma de una obra. No en vano, como se ha dicho, la Crítica de la razón literaria es una teoría del genoma literario.

Historia literaria, historia de la literatura Leonardo Romero Tobar, 2004
Revista de educación nº 32 ,

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