

# Bonnie Burstow Mother Quote

## Ilsup Ahn

Radical Feminist Therapy Bonnie Burstow, 1992-10-08 With an emphasis on violence against women and on women's responses to it - such as depression, splitting and eating disturbances - this volume furthers the radicalization of feminist therapy. It serves as a comprehensive introduction for trainees and as an ongoing resource for social service workers and therapists. Providing detailed and grounded guidance, the author examines feminist approaches to working with women and discusses issues often omitted or pathologized in general feminist counselling texts, including prostitutes battered by pimps and self-mutilation. She explores such central questions as how women can empower themselves in a sexist society; what forms internalized oppression takes and how clients can be hel

**The Revolt Against Psychiatry** Bonnie Burstow, 2019-08-20 A real eye-opener, this riveting anti/critical psychiatry book is comprised of original cutting-edge dialogues between Burstow (an antipsychiatry theorist and activist) and other leaders in the “revolt against psychiatry,” including radical practitioners, lawyers, reporters, activists, psychiatric survivors, academics, family members, and artists. People in dialogue with the author include Indigenous leader Roland Chrisjohn, psychiatrist Peter Breggin, survivor Lauren Tenney, and scholar China Mills. The single biggest focus/tension in the book is a psychiatry abolition position versus a critical psychiatry (or reformist) position. In the scope of this project, Burstow considers the ways racism, genocide, Indigeneity, sexism, media bias, madness, neurodiversity, and strategic activism are intertwined with critical and antipsychiatry.

Decolonizing Trauma Work Renee Linklater, 2020-07-10T00:00:00Z In *Decolonizing Trauma Work*, Renee Linklater explores healing and wellness in Indigenous communities on Turtle Island. Drawing on a decolonizing approach, which puts the “soul wound” of colonialism at the centre, Linklater engages ten Indigenous health care practitioners in a dialogue regarding Indigenous notions of wellness and wholistic health, critiques of psychiatry and psychiatric diagnoses, and Indigenous approaches to helping people through trauma, depression and experiences of parallel and multiple realities. Through stories and strategies that are grounded in Indigenous worldviews and embedded with cultural knowledge, Linklater offers purposeful and practical methods to help individuals and communities that have experienced trauma. *Decolonizing Trauma Work*, one of the first books of its kind, is a resource for education and training programs, health care practitioners, healing centres, clinical services and policy initiatives.

*Call Me Crazy* Irit Shimrat,1997 Brimming with hope, resistance, and passion, *Call Me Crazy* chronicles the story of the mad movement, a loose coalition of former mental patients and their allies who are working to build a world where locked wards and forced drugging are not acceptable solutions to suffering.

**Mad in America** Robert Whitaker,2019-09-10 An updated edition of the classic history of schizophrenia in America, which gives voice to generations of patients who suffered through cures that only deepened their suffering and impaired their hope of recovery Schizophrenics in the United States currently fare worse than patients in the world's poorest countries. In *Mad in America*, medical journalist Robert Whitaker argues that modern treatments for the severely mentally ill are just old medicine in new bottles, and that we as a society are deeply deluded about their efficacy. The widespread use of lobotomies in the 1920s and 1930s gave way in the 1950s to electroshock and a wave of new drugs. In what is perhaps Whitaker's most damning revelation, *Mad in America* examines how drug companies in the 1980s and 1990s skewed their studies to prove that new antipsychotic drugs were more effective than the old, while keeping patients in the dark about dangerous side effects. A haunting, deeply compassionate book -- updated with a new introduction and prologue bringing in the latest medical treatments and trends -- *Mad in America* raises important questions about our obligations to the mad, the meaning of insanity, and what we value most about the human mind.

*Rhythms of Labour* Marek Korczynski,Michael Pickering,Emma Robertson,2013-04-25 Whether for weavers at the handloom, laborers at the plough, or factory workers on the assembly line, music has often been a key texture in people's working lives. This book is the first to explore the rich history of music at work in Britain and charts the journey from the singing cultures of pre-industrial occupations, to the impact and uses of the factory radio, via the silencing effect of industrialization. The first part of the book discusses how widespread cultures of singing at work were in pre-industrial manual occupations. The second and third parts of the book show how musical silence reigned with industrialization, until the carefully controlled introduction of Music While You Work in the 1940s. Continuing the analysis to the present day, *Rhythms of Labor* explains how workers have clung to and reclaimed popular music on the radio in desperate and creative ways.

**Mad Scholars** Melanie Jones,Shayda Kafai,2024-08-15 As universities rethink their approaches to student and faculty mental health, this volume showcases academics who openly and proudly embrace the identity of "Mad scholar." In twenty-three essays—from contributors working in nearly a dozen disciplines and across three continents—*Mad Scholars* explores how neurodivergent scholars' work and lived experiences are richer because of their difference, not in spite of it. In doing so, these essays both expose the deep-rooted ableism that undergirds traditional mental health interventions and envision a more rigorous, more inclusive, and more outward-facing future for scholarly community and engagement, within and outside traditional academia. A long-awaited corrective by scholars accustomed to having their stories told for them, this collection

draws on Mad perspectives at the intersection of various marginalized identities, boldly dreaming of a future where all students and educators can thrive. By offering concrete steps and strategies that radically reimagine the current academic landscape, Mad Scholars opens our eyes to much-needed innovations in research, pedagogy, and community, ones which promise to transform higher education and create vital paths for scholarly innovation.

**Psychiatric Hegemony** Bruce M. Z. Cohen, 2016-11-21 This book offers a comprehensive Marxist critique of the business of mental health, demonstrating how the prerogatives of neoliberal capitalism for productive, self-governing citizens have allowed the discourse on mental illness to expand beyond the psychiatric institution into many previously untouched areas of public and private life including the home, school and the workplace. Through historical and contemporary analysis of psych-professional knowledge-claims and practices, Bruce Cohen shows how the extension of psychiatric authority can only be fully comprehended through the systematic theorising of power relations within capitalist society. From schizophrenia and hysteria to Attention-Deficit Hyperactivity Disorder and Borderline Personality Disorder, from spinning chairs and lobotomies to shock treatment and antidepressants, from the incarceration of working class women in the nineteenth century to the torture of prisoners of the 'war on terror' in the twenty-first, *Psychiatric Hegemony* is an uncompromising account of mental health ideology in neoliberal society.

**Psychiatry and the Business of Madness** B. Burstow, 2015-04-01 Based on extensive research, this book is a fundamental critique of psychiatry that examines the foundations of psychiatry, refutes its basic tenets, and traces the workings of the industry through medical research and in-depth interviews.

**Antipsychiatry** Thomas Szasz, 2009-09-08 More than fifty years ago, Thomas Szasz showed that the concept of mental illness—a disease of the mind—is an oxymoron, a metaphor, a myth. Disease, in the medical sense, affects only the body. He also demonstrated that civil commitment and the insanity defense, the paradigmatic practices of psychiatry, are incompatible with the political values of personal responsibility and individual liberty. The psychiatric establishment's rejection of Szasz's critique posed no danger to his work: its defense of coercions and excuses as therapy supported his argument regarding the metaphorical nature of mental illness and the transparent immorality of brutal psychiatric control masquerading as humane medical care. In the late 1960s, the launching of the so-called antipsychiatry movement vitiated Szasz's effort to present a precisely formulated conceptual and political critique of the medical identity of psychiatry. Led by the Scottish psychiatrist R. D. Laing, the antipsychiatrists used the term to attract attention to themselves and to deflect attention from what they did, which included coercions and excuses based on psychiatric principles and power. For this reason, Szasz rejected, and continues to reject, psychiatry and antipsychiatry with equal vigor. Subsuming his work under the rubric of antipsychiatry betrays and negates it just as surely and effectively as subsuming it under the rubric of psychiatry. In *Antipsychiatry: Quackery Squared*, Szasz powerfully argues that his writings belong to neither psychiatry nor antipsychiatry. They stem from

conceptual analysis, social-political criticism, and common sense.

**Psychiatry Under the Influence** R. Whitaker, L. Cosgrove, 2015-04-23 Psychiatry Under the Influence investigates the actions and practices of the American Psychiatric Association and academic psychiatry in the United States, and presents it as a case study of institutional corruption.

**Women's Health Movements** M. Turshen, 2007-09-17 This is an introduction to the women's health movements and what is being accomplished by women organizing to achieve better health care around the world.

**The Routledge International Handbook of Mad Studies** Peter Beresford, Jasna Russo, 2021-11-04 By drawing broadly on international thinking and experience, this book offers a critical exploration of Mad Studies and advances its theory and practice. Comprised of 34 chapters written by international leading experts, activists and academics, this handbook introduces and advances Mad Studies, as well as exploring resistance and criticism, and clarifying its history, ideas, what it is, and what it can offer. It presents examples of mad studies in action, covering initiatives that have been taken, their achievements and what can be learned from them. In addition to sharing research findings and evidence, the book offers examples and insights for advancing understandings of experiences of madness and distress from the perspectives of those who have (had) those experiences, and also explores ways of supporting people oppressed by conventional understandings and systems. This book will be of interest to all scholars and students of Mad Studies, disability studies, sociology, socio-legal studies, mental health and medicine more generally.

**Theology and Migration** Ilsup Ahn, 2019-08-26 In an age of global migration, how should Christian theologians and church leaders respond to its various challenges and problems? What is a fundamental theological framework with which we are to engage in them? In this volume, Ilsup Ahn attempts to answer these questions by presenting a "Trinitarian theology of migration." In doing so, he first provides an overview of recent theological works on migration by introducing their key theological insights. A Trinitarian theology of migration becomes possible as we begin to see that the three Sacred Persons (the Son, the Father, and the Holy Spirit) are distinctively, yet intrinsically involved with the phenomenon of human migration within God's grand vision of liberation and redemption. From a Trinitarian theological perspective, in all stages of human migration from taking leave to getting integrated, migrants and citizens are called to join in God's liberative and redemptive works for all the people of God.

*Treating Survivors of Satanist Abuse* Valerie Sinason, 1994 Disclosing satanist abuse often meets with disbelief and denial. Professionals, working with the problem, join together in providing essential information and practical advice for others working in this disturbing field.

**Psychiatry Disrupted** Bonnie Burstow, Brenda A. LeFrançois, Shaindl Diamond, 2014-05-01 There is growing international resistance to the oppressiveness of psychiatry. While previous studies have critiqued psychiatry, Psychiatry

Disrupted goes beyond theorizing what is wrong with it to theorizing how we might stop it. Introducing readers to the arguments and rationale for opposing psychiatry, the book combines perspectives from anti-psychiatry and critical psychiatry activism, mad activism, antiracist, critical, and radical disability studies, as well as feminist, Marxist, and anarchist thought. The editors and contributors are activists and academics - adult education and social work professors, psychologists, prominent leaders in the psychiatric survivor movement, and artists - from across Canada, England, and the United States. From chapters discussing feminist opposition to the medicalization of human experience, to the links between psychiatry and neo-liberalism, to internal tensions within the various movements and different identities from which people organize, the collection theorizes psychiatry while contributing to a range of scholarship and presenting a comprehensive overview of resistance to psychiatry in the academy and in the community. Contributors include Simon Adam (University of Toronto), Rosemary Barnes University of Toronto, Peter Beresford (Brunel University), Bonnie Burstow (University of Toronto), Chris Chapman (York University), Mark Cresswell (Durham University), Shaindl Diamond (York University), Chava Finkler (Memorial University), Ambrose Kirby (therapist in private practice), Brenda A. LeFrançois (Memorial University of Newfoundland), Mick McKeown (University of Central Lancashire), Robert Menzies (Simon Fraser University), China Mills (Oxford University), Tina Minkowitz (World Network of Users and Survivors of Psychiatry), Ian Parker (University of Leicester), Susan Schellenberg, Helen Spandler (University of Central Lancashire), and AJ Withers (York University). A courageous anthology, *Psychiatry Disrupted* is a timely work that asks compelling activist questions that no other book in the field touches.

**Disability in the Global South** Shaun Grech, Karen Soldatic, 2016-11-08 This first-of-its kind volume spans the breadth of disability research and practice specifically focusing on the global South. Established and emerging scholars alongside advocates adopt a critical and interdisciplinary stance to probe, challenge and shift common held social understandings of disability in established discourses, epistemologies and practices, including those in prominent areas such as global health, disability studies and international development. Motivated by decolonizing approaches, contributors carefully weave the lived and embodied experiences of disabled people, families and communities through contextual, cultural, spatial, racial, economic, identity and geopolitical complexities and heterogeneities. Dispatches from Ghana, Lebanon, Sri Lanka, Cambodia, Venezuela among many others spotlight the complex uncertainties of modern geopolitics of coloniality; emergent forms of governance including neoliberal globalization, war and conflicts; the interstices of gender, race, ethnicity, space and religion; structural barriers to redistribution and realization of rights; and processes of disability representation. This handbook examines in rigorous depth, established practices and discourses in disability including those on development, rights, policies and practices, opening a space for critical debate on hegemonic and often unquestioned terrains. Highlights of the coverage include: Critical issues in conceptualizing disability across cultures, time and space The challenges of disability models,

metrics and statistics Disability, poverty and livelihoods in urban and rural contexts Disability interstices with migration, race, ethnicity, gender and sexuality Disability, religion and customary societies and practice · The UNCRPD, disability rights orientations and instrumentalities · Redistributive systems including budgeting, cash transfer systems and programming. · Global South-North partnerships: intercultural methodologies in disability research. This much awaited handbook provides students, academics, practitioners and policymakers with an authoritative framework for critical thinking and debate about disability, while pushing theoretical and practical frontiers in unprecedented ways.

Rethinking Madness Paris Williams, 2014-06-19 As the research continues to accumulate, we find that the mainstream understanding of schizophrenia and the other related psychotic disorders has lost virtually all credibility. We've learned that full recovery is not only possible, but may actually be the most common outcome given the right conditions. Furthermore, Dr. Paris Williams' own groundbreaking research, as mentioned in the New York Times, has shown that recovery often entails a profound positive transformation. In *Rethinking Madness*, Dr. Williams takes the reader step by step on a highly engaging journey of discovery, exploring how the mainstream understanding of schizophrenia has become so profoundly misguided, while crafting a much more accurate and hopeful vision. As this vision unfolds, we discover a deeper sense of appreciation for the profound wisdom and resilience that lies within all of our beings, even those we may think of as being deeply disturbed, while also coming to the unsettling realization of just how thin the boundary is between so called madness and so called sanity.

*Sexual Politics* Kate Millett, 2016-02-16 A sensation upon its publication in 1970, *Sexual Politics* documents the subjugation of women in great literature and art. Kate Millett's analysis targets four revered authors—D. H. Lawrence, Henry Miller, Norman Mailer, and Jean Genet—and builds a damning profile of literature's patriarchal myths and their extension into psychology, philosophy, and politics. Her eloquence and popular examples taught a generation to recognize inequities masquerading as nature and proved the value of feminist critique in all facets of life. This new edition features the scholar Catharine A. MacKinnon and the New Yorker correspondent Rebecca Mead on the importance of Millett's work to challenging the complacency that sidelines feminism.

**A Theology of Migration** Groody, Daniel G., 2022-10-06 A systematic look at migration that seeks to reimagine the operative political, social, and cultural narratives of immigration through a Eucharistic theology--

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**Introduction**

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