

Dr Eva Maria Jung

Mary Ann Hinsdale, Phyllis H. Kaminski

Catholic World ,1971

Iter Italicum. Vol. 6: (Italy III and Alia itinera IV) Paul Oskar Kristeller,1992 Volume 6.

Staff Information Bulletin Library of Congress,1949

The Pope and the Holocaust Michael Hesemann,2022-07-01 For over two decades, Eugenio Pacelli, Pope Pius XII, has been blasted in the public square as Hitler's Pope, accused by bestselling authors of cowardice in the face of the Nazi regime. Some have even said that the pope was complicit in Hitler's grab for power, privately fueled by a hatred for the Jewish people. And if they are right, who would not join in condemning a leader like this, especially one who claims to represent all Christians? But what if this image of Pius XII is completely backward? Archival and archaeological researcher Michael Hesemann has unearthed thousands of documents—including from the Vatican Secret Archives (or the Vatican Apostolic Archive), only recently opened to scholars—to give a startling picture of Eugenio Pacelli as a shrewd diplomat and a champion of the Jewish people during World War II. Saving thousands upon thousands of lives, Pius demonstrated such courage and compassion in these times that Jewish leaders across the globe praised him, and the ecumenical Pave the Way Foundation has since nominated him for the Yad Vashem Holocaust Museum's Righteous among the Nations award. The Pope and the Holocaust traces Pacelli's fight for peace in the 1930s and 1940s, including his years as apostolic nuncio in Germany, where he resisted Nazism. Even some of his most controversial moves, such as the 1933 Vatican concordat, were made to protect Jewish and Christian lives. What emerges clearly from Hesemann's evidence is a portrait of a man radically committed to the Jews and the revelation God gave to them. As Pope Pius himself remarked in 1938, It is not legitimate for Christians to take part in anti-Semitism. Spiritually, we are all Semites.

Information Bulletin ,1948-12

'Intimately Associated for Many Years' Gerhard Besier,2015-11-25 The Anglican Bishop George Bell (of Chichester) and the General Secretary of the World Council of Churches, Willem A. Visser't Hooft (of Geneva) exchanged hundreds of letters between 1938 and 1958. The correspondence, reproduced and commented upon here, mirrors the efforts made across the ecumenical movement to unite the Christian churches and also to come to terms with an age of international crisis and conflict. In these first decades of the World Council, it was widely felt that the Church could make a noteworthy contribution

to the mitigation of political tensions all over the world. That's why Bell and Visser't Hooft talked not only to bishops and the clergy, but also to the prime ministers and presidents of many countries. They raised their voices in memoranda and published their public letters in important newspapers. This was the World Council's most successful period.

New Catholic World ,1956

Monatshefte ,1950

Women and Theology Mary Ann Hinsdale,Phyllis H. Kaminski,1995

The Career of Cardinal Giovanni Morone (1509-1580) Dr Adam Patrick Robinson,2013-07-28 Cardinal Giovanni Morone (1509-80) remains one of the most intriguing characters in the history of the sixteenth century Catholic Church - with neither his contemporaries nor subsequent scholars being able to agree on his motivations, theology or his legacy. Appointed Bishop of Modena in 1529 and created Cardinal in 1542 by Pope Paul III, his glittering career appeared to be in ruins following his arrest in 1557 on charges of heresy. Yet, despite spending more than two years imprisoned in Castel Sant' Angelo, he managed to resurrect his career and in 1563 was appointed principal legate to the Council of Trent, whereupon he resolved the difficulties besetting the council, which had brought it to a virtual standstill, and guided it to a successful conclusion. Concentrating largely - but by no means exclusively - upon the period of the pontificate of Pius IV (1559-65) and an evaluation of Morone's role as presiding legate at the Council of Trent, this book tackles a number of issues that have exercised scholars. How does Morone's activity at Trent in 1563 now look in the light of the information available in connection with his processo? What was the result of the wider activity of Morone and the spirituali during Pius' pontificate? How did Morone's career progress after Trent, with regards his actions as a diocesan in the immediate post-conciliar situation and his renewed difficulties in the pontificate of Pius V? Through a re-reading of important archival material and a re-examination of the wealth of recently published primary sources, this study revisits these key questions, and analyses the fluctuating fortunes of Morone's career as bishop, diplomat, heretic and cardinal legate.

Vittoria Colonna and the Spiritual Poetics of the Italian Reformation Dr Abigail Brundin,2013-06-28 Vittoria Colonna was one of the best known and most highly celebrated female poets of the Italian Renaissance. Her work went through many editions during her lifetime, and she was widely considered by her contemporaries to be highly skilled in the art of constructing tightly controlled and beautifully modulated Petrarchan sonnets. In addition to her literary contacts, Colonna was also deeply involved with groups of reformers in Italy before the Council of Trent, an involvement which was to have a profound effect on her literary production. In this study, Abigail Brundin examines the manner in which Colonna's poetry came to fulfil, in a groundbreaking and unprecedented way, a reformed spiritual imperative, disseminating an evangelical message to a wide audience reading vernacular literature, and providing a model of spiritual verse which was to be adopted by later poets across the peninsula. She shows how, through careful management of an appropriate literary persona,

Colonna's poetry was able to harness the power of print culture to extend its appeal to a much broader audience. In so doing this book manages to provide the vital link between the two central facets of Vittoria Colonna's production: her poetic evangelism, and her careful construction of a gendered identity within the literary culture of her age. The first full length study of Vittoria Colonna in English for a century, this book will be essential reading for scholars interested in issues of gender, literature, religious reform or the dynamics of cultural transmission in sixteenth-century Italy. It also provides an excellent background and contextualisation to anyone wishing to read Colonna's writings or to know more about her role as a mediator between the worlds of courtly Petrarchism and religious reform.

Catalogue ... Georgetown University. School of Foreign Service,1950

Forever Faithful Henry A. Fischer,2023-01-04 This is the third in a series of genealogical studies of German families that emigrated to the Kingdom of Hungary in the early 18th century and settled in Somogy County. Kötcse is the oldest of the three major German Lutheran parishes that evolved and numerous families from Kötcse were instrumental in the establishment of the other two. The family histories of those who settled in the parish of Somogydöröcske are included in the volume: Dörnberg: In the Shadow of the Josefsberg; and those from the parish of Ecsény in From Toleration to Expulsion that both preceded this publication. In addition to the genealogical information the author provides the historical context and other information vital to an understanding of the lifestyle, traditions and ultimate destiny of their sojourn in Hungary and beyond.

Books on Trial ,1954

Information Bulletin - Library of Congress Library of Congress,1949

Karl Adam Robert Anthony Krieg,1992 The book spans the century from Vatican I to Vatican II. Krieg begins by describing Adam's work against the backdrop of German Catholics' struggle to enter the cultural mainstream. He then analyzes Adam's major writings in the context of the Weimar Republic and the theological fermentation between the wars. Adam's confrontation with Nazism and his impact upon ecumenism and christology after the Second World War are also discussed.

Proceedings and Addresses Pennsylvania-German Society,1895

Iter Italicum: Italy III and Alia itinera IV; Supplement to Italy (G-V) and supplement to Vatican and Austria to Spain Paul Oskar Kristeller,1992

Iter Italicum: (Italy III and Itinera IV) Supplement to Italy (G-V), supplement to Vatican and Austria to Spain Paul Oskar Kristeller,1963

Rodenbach to Rodenbough Charles D. Rodenbough,2014-12-03 In 1891, retired Union General Theophilus Francis Rodenbough published a genealogy about his extended family which he called Autumn Leaves From Family Trees. About six

generations have passed and the access to broader ranges of research, particularly using the computer, have made possible this update of the General's work. For the author it has been the accumulated work of about 60 years. He has expanded the sources and has investigated families who, particularly at the time of emigration, were associated with the Rodenbach/Rodenbough family. This expands the story to a study of a particular category of German immigration to America and its roots in Europe. The Rodenbach/Rodenbough family is covered in 4 generations in Germany and 10 in America. Eleven allied families including: Rockefeller, Hockenberry, Brown, Shatwell, Teel, Letsch, Cline, Silverthorne, Major, Okeson, and Albertson are covered in multiple generations and there are 20 Genealogical charts, mostly German in origin and over 55 illustrations.

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