

Anno 1800 Schiff Beladen

G Psacharopoulos

Images of Dutchness Sarah Dellmann,2019-01-16 Why do early films present the Netherlands as a country full of canals and windmills, where people wear traditional costumes and wooden shoes, while industries and modern urban life are all but absent? Images of Dutchness investigates the roots of this visual repertoire from diverse sources, ranging from magazines to tourist brochures, from anthropological treatises to advertising trade cards, stereoscopic photographs, picture postcards, magic lantern slide sets and films of early cinema. This richly illustrated book provides an in-depth study of the fascinating corpus of popular visual media and their written comments that are studied for the first time. Through the combined analysis of words and images, the author identifies not only what has been considered typically Dutch in the long nineteenth century, but also provides new insights into the logic and emergence of national clichés in the Western world.

Christoph Von Graffenried's Account Of The Founding Of New Bern Julius Goebel,Baron Christoph Von Graffenried,2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Travels in the Philippines Fedor Jagor,1875

The Red Jews: Antisemitism in an Apocalyptic Age, 1200-1600 Andrew Colin Gow,2021-10-11 This book is the history of an imaginary people — the Red Jews — in vernacular sources from medieval and early modern Germany. From the twelfth to the seventeenth century, German-language texts repeated and embroidered on an antisemitic tale concerning an epochal threat to Christianity, the Red Jews. This term, which expresses a medieval conflation of three separate traditions (the biblical destroyers Gog and Magog, the 'unclean peoples' enclosed by Alexander, and the Ten Lost Tribes of Israel), is a hostile designation of wickedness. The Red Jews played a major role in late medieval popular exegesis and literature, and appeared in a hitherto-unnoticed series of sixteenth-century pamphlets, in which they functioned as the medieval 'spectacles' through which contemporaries viewed such events as Turkish advances in the Near and Middle East. The Red Jews disappear

from the sources after 1600, and consequently never found their way into historical scholarship.

Augsburgische Ordinari Postzeitung von Staats-, gelehrten, historisch- u. ökonomischen Neuigkeiten ,1805

Relatio historica ,1681

Bridges to Scandinavia Andrea Meregalli, Camilla Storskog, 2016 This volume is the final output of a project started in 2013 on the occasion of the fortieth anniversary of the Scandinavian Section of the University of Milan. A group of scholars working on different European and non-European cultural and literary traditions come together here to discuss the relationships between their areas of study and the Nordic countries. The range of the contributions expands over time and space, from the Middle Ages to the present day, from Poland in the east to the United States in the west, across various European countries. Through various kinds of expertise and different perspectives, this intercultural discourse deals with diverse themes, including the perception of Nordic culture(s) by foreign writers as well as the image of other cultures in Scandinavian works. In particular, the literary and cultural interchange of models and ideas between the North and other areas is investigated in a number of essays devoted to numerous authors, including, among others, Klaus Bödl, Carmen de Burgos, Carlo Emilio Gadda, Gerhart Hauptmann, Henrik Ibsen, Stieg Larsson, Carl von Linné, Rainer Maria Rilke, J.D. Salinger, Henryk Sienkiewicz, Mme de Staël, August Strindberg, and Tomas Tranströmer

Film and Stereotype Jörg Schweinitz, 2011 Since the early days of film, critics and theorists have contested the value of formula, cliché, conventional imagery, and recurring narrative patterns of reduced complexity in cinema. Whether it's the high-noon showdown or the last-minute rescue, a lonely woman standing in the window or two lovers saying goodbye in the rain, many films rely on scenes of stereotype, and audiences have come to expect them. Outlining a comprehensive theory of film stereotype, a device as functionally important as it is problematic to a film's narrative, Jörg Schweinitz constructs a fascinating though overlooked critical history from the 1920s to today. Drawing on theories of stereotype in linguistics, literary analysis, art history, and psychology, Schweinitz identifies the major facets of film stereotype and articulates the positions of theorists in response to the challenges posed by stereotype. He reviews the writing of Susan Sontag, Roland Barthes, Theodor W. Adorno, Rudolf Arnheim, Robert Musil, Béla Balázs, Hugo Münsterberg, and Edgar Morin, and he revives the work of less-prominent writers, such as René Fülöp-Miller and Gilbert Cohen-Séat, tracing the evolution of the discourse into a postmodern celebration of the device. Through detailed readings of specific films, Schweinitz also maps the development of models for adapting and reflecting stereotype, from early irony (Alexander Granowski) and conscious rejection (Robert Rossellini) to critical deconstruction (Robert Altman in the 1970s) and celebratory transfiguration (Sergio Leone and the Coen brothers). Altogether a provocative spectacle, Schweinitz's history reveals the role of film stereotype in shaping processes of communication and recognition, as well as its function in growing media competence in audiences beyond cinema.

Die zweihundertjährige Geschichte der Elb-Zoll-Fregatte zu Brunshausen und ihrer Kommandanten, 1650-1850 Richard Graewe,1963

Theatrum Europaeum ,1643

The German Element in the United States: With Special Reference to Its Political, Moral, Social, and Educational Influence; Volume 02 Albert Bernhardt Faust,2023-07-18 An examination of the influence of German culture on American society, with special attention to the areas of politics, morality, social life, and education. An important work of cultural history. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Europa und das Meer Dorlis Blume,Christiana Brennecke,Ursula Breymayer,Thomas Eisentraut,2018

Eygentliche und vollkommene historische Beschreibung des Niederländischen Kriegs ... Emanuel van Meteren,1627

Meteranus Novus, Das ist Warhafftige Beschreibung Deß Niederländischen Krieges Emmanuel van Meteren,1640

Tabellarische Übersichten des hamburgischen Handels ,1867

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Verschriftung und Verschriftlichung Christine Ehler,Ursula Schaefer,1998

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