

Porque Puedo Desenfocar La Vista Voluntariamente

Brian J. Dendle

The Doubtful Strait / El Estrecho Dudoso Ernesto Cardenal, 1995-02-22 ... very well translated... Cardenal merits praise for presenting, on such an ambitious scale, a passionate alternative history of the Spanish encounter with Central America. --Booklist Combining history with poetry, Cardenal exposes the violence, treachery, injustice, and exploitation that are so much a part of Central America and Mexico's] past and present. --World Literature Today Explore this dense, beautiful poem and you will be rewarded with riches that 'delight and hurt not'. --Nicaragua Update ... a remarkable text.... El estrecho dudoso is a masterful and compelling poetic account of early colonial Central America, and the translation is likewise masterful. --Colonial Latin American Historical Review In this book-length poem, Nicaraguan priest and revolutionary Ernesto Cardenal tells the story of the Spanish conquest of Central America from the discovery of the American continent to recent historical events. A remarkable achievement and an engrossing narrative, the poem is published here in both Spanish and English.

General Ophthalmology Daniel Vaughan, Taylor Asbury, 1983

The Virtue of Selfishness Ayn Rand, 1964-11-01 A collection of essays that sets forth the moral principles of Objectivism, Ayn Rand's controversial, groundbreaking philosophy. Since their initial publication, Rand's fictional works—Anthem, The Fountainhead, and Atlas Shrugged—have had a major impact on the intellectual scene. The underlying theme of her famous novels is her philosophy, a new morality—the ethics of rational self-interest—that offers a robust challenge to altruist-collectivist thought. Known as Objectivism, her divisive philosophy holds human life—the life proper to a rational being—as the standard of moral values and regards altruism as incompatible with man's nature. In this series of essays, Rand asks why man needs morality in the first place, and arrives at an answer that redefines a new code of ethics based on the virtue of selfishness. More Than 1 Million Copies Sold!

Valency and the English Verb D. J. Allerton, 1982

Fact and Fiction Sarah Sanchez, 2003 This study examines a varied corpus of documentary and literary texts produced during the Miners revolution of October 1934 in Asturias.

El Libro de Los Chicos Enamorados Elsa Bornemann, 2004-06-01

Cycles of Becoming Alexander Rupert, 1978

Emerging Developments in Pre-Therapy Garry Prouty,2008 Pre-therapy focuses on the lower levels of functioning-- learning disability, regression, chronic schizophrenia, and dementia. Pre-therapy is a commitment to understand and treat the regressed levels of being in the world. This book examines the theoretical growth resulting from pre-therapy.

Meditation: The First and Last Freedom Osho,2010-07-01 In this essential meditation book for the 21st century, Osho turns the traditional notion of meditation practice on its head. Meditation: The First and Last Freedom shows that meditation is not a spiritual discipline separate from everyday life in the real world. In essence, it is simply the art of being aware of what is going on inside and around us. As we acquire the knack, meditation can be our companion wherever we are--at work, at play, at rest. Meditation contains practical, step-by-step guides to a wide variety of meditation techniques selected by and/or created by Osho, including the unique OSHO Active Meditations which deal with the special tensions of contemporary life. Recognizing that it's almost impossible for most people these days just to stop and sit silently, these meditations - including the Osho Dynamic Meditation and Osho Kundalini Meditation - begin with one or more stages of vigorous physical activity. This brings our physical and mental energies to a peak, so that the following silence is easy -- leaving us alert, refreshed, and newly energized. Newly revised, the perfect text to begin or continue exploring the joys of meditation.

Humanhood Joseph F. Fletcher,1979 Taking a critical look at some of the recent controls over human life, health, and death, Fletcher draws a vivid picture of contemporary biological needs and ethical responsibility. Genetic engineering, fetal research, abortion, suicide, human experimentation, infanticide, and euthanasia are some of the issues explored.

The Teachings of Don Carlos Victor Sanchez,1995-05-01 Millions of readers of Carlos Castaneda books have long enjoyed the fantastic teachings of don Juan Matus, the Yaqui shaman from northern Mexico. Now, thanks to the practical techniques based on Castaneda's writings offered here by author Victor Sanchez--the body as a field of energy, the not-doings of the personal self, stopping the internal dialogue, the magic of attention, setting up dreaming, the warrior's greatest love, and more--you can apply these teachings to your everyday life.

The Politics of Revenge Paul Preston,2003-09-02 A succinct and disturbing account of the role of the Spanish Right in the course of the twentieth century.

Insights Into Christian Esoterism René Guénon,2005-05 One of René Guénon's lifelong quests was to discover, or revive, the esoteric, initiatory dimension of the Christian tradition. In the present volume, along with its companion volume *The Esoterism of Dante*, Guénon undertakes to establish that the three parts of *The Divine Comedy* represent the stages of initiatic realization, exploring the parallels between the symbolism of the *Commedia* and that of Freemasonry, Rosicrucianism, and Christian Hermeticism, and illustrating Dante's knowledge of traditional sciences unknown to the moderns: the sciences of numbers, of cosmic cycles, and of sacred astrology. In these works Guénon also touches on the all-important question of medieval esoterism and discusses the role of sacred languages and the principle of initiation in the

Christian tradition, as well as such esoteric Christian themes and organizations as the Holy Grail, the Guardians of the Holy Land, the Sacred Heart, the Fedeli d'Amore and the 'Courts of Love', and the Secret Language of Dante. One chapter in the present volume, 'Christianity and Initiation', is of special interest with regard to the history of the Traditionalist School. When first published as an article, it gave rise to some controversy because Guénon here reaffirmed his denial of the efficacy of the Christian sacraments as rites of initiation, a point of divergence between the teachings of Guénon and those of other key perennialist thinkers. Both *The Esoterism of Dante* and *Insights into Christian Esoterism* will be of inestimable value to all who are struggling to come to terms with the fullness of the Christian tradition.

The Spanish Novel of Religious Thesis, 1876-1936 Brian J. Dendle, 1968

Patterns and Processes of Vertebrate Evolution Robert Lynn Carroll, 1997-04-28 The factors that influenced the evolution of the vertebrates are compared with the importance of variation and selection that Darwin emphasised in this broad study of the patterns and forces of evolutionary change.

Guiding the Process of Therapeutic Change Frederick H. Kanfer, Bruce K. Schefft, 1988 Bridges the gap between the literature on therapy and what actually transpires in clinical practice. The book presents a seven-phase model for managing the complete clinical change process from initial contact through termination. It addresses issues, such as the therapeutic interview, therapist-client relationship, therapist's personal style, clients' motivation and self-regulatory skills, and flexibility in selecting and implementing treatment strategies.

The House of Mirth Illustrated Edith Wharton, 2021-04-28 *The House of Mirth* is a 1905 novel by the American author Edith Wharton. It tells the story of Lily Bart, a well-born but impoverished woman belonging to New York City's high society around the turn of the last century.[a] Wharton creates a portrait of a stunning beauty who, though raised and educated to marry well both socially and economically, is reaching her 29th year, an age when her youthful blush is drawing to a close and her marital prospects are becoming ever more limited. *The House of Mirth* traces Lily's slow two-year social descent from privilege to a tragically lonely existence on the margins of society. In the words of one scholar, Wharton uses Lily as an attack on an irresponsible, grasping and morally corrupt upper class.

The Secret Language of Dante Alighieri Luigi Valli, 2021-04-11 From that long investigation of mine the conclusions that I summarize and explain in this book arose and which, I will say immediately, are the following: It is true that the poetry of the Fedeli d'Amore, especially that of Dante and his most immediate predecessors, of the his contemporaries and his successors, is written in a secret jargon for which at least thirty words (Rossetti had already pointed out some, deceiving himself about others) constantly have, in addition to the apparent meaning concerning love matter, a second and sometimes also a third conventional meaning, concerning the ideas of an initiatory doctrine and the life of a group of initiates. These words are precisely those that with exasperating monotony fill the lines of these Faithful, very often presenting nonsense in

the literal plane, namely: love, madonna, death, life, women, madness and madness, cold, gaiety, gravity, boredom, nature, weep, stone, rose, flower, source, greeting, wild, shame and others of less frequent use. It is true that all the women of the dolce stil novo are in reality one woman and that is the holy Wisdom, which in the special use of the dolce stil novo conventionally takes a different name for each different lover and is called Beatrice for Dante, Giovanna for Guido Cavalcanti, Lagia for Lapo Gianni, Selvaggia for Cino and so on. And since, as I said above, the doctrine cultivated by a sect and the sect itself are confused under the same designation, these women also serve to designate the sect of the Fedeli d'Amore. Dante's Vita Nuova is all written in this jargon: it is all symbolic from the first to the last word and concerns the initiatory life of Dante and his relations not with the wife of Simone de 'Bardi, but with the Holy Wisdom and with the group that cultivated it. Therefore the Beatrice of the New Life does not differ substantially from the one who appears triumphant on the chariot of the Church in the apocalyptic vision of the Divine Comedy. The darkest poems of the Fedeli d'Amore and especially Dante's obscure songs, over which those who were ignorant of the jargon have struggled in vain, read according to the jargon, melt their clarity, coherence, unsuspected depth. Not only that, but with the knowledge of the secret meaning of these few words of jargon, they clear up in our eyes and completely transform into their spirit, other very obscure works by Dante's contemporaries, such as the Documents of love by Francesco da Barberino, the Intelligence by Dino Compagni, the Acerba by Cecco d'Ascoli, works which, while differing outwardly from the love poetry of the sweet styl novo are informed by the same profound mystical spirit, by the same secret doctrine, they come out, in other words, from the bosom of the same sect. These poems, once translated into their real meaning with the key of jargon, in place of that vague, stylized, monotonous, cold, artificial love, which they almost always show according to the letter, reveal to us an intense and deep life of love. for a mystical idea, considered the true essence of Catholic revelation, of a struggle for it, against the carnal and corrupt Church, conventionally called Death or the Stone and which is depicted as an opponent of the sect of the Fedeli d'Amore and as a concealer of that holy Wisdom that the Fedeli d'Amore pursue under the figure of the woman; they reveal to us a series of mystical kidnappings, of cries invoking help against the persecutions and threats of adversaries, of excitements with which the followers comfort each other to remain faithful to the holy idea, and other very high and very deep things, before which the fictitious love poem, which is on the surface, falls, and almost always without our regret, like a very insignificant rind, leaving us astonished that we could have believed that all this was really love poetry.

The Marshmallow Test Walter Mischel, 2014-09-25 'A brilliant book' Daniel Kahneman, author of *Thinking, Fast and Slow* 'A book that can show you how to change your behaviour' Evening Standard A child is presented with a marshmallow and given a choice: Eat this one now, or wait and enjoy two later. What will she choose? And what does her decision say about the person she'll become? Walter Mischel's now iconic 'marshmallow test,' one of the most famous experiments in the history of psychology, proved that the ability to delay gratification is critical to living a successful and fulfilling life: self-control not only

predicts higher marks in school, better social and cognitive functioning, and a greater sense of self-worth; it also helps us manage stress, pursue goals more effectively, and cope with painful emotions. But is willpower prewired, or can it be taught? In his groundbreaking new book, Dr. Mischel draws on decades of compelling research and life examples to explore the nature of willpower, identifying the cognitive skills and mental mechanisms that enable it and showing how these can be applied to challenges in everyday life--from weight control to quitting smoking, overcoming heartbreak, making major decisions, and planning for retirement. With profound implications for the choices we make in parenting, education, public policy and self-care, *The Marshmallow Test* will change the way we think about who we are and what we can be. And since, as Mischel argues, a life with too much self-control can be as unfulfilling as one with too little, this book will also teach you when it's time to ring the bell and enjoy that marshmallow. What readers are saying: ***** 'Accessible read that is both fascinating and has the potential to help change the way we approach self-control.' ***** 'Fascinating, empowering, a brilliant aid to taking ownership of your life.' ***** 'Encourages the reader that they have the power to change . . . thought-provoking.'

Cognition and Psychotherapy M.J. Mahoney, 2013-11-11 For almost three millennia, philosophy and its more pragmatic offspring, psychology and the cognitive sciences, have struggled to understand the complex principles reflected in the patterned operations of the human mind. What is knowledge? How does it relate to what we feel and do? What are the fundamental processes underlying attention, perception, intention, learning, memory, and consciousness? How are thought, feeling, and action related, and what are the practical implications of our current knowledge for the everyday priorities of parenting, education, and counseling? Such meaningful and fascinating questions lie at the heart of contemporary attempts to build a stronger working alliance among the fields of epistemology (theories of knowledge), the cognitive sciences, and psychotherapy. The proliferation and pervasiveness of what some have called cognitivism throughout all quarters of modern psychology represent a phenomenon of paradigmatic proportions. The (re-)emergence of cognitive concepts and perspectives--whether portrayed as revolutionary (reactive) or evolutionary (developmental) in nature--marks what may well be the single most formative theme in late twentieth century psychology. Skeptics of the cognitive movement, if it may be so called, can readily note the necessary limits and liabilities of naive forms of metaphysics and mentalism. The history of human ideas is writ large in the polarities of in here and out there--from Plato, Pythagoras, and Kant to Locke, Bacon, and Watson.

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