

Of Judas Summary

Amos Oz

Judas Amos Oz, 2017-04-06 I det sena 1950-talets Jerusalem söker den unge bibelforskaren Shmuel nya vägar i livet efter att ha övergetts av sin flickvän och tappat lusten för studierna. Han tar anställning som assistent och samtalspartner hos Gershom Wald, en ärrad och sängliggande intellektuell som betalat ett högt pris för det han tror på. I huset finns även svärdottern Atalia, som mist sin man i självständighetskriget 1948. Atalia är lockande och avståndstagande på samma gång och Shmuel dras ohjälpligt till henne, trots att ett anställningsvillkor var att han inte skulle förälska sig. Parallellt med att hans besatthet tilltar fördjupas relationen mellan honom och Gershom och Shmuel ställs inför frågor som han måste finna svar på. Deras samtal får honom också att återuppta sina studier om förhållandet mellan Judas, förrädaren som kanske inte var en förrädare, och Jesus, som föll offer för sin egen övertygelse - och han finner i den historien ett starkt samband med vad som händer i det samtida Israel. Ett decennium efter världssuccén En berättelse om kärlek och mörker återvänder Amos Oz till romankonsten med en mäktig och mångbottnad berättelse som spänner över den unga staten Israels våldsamma historia - om misstag, åtrå och obesvarad kärlek. Frågan om förräderiets natur är romanens bultande hjärta: var Judas svek i själva verket ett missförstånd som kom att utgöra förutsättningen för kristendomens spridning över världen? Judas är såväl ömsint kärlekshistoria som allegori över Israel och den bibliska urkund som gett landet dess namn.

The Gospel of Judas, Second Edition Rodolphe Kasser, Marvin Meyer, Gregor Wurst, Francois Gaudard, 2008-06-17 For 1,600 years its message lay hidden. When the bound papyrus pages of this lost gospel finally reached scholars who could unlock its meaning, they were astounded. Here was a gospel that had not been seen since the early days of Christianity, and which few experts had even thought existed—a gospel told from the perspective of Judas Iscariot, history’s ultimate traitor. And far from being a villain, the Judas that emerges in its pages is a hero. In this radical reinterpretation, Jesus asks Judas to betray him. In contrast to the New Testament Gospels, Judas Iscariot is presented as a role model for all those who wish to be disciples of Jesus and is the one apostle who truly understands Jesus. Discovered by farmers in the 1970s in Middle Egypt, the codex containing the gospel was bought and sold by antiquities traders, secreted away, and carried across three continents, all the while suffering damage that reduced much of it to fragments. In 2001, it finally found its way into the hands of a team of experts who would painstakingly reassemble and restore it. The Gospel of Judas has been translated from its original Coptic to clear prose, and is accompanied by commentary that explains its fascinating history in the context of the

early Church, offering a whole new way of understanding the message of Jesus Christ.

Three Versions of Judas Richard G. Walsh, 2016-04-01 Judas Iscariot, known for his betrayal of Jesus, is a key figure in the Gospel narratives. As an insider become outsider, Judas demarcates Christian boundaries of good and evil. 'Three Versions of Judas' examines the role of Judas in Christian myth-making. The book draws on Jorge Luis Borges' Three Versions of Judas to present three Judases in the Gospels: a Judas necessary to the divine plan; a Judas who is a determined outsider, denying himself for God's glory; and a Judas who is demonic. Exploring the findings of biblical criticism and artistic responses to Judas, 'Three Versions of Judas' offers an analysis of the evil necessarily inherent in Christian narratives about Judas.

I, Judas James Reich, 2011-10-01 Judas Iscariot is the historical symbol of betrayal. But what really happened at the Garden of Gethsemane? What really compelled Judas to hang himself from a tree? I, Judas reimagines Iscariot's relationship to Jesus Christ and explores Judas's orchestration of the elaborate con of the divinity of Jesus Christ, subverting the legend of Judas as he inhabits some of our most notorious literary and historic figures in their darkest hours. Custer, Sexton, Van Gogh: These famous suicides converge through the figure of Judas in a cutting-edge piece of fiction that exposes the dangers of seeking universal truths in myth.

The Last Days of Judas Iscariot Stephen Adly Guirgis, 2006 THE STORY: Set in a time-bending, darkly comic world between heaven and hell, THE LAST DAYS OF JUDAS ISCARIOT reexamines the plight and fate of the New Testament's most infamous and unexplained sinner.

Misreading Judas Robert Wahler, 2016-09-17 This book received The New Pinnacle Award The Gospel of Judas is the most important discovery in history. It bridges the gap between Eastern mystic teaching, Gnosticism, and the three Middle Eastern Abrahamic religions, informing all of them. Unfortunately, the Christianity-biased scholars assigned to its interpretation and those who have followed them do not understand it -- at all. They miss that Judas is the gnostic sacrifice, and that there is no traditional orthodox Jesus sacrificed - in the Gospel of Judas or in the Bible. Therefore, they miss the most important revelation of all time: that 'Jesus' didn't die to save anyone, and that he was in truth preceded and succeeded by other Masters of equal stature. Here from gnostic texts that only just recently arose from the desert sands of Egypt, phoenix-like, is the detailed story of how the New Testament canonical 'Betrayal of Jesus' became the inversion of the gnostic mastership installation story of James the Just, first-century savior. The true origin of the Christian message and its nullification of mystic Truth can now, at long last, be fully told. Connecting verses from the Gnostic Apocalypse of James to the New Testament narrative showing that Judas was James in the Canonical Inversions: First Apocalypse of James I have given you a sign (NHC 24:10) gave them a sign [the kiss] (Matt. 26:48). Cup of bitterness to the sons of light (25:15) let this cup pass from me (Matt. 26:39). This is the second Master (30:25) Those who seek enter through you (Second Apoc. 55:1) I know whom I have chosen. (John 13:18). Then the disciples dispersed, but James remained in prayer (30:25) he withdrew and

prayed (Luke 22:41). I am he who was within me (31:15) I know whom I have chosen and I am he (John 13:18-19). You have embraced and kissed me (32:5) He said 'Hail Master!' and kissed him (Matt. 26:49). You are aware and stopped this prayer (32:5) Sit here while I pray (Matt. 26:36). The flesh is weak (32:20) the flesh is weak (Matt. 26:41). It will receive what has been ordained for it (32:20) thy will be done (Matt. 26:42). A multitude will arm themselves against you (33:5) band of soldiers with weapons (John 18:3, Mark 14:43). Also by the author: The Bible says Saviors - Obadiah 1:21 from Xlibris Publishers

The Judas Tree A. J. Cronin, 2013-03-14 In a story of wide and fascinating detail A. J. Cronin tells of Dr. David Morey who tries to atone for his desertion of the woman he loved. Beguiled by the prospect of riches he goes on to marry Dottie, a spoiled but beautiful neurotic who brings him almost constant misery, until a chance remark makes him seek retribution in memories of the past and a return to his native Scotland. In the magnificent narrative tradition of *The Citadel*, *The Stars Look Down* and Cronin's other classic novels, *The Judas Tree* is a great book by a much-loved author.

The Gospel Of Judas Simon Mawer, 2011-11-24 Amongst the ancient papyri of the Dead Sea, a remarkable scroll is discovered. Written in the first century AD, it purports to be the true account of the life of Jesus, as told by Youdas the sicarios - Judas Iscariot: the missing Gospel of Judas. If authentic, it will be one of the most incendiary documents in the history of humankind. The task of proving - or disproving - its validity falls to Father Leo Newman, one of the world's leading experts in Koine, the demotic Greek of the Roman Empire, and a man the newspapers like to call a 'renegade priest'. But as Leo absorbs himself in Judas' testimony, the stories of his own life haunt him. The story of his forbidden yet irresistible love for a married woman. The story of his mother's passionate and tragic affair amidst the war-time ruins of Rome. They are stories of love and betrayal that may threaten his faith just as deeply as the Gospel of Judas... With a dramatic narrative that spans from the Europe of the Second World War to Jerusalem two thousand years after Jesus' birth, *THE GOSPEL OF JUDAS* is a compelling and erudite thriller.

Twelve Ordinary Men John F. MacArthur, 2006-05-08 Discover how God used ordinary men, Jesus's twelve chosen disciples, to change the world, and how He can accomplish the same thing through you. You don't have to be perfect to do God's work. Look no further than the twelve disciples, whose many weaknesses are forever preserved throughout the pages of the New Testament. Join bestselling author John MacArthur in *Twelve Ordinary Men* as he draws principles from Christ's careful, hands-on training of the original disciples for today's modern disciple, you! Jesus chose ordinary men--fishermen, tax collectors, political zealots--and turned their weakness into strength, producing greatness from people who were otherwise unremarkable. The twelve disciples weren't the stained-glass saints we imagine. On the contrary, they were truly human, all too prone to mistakes, misstatements, wrong attitudes, lapses of faith, and bitter failure. Simply put, they were flawed people, just like us. But under Jesus' teaching and touch, they became a force that forever changed the world. MacArthur

takes you into the inner circle of the disciples--their selection, their training, their personalities, and their incredible impact. As MacArthur took a closer look at the lives of the twelve disciples, he found himself asking difficult questions along the way, including: Why did Jesus pick each of the twelve disciples? How did Jesus teach them everything he could in just eighteen short months? Can the lessons that Jesus taught the disciples can still influence our faith today? In *Twelve Ordinary Men*, you'll learn that disciples are living proof that God's strength is made perfect in weakness. As you get to know the men who walked with Jesus, you'll see that if he can accomplish his purposes through them, he can do the same through you.

The Acts of the Apostles, 2010-12-01 Acts is the sequel to Luke's gospel and tells the story of Jesus's followers during the 30 years after his death. It describes how the 12 apostles, formerly Jesus's disciples, spread the message of Christianity throughout the Mediterranean against a background of persecution. With an introduction by P.D. James.

The Gospel of Judas ; Together with the Letter of Peter to Philip, James, and a Book of Allogenes from Codex Tchacos Rodolphe Kasser, Gregor Wurst, 2007 Sheds new light on the ancient world and the beginnings of Christianity. Featuring full-color photographs of the original papyrus pages alongside the Coptic text and its English translation, this book provides a mystical, gnostic picture of Jesus. [from publisher description].

THE CHILD OF JUDAS Violet Winspear, Misao Hoshiai, 2015-01-01 Weddings should be a joyful occasion?the beginning of a rosy life with the one you love. But for Fenella, this wedding is the scene of a crime, and she's the main suspect. After changing places with the real bride, now Fenella's taking the vows instead! When the groom, Heraklion, discovers he's been deceived, he vows to punish her for it. But the truth is, Fenella's in love with him. Their marriage is off to a bittersweet start... Frailty, thy name is woman!

Judas Unchained Peter F. Hamilton, 2009-08-21 In this incredible sequel to Pandora's Star, the Commonwealth Saga goes out with a bang. Judas Unchained is a stunning, expansive space opera from one of the world's bestselling science fiction writers, Peter F. Hamilton. Our worlds are under invasion - and only the impossible can save us now . . . Over hundreds of years, the human race has been manipulated into starting a war. And it's one that could destroy our entire civilization. Chief Investigator Paula Myo is nominated to hunt the creature behind this ploy, while our invasion continues and multiple worlds fall to the enemy. In response, Admiral Kime commands humanity's defense, marshaling war-ready super-weapons. Yet he discovers his adversaries wield equally powerful armaments. The question is - where did these come from? Has the Commonwealth's top-secret defense project been compromised, or is the truth even worse than we can imagine? The Commonwealth Saga duology starts with Pandora's Star. 'If Pandora's Star represented a return to form, Judas Unchained is even better' - Guardian

Jude-2 Peter, Volume 50 Dr. Richard Bauckham, 2017-10-10 The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series

emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview of Commentary Organization Introduction—covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes: Pericope Bibliography—a helpful resource containing the most important works that pertain to each particular pericope. Translation—the author’s own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes—the author’s notes to the translation that address any textual variants, grammatical forms, syntactical constructions, basic meanings of words, and problems of translation. Form/Structure/Setting—a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary.

The assumption of Moses Robert Henry Charles, 1897

The Testaments of the Twelve Patriarchs R. H. Charles, Rev. W. O. E. Oesterley, 2018-09-13 An excerpt from the INTRODUCTION - General Character of the Book: The book purports to give the last words, at the approach of death, of each of the twelve patriarchs to his sons. It is evident that the general idea of the book is based upon Jacob's last words to his sons as recorded in Gen. xlix. 1-27. Just as Jacob portrays the character of his sons and declares to them what shall befall them, so in our book each of the patriarchs is represented as describing, in some sense, his own character and as foretelling what shall come to pass among his posterity in the last times. From this latter point of view the book partakes of the character of a prophetic-apocalyptic work. In six of the testaments, those of Reuben, Simeon, Judah, Dan, Naphthali and Joseph, there is a certain correspondence between our book and Gen. xlix. regarding the characters of the patriarchs; as for the remaining six patriarchs no such correspondence exists.

My Name Was Judas C. K. Stead, 2011-02-15 We all know the story of Jesus told by Matthew, Mark, Luke and John, but what about the version according to Judas? In this witty, original and teasingly controversial account, some forty years after

the death of Jesus, Judas finally tells the story as he remembers it. Looking back on his childhood and youth from an old age the gospel writers denied him, Judas recalls his friendship with Jesus; their schooling together; their families; the people who would go on to be disciples and followers; their journeys together and their dealings with the powers of Rome and the Temple. His is a story of friendship and rivalry, of a time of uncertainty and enquiry, a testing of belief, endurance and loyalty.

Zealot Reza Aslan, 2013-07-16 #1 NEW YORK TIMES BESTSELLER • “A lucid, intelligent page-turner” (Los Angeles Times) that challenges long-held assumptions about Jesus, from the host of Believer Two thousand years ago, an itinerant Jewish preacher walked across the Galilee, gathering followers to establish what he called the “Kingdom of God.” The revolutionary movement he launched was so threatening to the established order that he was executed as a state criminal. Within decades after his death, his followers would call him God. Sifting through centuries of mythmaking, Reza Aslan sheds new light on one of history’s most enigmatic figures by examining Jesus through the lens of the tumultuous era in which he lived. Balancing the Jesus of the Gospels against the historical sources, Aslan describes a man full of conviction and passion, yet rife with contradiction. He explores the reasons the early Christian church preferred to promulgate an image of Jesus as a peaceful spiritual teacher rather than a politically conscious revolutionary. And he grapples with the riddle of how Jesus understood himself, the mystery that is at the heart of all subsequent claims about his divinity. *Zealot* yields a fresh perspective on one of the greatest stories ever told even as it affirms the radical and transformative nature of Jesus’ life and mission. Praise for *Zealot* “Riveting . . . Aslan synthesizes Scripture and scholarship to create an original account.”—The New Yorker “Fascinatingly and convincingly drawn . . . Aslan may come as close as one can to respecting those who revere Jesus as the peace-loving, turn-the-other-cheek, true son of God depicted in modern Christianity, even as he knocks down that image.”—The Seattle Times “[Aslan’s] literary talent is as essential to the effect of *Zealot* as are his scholarly and journalistic chops. . . . A vivid, persuasive portrait.”—Salon “This tough-minded, deeply political book does full justice to the real Jesus, and honors him in the process.”—San Francisco Chronicle “A special and revealing work, one that believer and skeptic alike will find surprising, engaging, and original.”—Jon Meacham, Pulitzer Prize-winning author of *Thomas Jefferson: The Art of Power* “Compulsively readable . . . This superb work is highly recommended.”—Publishers Weekly (starred review)

Bible Summary Chris Juby, 2016-06-14 Every chapter of the Bible summarised in 140 characters or less. These summaries originally appeared as the @biblesummary project on Twitter. For three-and-a-half years, Chris Juby posted one tweet per chapter, one chapter per day to 30,000 followers, finishing the project in November 2013. This edition is the full archive of all 1,189 summaries.

The Gospel According to John, 1999 The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest

influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

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