

# La Dea Dei Serpenti

## MARIALUISA STORNAIUOLO

*Guida alla Dea Madre in Italia* Andrea Romanazzi, 2014-09-19 La penisola italiana ha accolto nei millenni numerosi riti, tradizioni e culti incentrati sulla Divinità Femminile, dei quali restano ampie e talora vistose tracce. Ed è proprio viaggiando alla loro ricerca, fraterra, acqua, aria e fuoco, che l'autore ha scoperto una serie di emozionanti itinerari in cui rivivere gli arcaici sapori della Grande Madre. La prefazione è di Syusy Blady, conduttrice e regista di *Turisti / Misteri per caso*. All'interno, illustrazioni in b/n e 16 mappe con percorsi suggeriti per visitare i luoghi della Dea in Italia.

*Guida alle streghe in Italia* Andrea Romanazzi, 2014-08-04 Un viaggio tra i borghi, le valli e le foreste incantate che hanno ospitato i raduni delle streghe. Questi vengono rievocati insieme alla caccia alle streghe, che fece dell'erbaria un'entità malefica legata al demonio, e all'eredità pagana, i cui simboli resistettero all'avvento del cristianesimo e ai tentativi dell'Inquisizione di cancellarli. Regione per regione, l'autore narra le leggende e le tradizioni che fecero di queste zone la dimora preferita di maghe e fattucchiere e offre al lettore, grazie a mappe, indirizzi e consigli pratici, gli strumenti per organizzare veri e propri itinerari magici tra i sentieri di campagna e gli anfratti nascosti del territorio italiano, in cui guaritrici e sciamane raccoglievano le erbe medicamentose e officiavano i sacri riti in onore dei loro dèi.

**Il culto alla dea** MARIALUISA STORNAIUOLO, 2015-10-05 Il culto alla Dea. Scritti di Momolina Marconi. Un'antologia di saggi per ricordare la maggiore studiosa italiana di divinità, miti, riti e simboli del mondo mediterraneo prepatriarcale, dalle sue radici nella Colchide alla letteratura fantastica medievale.

**Artemis and Diana in Ancient Greece and Italy** Giovanni Casadio, Patricia A. Johnston, 2021-05-19 This book is a collection of studies about the Greek and Roman goddesses—Artemis and Diana—who ruled creatures of the wild. Although they arose separately in Greek and Roman cultures, they were often treated as equivalent. These goddesses had the power of giving birth, health and death. Diana's temples were built at places where three roads meet, writes Servius (ad Aen. IV.511), outside the city itself, and so they were common, safe meeting places which belonged to no one but were the sites for federal councils, hosted by the goddess. Artemis was associated in particular with bears, and Diana with deer, but both were generally associated with wild animals, as well as with the different phases of life. This volume will be useful not only for researchers on this subject, but also for courses in Greek and Roman studies, mythology, history, and women's studies.

La femmina sacra. Sheela, la dea dei celti Maureen Concannon, 2006

La donna serpente. Storie di un enigma dall'antichità al XXI secolo Angela Giallongo,2012

La religione greca di epoca arcaica e classica Walter Burkert,2003

Le immagini de gli dei de gli antichi, etc Vincenzo CARTARI,1609

**La vita degli altri** Neel Mukherjee,2016-11-26T00:00:00+01:00 Nel 1967, nel cuore di Bhabanipur, a Calcutta, fa bella mostra di sé una grande casa a quattro piani, con un prezioso giardino sul retro. È la casa dei Ghosh, gente scaltra e abile che viene da Calcutta nord e possiede aziende - come la Charu Paper & Sons, una rinomata cartiera - e, a detta di tutti, eccellenti entrate nelle alte sfere del Partito del Congresso. Al piano superiore vivono Baba e Ma e la famiglia di Adinath, l'erede designato del grosso della ricchezza dei Ghosh, il primogenito che segue docilmente il sentiero tracciato per lui dal padre. Al piano immediatamente inferiore Bholanath, il più giovane dei Ghosh che dirige la Charu Books, un'azienda i cui guadagni se ne vanno quasi tutti per sostenere l'istruzione della figlia in una costosa scuola in lingua inglese, più sotto abita il secondogenito Priyo, e più sotto ancora Purba, la giovane vedova dell'ultimogenito. In una nicchia al centro della parete rivolta a est della casa, in uno sfavillio di seta rossa e oro, troneggia la divinità che regna sulla casa, la munifica dea della ricchezza, Lakshmi, col suo imperscrutabile mezzo sorriso. Prima di ogni pasto, la famiglia riunita attende, com'è costume della gente di Calcutta nord, che il primogenito deflori l'intonso monticello di riso cotto con un grosso cucchiaino. In casa Ghosh è, insomma, concesso a tutti il lusso di recitare la Grande Famiglia Felice. Quando cala il palcoscenico sulla recita, la realtà però svela il suo vero volto. Adinath cerca rifugio nella bottiglia di Johnnie Walker, nascosta in una libreria a vetri tra le opere complete di Rabindranath Tagore. Sa che la fortuna dei Ghosh è aggrappata a un'esile filo destinato inevitabilmente a rompersi. Tra le agitazioni sindacali, la fragilità del governo e del Partito del Congresso, la minacciosa ascesa del Partito comunista, la Charu & Sons non durerà a lungo: prima o poi crollerà sotto il ricatto dei creditori e dei sindacati. Nel chiuso della camera da letto Sandhya, sua moglie, si dispera ogni sera per le sorti di Supratik, il figlio scomparso. Animato da una sorta di incandescenza, che traspare dai suoi grandi e luminosi occhi neri, e, nello stesso tempo, da un'opacità interiore, quel figlio le ha sempre destato preoccupazione. Ora però, dopo aver preso parte ai moti studenteschi a Calcutta, si è pericolosamente unito ai militanti maoisti del Medinipur, nell'ovest del Bengala, dove imperversa la rivolta dei lavoratori delle piantagioni di tè, di coloro... la cui vita è un nulla destinato a tornare al nulla. Finalista al Man Booker Prize e vincitore dell'Encore 2015, *La vita degli altri* è un romanzo epico, coinvolgente e ricco di personaggi memorabili che, attraverso il declino di una famiglia, dipinge i turbolenti anni in cui il vento della modernità si è abbattuto sull'India. «Commuove profondamente». Amitav Ghosh «Atterrisce e, nello stesso tempo, delizia». A.S. Byatt «Indimenticabile». Daily Telegraph «Il ritratto devastante di una società in declino, e dell'inevitabile e violenta ribellione che ne consegue. Un romanzo feroce, spietato e brutalmente onesto». Anita Desai «Mukherjee può ricordare Tolstoj per la capacità di dar vita a una serie diversificata e ampia di personaggi, e di evocare all'improvviso mondi interiori». New York Times Book Review «La vita degli

altri non è solo l'ennesimo, magistrale ritratto della dissoluzione di una famiglia, ma anche un libro dal respiro epico». Francesca Frediani, D la Repubblica delle Donne

La discepola redenta Maurizio Strazzulla, 2020-01-21 Uno scrittore, autore di romanzi gialli, decide di trascorrere un breve periodo sull'isola di Pantelleria, lo farà per rivivere quei luoghi a lui cari, allo scopo di stimolare la fantasia e trovare la giusta ispirazione. Roberto Laurenzi conosceva già quei luoghi perché anni prima lui era vissuto lì, nelle vesti di Aviere, per adempiere il servizio di leva presso l'Aeronautica Militare Italiana. Durante il soggiorno sull'isola, lo scrittore rivedrà alcuni vecchi amici del passato, ma farà anche nuovi piacevoli incontri. In seguito al ritrovamento di una misteriosa Stele, avvenuto qualche tempo prima, in Tunisia, presso i resti dell'antica Cartagine, lo scrittore, suo malgrado e solo per un caso fortuito, sarà coinvolto in un'oscura vicenda dalle forti tinte alchemiche ed esoteriche. Misteriosi eventi, alcuni collegati tra loro, sveleranno un arduo e agghiacciante piano, ordito da uno straniero ispirato dall'antico mito della Grande Madre, la Signora dei Serpenti: la Divina Tanit.

**Labirinti** Marco Maria Sambo, 2004

**Modernità minoica** Ilaria Caloi, 2011

**Varia Mycenaea** Celestina Milani, 2014-05-16

*Proceedings*, 1880

*Il giardino con le stelle blu* Marisca Mihali, 2019-11-30 Per Eli la vita in un piccolo paese della Romania non è affatto facile. La sua famiglia fa ciò che può per accontentarla, nonostante il padre le rimproveri che lo studio non è roba per gente povera come loro. Ma Eli non è una ragazza come le altre, è determinata e non vuole che i suoi sogni rimangano tali. Così un giorno, una volta abbattuta la dittatura di Ceausescu, decide di partire per l'Italia, prima tappa Venezia, la città che ha da sempre voluto conoscere. Rimane affascinata dalle meraviglie della laguna per qualche giorno fino a che deve fare i conti con una realtà più dura. Sulla sua strada troverà persone gentili disposte ad aiutarla, ma anche individui senza scrupoli, pieni di pregiudizi, pronti ad approfittarsi della sua bontà. Quel giardino con le stelle blu, come a me piaceva tanto definirlo, era il grembo della nostra seconda madre; da lì nascevamo per la seconda volta, da una madre molto più generosa che ci regalava una scelta ancora prima di nascere [...] Ci dava l'opportunità di decidere dove andare e con chi. Era il punto di partenza, l'inizio di una nuova vita che poteva condurre sia alla felicità sia alla distruzione. Il giardino con le stelle blu era l'inferno ed era il paradiso. Marisca Mihali è nata nel 1964 a Salistea de Sus (Romania), un piccolo paese collinare sul fiume Iza. Nel 1990 ha conseguito la laurea in Economia presso l'Università Babeș-Bolyai di Cluj Napoca nel cuore della Transilvania. Nel 1999 ha lasciato la Romania per emigrare in Italia, dove per molti anni ha lavorato presso alberghi e contemporaneamente ha continuato a ottenere riconoscimenti in settori a lei cari come la danza e lo sport. Attualmente vive con il marito Piero e la cagnolina Gea a Saluzzo, una ridente cittadina ai piedi del Monviso, in provincia di Cuneo. Il giardino con le stelle blu è il suo

primo romanzo.

**Le società matriarcali del passato e la nascita del patriarcato** Heide Goettner-Abendroth, 2023-08-11T00:00:00+02:00 Alla luce dei moderni Matriarchal Studies, di cui Goettner-Abendroth è la fondatrice, il volume intende riscrivere la storia della civiltà umana da una prospettiva non-patriarcale. La ricerca, reinterprestando le scoperte archeologiche, offre una nuova visione sulla nascita delle società patriarcali e gerarchiche dell'Asia occidentale e dell'Europa succedute alle preesistenti comunità matriarcali ed egualitarie. Il libro offre al contempo un'analisi critica della narrazione storica, evidenziandone le lacune, le distorsioni e i pregiudizi di cui si sono nutriti per secoli i vari campi del sapere. Ne esce così un racconto delle civiltà del passato in cui le donne, non ancora marginalizzate, erano al centro dei sistemi sociali. Goettner-Abendroth affronta diverse questioni a partire dal Paleolitico fino ad arrivare all'Età del ferro, come la nascita della matrilinea, la scelta della cooperazione a fondamento della società e il successivo imporsi delle procedure patriarcali di dominazione. È stato quello il momento in cui ha preso avvio la macchina bellica delle società statali e la conseguente ideologia del sistema guerra come innata necessità dell'essere umano. Ampio spazio è dedicato allo studio di come i gruppi umani si siano diversamente integrati negli ambienti naturali, affrontando nei millenni i cambiamenti climatici con soluzioni diversificate a seconda dei contesti geografici. Un'analisi vasta, attraverso cui l'autrice offre una chiave di lettura illuminante, soprattutto per il presente.

**Donna Sapiens** Cristina Légovich, 2014-11-20 Sapevate che il primo Dio unico universale è stata una Dea? Sì, per trentamila anni la triplice Dea Natura e la Luna hanno guidato e illuminato i passi spirituali e concreti di uomini e donne, nella loro corsa armoniosa e spirituale verso l'umanità che ci appartiene. I libri scolastici raccontano davvero la verità su noi stessi, sulle tappe e sugli eventuali errori del lungo cammino che chiamiamo Preistoria e Storia? È fin troppo semplice perdersi nel passato, e le aggressive società del progresso hanno buon gioco da cinquemila anni nel tentare di occultarlo per farci credere di essere davvero abbandonati a noi stessi, alle logiche di mercato, a tabù innaturali, a sempre nuovi terrori di catastrofi mondiali inevitabili. Qualcosa di grave è successo nello spirito umano, contemporaneamente all'invenzione della proprietà, dell'agricoltura intensiva e all'utilizzo guerriero dei metalli. L'avidità e la schiavitù, le guerre e gli stupri hanno sempre veramente fatto parte del nostro essere umani? Chi è veramente il Sapiens, quali sono le sue potenzialità dimenticate? Come si passa da un'unica Dea a un unico Dio, da un cacciatore di animali a un cacciatore di uomini, da una figlia dell'unica Dea alla grande esclusa della Storia, la donna di ieri e di oggi? Questo è il nuovo lavoro di Cristina Légovich, per suggerire un presente e un futuro migliori, un libro scritto con l'emisfero destro non servo del sinistro, in puro spirito libero sapiens.

**Il male che cura** Barbara Collevecchio, 2011

**Voci dall'anima. La Dea e l'Arcangelo** Maria Grazia Lopardi, 2019-02-15 Voci flebili come il respiro ci parlano dalla

profondità dell'anima, sensazioni, intuizioni, sincronicità esprimono la saggezza di Colei che nelle fiabe è la vecchina saggia, l'aiuto magico e nei sogni indica la strada. È Colei che sa, la Dea cancellata dalla scena in un mondo che crede nella rigorosa logica e non nel magico apporto della Saggezza della vita. Vi è stato un tempo in cui Dio aveva un volto femminile e creava tessendo o danzando, che ispirava e parlava al cuore. Seguì l'era del Patriarcato e la Dea si nascose nell'anima delle donne che sapevano ascoltarla. Sta tornando l'era della Divina Sofia a conciliare gli opposti in armonia, con la spada dell'Arcangelo Michele che recide i nodi e la lancia che canalizza e trasmuta le possenti energie del drago. La vita parla e ci instrada, a me con un buco al cuore che la chirurgia ha risolto e che mi ha lasciato il messaggio di aprire il cuore. Inizia così l'avventura alla cerca della Dea perduta.

*Arianna's Notes* Manuela Ottaviani, 2015-12-18 Cosa succederebbe se il tempo, invece di scorrere rettilineo si estendesse lungo la linea curva di una spirale? Forse i miti del passato ritroverebbero realtà e consistenza ogni volta che le condizioni lo favorissero. Creta, 2000 a. C.: si diffonde il culto della dea del serpenti. A quel periodo risale la narrazione del mito di Arianna, Teseo e il Minotauro. Gennaio 2013 in una località lombarda: la tredicenne Arianna tiene un diario su cui trascrive tutto quello che le succede: i pensieri che le passano per la testa, i ricordi che riempiono la sua memoria, i sogni duri e oscuri provenienti da un passato mai conosciuto, e tutti gli orrori che possono abitare una adolescente della sua giovane età. E così scopre il destino mitologico che è dato da vivere a lei e ad Asterio, il suo fratello deforme. Fino alla fine. Tra sogni archetipici e grimori magici, tra amori adolescenziali e segreti inconfessabili un romanzo sulla solitudine di ogni vita.

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