

Great Expectations Authoritative Text Backgrounds

Ewald Mengel, Hans-Jörg Schmid, Michael Steppat

[A Research Guide to Gothic Literature in English](#) Sherri L. Brown, Carol Senf, Ellen J. Stockstill, 2018-03-15 The Gothic began as a designation for barbarian tribes, was associated with the cathedrals of the High Middle Ages, was used to describe a marginalized literature in the late eighteenth century, and continues today in a variety of forms (literature, film, graphic novel, video games, and other narrative and artistic forms). Unlike other recent books in the field that focus on certain aspects of the Gothic, this work directs researchers to seminal and significant resources on all of its aspects. Annotations will help researchers determine what materials best suit their needs. [A Research Guide to Gothic Literature in English](#) covers Gothic cultural artifacts such as literature, film, graphic novels, and videogames. This authoritative guide equips researchers with valuable recent information about noteworthy resources that they can use to study the Gothic effectively and thoroughly.

[English Writers](#) B. A. Sheen, 2004 English Writers - A Bibliography with Vignettes

[Thomas Hardy and Contemporary Literary Studies](#) T. Dolin, P. Widdowson, 2004-04-07 For more than thirty years, books and essays on Thomas Hardy have been at the forefront of developments in academic literary studies. This collection brings together exciting new readings of Hardy's work by established and emerging critics which also reflect on continuities and changes in contemporary literary studies. Covering a wide range of topics and approaches, [Thomas Hardy and Contemporary Literary Studies](#) shows how Hardy's writing continues to provoke its readers to re-examine important issues in literary criticism and critical and cultural theory. Contributors include Terry Eagleton and J. Hillis Miller.

[The Burdens of Perfection](#) Andrew H. Miller, 2011-08-15 Literary criticism has, in recent decades, rather fled from discussions of moral psychology, and for good reasons, too. Who would not want to flee the hectoring moralism with which it is so easily associated-portentous, pious, humorless? But in protecting us from such fates, our flight has had its costs, as we have lost the concepts needed to recognize and assess much of what distinguished nineteenth-century British literature. That literature was inescapably ethical in orientation, and to proceed as if it were not ignores a large part of what these texts have to offer, and to that degree makes less reasonable the desire to study them, rather than other documents from the period, or from other periods. Such are the intuitions that drive [The Burdens of Perfection](#), a study of moral perfectionism in nineteenth-century British culture. Reading the period's essayists (Mill, Arnold, Carlyle), poets (Browning and Tennyson), and

especially its novelists (Austen, Dickens, Eliot, and James), Andrew H. Miller provides an extensive response to Stanley Cavell's contribution to ethics and philosophy of mind. In the process, Miller offers a fresh way to perceive the Victorians and the lingering traces their quests for improvement have left on readers.

General Studies of Charles Dickens and His Writings and Collected Editions of His Works: Bibliographies, catalogues, collections, and bibliographical and textual studies of Dickens's works Duane DeVries,2004

Fictions of Home Martin Mühlheim,2018-04-23 This study aims to counter right-wing discourses of belonging. It discusses key theoretical concepts for the study of home, focusing in particular on Marxist, feminist, postcolonial, and psychoanalytic contributions. The book also maintains that postmodern celebrations of nomadism and exile tend to be incapable of providing an alternative to conservative, xenophobic appropriations of home. In detailed readings of one film and six novels, a view is developed according to which home, as a spatio-temporal imaginary, is rooted in our species being, and as such constitutes the inevitable starting point for any progressive politics.

Subjectivity Ruth Robbins,2005-04-20 Who do you think you are? In *Subjectivity*, Ruth Robbins explores some of the responses to this fundamental question. In readings of a number of autobiographical texts from the last three centuries, Robbins offers an approachable account of formations of the self which demonstrates that both psychology and material conditions - often in tension with one another - are the building blocks of modern notions of selfhood. Key texts studied include: - William Wordsworth's *Prelude* - Thomas De Quincey's *Confessions of an English Opium Eater* - James Joyce's *A Portrait of the Artist as a Young Man* - Oscar Wilde's *De Profundis* - Jung Chang's *Wild Swans* Robbins also argues that our subjectivity, far from being the secure possession of the individual, is potentially fragile and contingent. She shows that the versions of subjectivity authorized by the dominant culture are full of gaps and blindspots that undo any notion of universal human nature: subjectivity is culturally and historically specific - we are, in part, what the culture in which we live permits us to be. Concise and easy-to-follow, this introduction to the concept of subjectivity, and the theories surrounding it, shows that, in spite of the insecurity of selfhood, there is still much to be gained from the textual encounter with other selves. It is essential reading for all those studying 'autobiography' or 'autobiographical writing'.

Television and Serial Adaptation Shannon Wells-Lassagne,2017-01-20 As American television continues to garner considerable esteem, rivalling the seventh art in its cinematic aesthetics and the complexity of its narratives, one aspect of its development has been relatively unexamined. While film has long acknowledged its tendency to adapt, an ability that contributed to its status as narrative art (capable of translating canonical texts onto the screen), television adaptations have seemingly been relegated to the miniseries or classic serial. From remakes and reboots to transmedia storytelling, loose adaptations or adaptations which last but a single episode, the recycling of pre-existing narrative is a practice that is just as common in television as in film, and this text seeks to rectify that oversight, examining series from *M*A*S*H* to *Game of*

Thrones, Pride and Prejudice to Castle.

Supposing Bleak House John O. Jordan,2011-02-23 Supposing Bleak House is an extended meditation on what many consider to be Dickens's and nineteenth-century England's greatest work of narrative fiction. Focusing on the novel's retrospective narrator, whom he identifies as Esther Woodcourt in order to distinguish her from her younger, unmarried self, John Jordan offers provocative new readings of the novel's narrative structure, its illustrations, its multiple and indeterminate endings, the role of its famous detective, Inspector Bucket, its many ghosts, and its relation to key events in Dickens's life during the years 1850 to 1853. Jordan draws on insights from narratology and psychoanalysis in order to explore multiple dimensions of Esther's complex subjectivity and fractured narrative voice. His conclusion considers Bleak House as a national allegory, situating it in the context of the troubled decade of the 1840s and in relation to Dickens's seldom-studied *A Child's History of England* (written during the same years as his great novel) and to Jacques Derrida's *Specters of Marx*. Supposing Bleak House claims Dickens as a powerful investigator of the unconscious mind and as a popular novelist deeply committed to social justice and a politics of inclusiveness. Victorian Literature and Culture Series

The Non-literate Other Helga Ramsey-Kurz,2007 Public debates on the benefits and dangers of mass literacy prompted nineteenth-century British authors to write about illiteracy. Since the early twentieth century writers outside Europe have paid increasing attention to the subject as a measure both of cultural dependence and independence. So far literary studies has taken little notice of this. *The Non-Literate Other: Readings of Illiteracy in Twentieth-Century Novels in English* offers explanations for this lack of interest in illiteracy amongst scholars of literature, and attempts to remedy this neglect by posing the question of how writers use their literacy to write about a condition radically unlike their own. Answers to this question are given in the analysis of nineteen works featuring illiterates yet never before studied for doing so. The book explores the scriptlessness of Neanderthals in William Golding, of barbarians in Angela Carter, David Malouf, and J.M. Coetzee, of African natives in Joseph Conrad and Chinua Achebe, of Maoris in Patricia Grace and Chippewas in Louise Erdrich, of fugitive or former slaves and their descendants in Richard Wright, Toni Morrison, and Ernest Gaines, of Untouchables in Mulk Raj Anand and Salman Rushdie, and of migrants in Maxine Hong Kingston, Joy Kogawa, and Amy Tan. In so doing it conveys a clear sense of the complexity and variability of the phenomenon of non-literacy as well as its fictional resourcefulness.

Colonial Law in India and the Victorian Imagination Leila Neti,2021-04-22 Examines the shared cultural genealogy of popular Victorian novels and judicial opinions of the Privy Council.

Teaching Literary Research Kathleen A. Johnson,Steven Robert Harris,2009

British Writers Classics Jay Parini,2003

Re-imagining Africa African Studies Association of Australasia and the Pacific. Annual Conference,2001 This book

provides a plethora of insights and perspectives that take up and challenge prevailing points of view about today's Africa. The chapters examine a number of different media and topics: from African theatre to poetry, from accounts of personal history to South Africa's language policy and publishing practices. Their unifying theme is a search for tomorrow's cultural trends in an ever-changing Africa.

The Sentimental Touch: The Language of Feeling in the Age of Managerialism Aaron Ritzenberg, 2013 The Sentimental Touch' explores the strange, enduring power of sentimental language in the face of a rapidly changing culture.

Anglistentag 2002 Bayreuth Ewald Mengel, Hans-Jörg Schmid, Michael Steppat, 2003

The Multiplot Novel and the Dynamics of the Victorian Social Order Criscillia Ann Benford, 2004

Floating Voice Stan Dragland, 1994 The writing of Duncan Campbell Scott has long represented a sympathetic understanding of Canada's Native peoples—perhaps mistakenly so, however, as in his work as a bureaucrat, Scott put in place white paternalistic policies that Native peoples resist to this day. *Floating Voice* examines Scott's contradictions, with renewed consideration of his best Indian fiction and poetry.

Books for Children, Books for Adults Teresa Michals, 2014-03-06 This book explores how ideas about age changed for novels and their readers during the eighteenth and nineteenth centuries.

Cumulated Index to the Books, 1999

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