

# La Invencin De Jess De Nazaret

**Martina Schrader-Kniffki, Laura Morgenthaler García, Klaus Zimmermann**

**La invención de Jesús de Nazaret** Fernando Bermejo Rubio, 2023-12-26 En tiempos del emperador Tiberio, un judío que predicaba la llegada del reino de Dios fue crucificado en Jerusalén por orden del prefecto romano Poncio Pilato. Este fue el inicio de un proceso que acabaría presentando a Jesús como un ser divino. Que esta glorificación prosiga hasta hoy exige del pensamiento crítico un exhaustivo ejercicio de examen y estudio. ¿Cabe distinguir la realidad del relato heredado? ¿Tienen algo en común el Cristo de la tradición y el Jesús que la investigación histórica desvela? ¿Cómo se explica la divinización del personaje en la cuenca mediterránea del siglo I? ¿Es posible hallar un sentido a la proliferación de obras sobre el «Jesús histórico»? Tras una extensa investigación que goza de difusión e impacto internacionales, Fernando Bermejo Rubio responde de modo iluminador a todas estas cuestiones. En *La invención de Jesús de Nazaret*, el historiador de las religiones hace inteligible tanto la figura de Jesús como la construcción cultural que subyace al Cristo de la fe.

**John of History, Baptist of Faith** James F. McGrath, 2024-10-04 Studies of the historical Jesus typically reduce John the Baptist to a subordinate role in the story of Christian origins. This meticulous historical study focuses on John himself, revealing his extensive and enduring influence. In the popular imagination, John the Baptist plays the supporting role of Jesus's unkempt forerunner. But meticulous historical study reveals his wide-reaching and enduring influence on the history of religion. The first study of its kind, *John of History, Baptist of Faith* sheds light on the historical John the Baptist and his world. James F. McGrath applies historical-critical methodology not only to the New Testament but also to the Mandaean Book of John, a holy text of the last extant gnostic sect. McGrath uses the teachings of John's pupil, Jesus, as a window into his mentor's beliefs. Along the way, he brings new clarity to questions of contention among scholars, such as John's use of immersion as a substitute for temple sacrifice. Bold in its claims yet careful in its method, *John of History, Baptist of Faith* lends fresh insight into John, Jesus, and their world. McGrath's pioneering monograph will challenge and intrigue students and scholars of the New Testament and Second Temple Judaism.

**Killing the Messiah** Nathanael J. Andrade, 2025 Long ago, on a spring morning in Jerusalem, Pontius Pilate passed judgement on a mysterious preacher. Jesus of Nazareth was nailed to a cross shortly after and died in agony. The effects of this verdict have reverberated throughout the world and have shaped two millennia of history. Even so, the trial remains shrouded in mystery to this day. The New Testament Gospels are unclear about what charges Pontius Pilate judged. They

portray Pilate as embracing Jesus' innocence despite having him killed. We are left with more questions than answers. Why did Pontius Pilate condemn a man he believed innocent? What was Jesus' crime? How should we understand Pilate's role in Jesus' execution? Killing the Messiah addresses these questions and analyzes Pilate's path to crucifying Jesus. It determines why and how Pilate deemed Jesus guilty of criminal behavior and the roles played by various people in ensuring Jesus' crucifixion. It also probes how the personal motivations and social obligations of Pilate and other authorities affected how they assessed Jesus' criminality. To do this, it situates Jesus' trial within the geo-political context of the Roman Middle East. In the decades before Jesus' lifetime, and throughout the centuries that followed, Roman courts determined the outcomes of millions of trials throughout the region. Jesus' trial took place in the same basic legal apparatus as all of these. By approaching the arrest, trial, and sentencing of Jesus from the perspective of Roman and legal history, this book sheds fresh light on the most famous conviction in world history.

Faith and Pestilence Alberto Melloni, Federico Ruozi, Francesca Cadeddu, 2024-12-09 This volume aims to take up the theme of the relationship between faith and pestilence, which, despite its topicality, is rooted in a long-term dimension that involves different areas of knowledge. A markedly disciplinary look brings together historical, theological, political, and juridical analyses and thus allows to understand this relationship through paradigms, turning points, continuities, and discontinuities. Such a wide perspective makes it possible to observe how the theme has crossed ages and religions, from the fathers of the church, to medicine in medieval Islam, up to contemporary times, with Ivan Illich's harsh critique of forced medicalization and the issues that emerged during the Covid-19 pandemic.

**Jesus in an Age of Enlightenment** Jonathan C. P. Birch, 2019-07-18 This book explores the religious concerns of Enlightenment thinkers from Thomas Hobbes to Thomas Jefferson. Using an innovative method, the study illuminates the intellectual history of the age through interpretations of Jesus between c.1650 and c.1826. The book demonstrates the persistence of theology in modern philosophy and the projects of social reform and amelioration associated with the Enlightenment. At the core of many of these projects was a robust moral-theological realism, sometimes manifest in a natural law ethic, but always associated with Jesus and a commitment to the sovereign goodness of God. This ethical orientation in Enlightenment discourse is found in a range of different metaphysical and political identities (dualist and monist; progressive and radical) which intersect with earlier 'heretical' tendencies in Christian thought (Arianism, Pelagianism, and Marcionism). This intellectual matrix helped to produce the discourses of irenic toleration which are a legacy of the Enlightenment at its best.

**They Suffered under Pontius Pilate** Fernando Bermejo-Rubio, 2023-09-12 Although, according to the Christian Gospels, three men were crucified ca. 30 CE outside Jerusalem under the prefect Pontius Pilate, both popular wisdom and mainstream scholarship focus solely on the fate of a single man. The story is indeed told, once and again, as if only Jesus of

Nazareth had been the target of Roman repression, as if only his suffering were worthy of attention, and as if the other men crucified at Golgotha had nothing to do with him. The present book forcefully argues that, from an epistemological and even an ethical perspective, this is an odd and worrying state of affairs: the prevailing approach entails one-sided oversight of significant information, betrays a strong bias, and prevents us from grasping the meaning of the episode, thus making no sense from the standpoint of ancient historians. The event which requires being elucidated is not Jesus' crucifixion, but the whole episode of the execution by the Roman authorities of at least three men. Who were the other men crucified at Golgotha? Were they actually unconnected to the self-styled "king of the Jews", as the evangelists want us to believe? Why did the Roman prefect crucify all of them together, in the same place at the same time? And why are we told that Jesus' cross was placed in the middle of the others? Taking seriously into account the extent of the implausible elements in the Passion accounts, the collective nature of the crucifixion, and the politics of Roman Palestine, *They Suffered under Pontius Pilate: Jewish Anti-Roman Resistance and the Crosses at Golgotha* provides fresh and consistent answers to these and many other pressing questions, offering a genuinely historical reconstruction. The conclusions obtained challenge many well-rooted assumptions, unveil Jesus' story as a collective enterprise, have far-reaching implications for the history of Judaism under the Principate, and compel us to critically rethink the beginnings of Christianity.

**Jesus and his Two Fathers: The Person and the Legacy** Uri Wernik, 2020-03-03 Who was Jesus in real life? What inspired his ideas? What did he aim to achieve? What drew his disciples to him? How was he influenced by them? Unlike the many "quests for the historical Jesus", as a psychologist, Wernik answers these questions from the perspectives of psychology and the social sciences. This book's central axis is the theme of the father. It looks at the family constellation into which Jesus was born, where he was raised by a stepfather. It also investigates the relationship he develops with God, his father in heaven; and examines how he became a father figure to his disciples and followers. It is hoped that readers will also think about their own father when reading, the one usually called "dad". *Jesus and His Two Fathers* sees Jesus' love of peace and appeasement doctrine, as well as his difficulty with anger control, in the context of his upbringing and family constellation. Wernik offers a solution to the problem of the "missing years" which were unaccounted in the New Testament. He examines the internal conflicts in Jesus' movement, and the tensions with the religious establishment, which led to his death. Jesus did not see himself as the Messiah, and Wernik shows him in fact as a great reformer of Judaism, who changed the notions of righteousness, the relation of the believers to God, and the status of the commandments. This book will be of interest to scholars, teachers and students in the humanities and social sciences, among others in the fields of religion, especially Christianity and Judaism. It is aimed at interested discerning readers of non-fiction in these areas.

*Journal of Greco-Roman Christianity and Judaism, Volume 18* Stanley E. Porter, Matthew Brook O'Donnell, Wendy J. Porter, 2023-06-19 Volume 18, 2022 This is the eighteenth volume of the hard-copy edition of a journal that has been

published online ([www.jgrchj.net](http://www.jgrchj.net)) since 2000. As they appear, the hard-copy editions replace the online materials. The scope of JGRChJ is the texts, language and cultures of the Greco-Roman world of early Christianity and Judaism. The papers published in JGRChJ are designed to pay special attention to the larger picture of politics, culture, religion and language, engaging as well with modern theoretical approaches.

Women in Western and Eastern Manichaeism ,2022-07-18 The exceptional place women held in Manichaeism, in everyday life or myth, is the object of this book. Relying on firsthand Manichaean texts in several languages and on polemical sources, as well as on iconography, the various papers analyze aspects of women's social engagement by spreading Mani's doctrine, working to support the community, or corresponding with other Manichaean groups. Topics such as women's relation to the body and elect or hearer status are also investigated. The major role played by female entities in the myth is enlightened through occidental and oriental texts and paintings discovered in Central Asia and China.

**Verdades Sospechosas** Raimundo Cuesta Fernández,2019-10-14 El título de este libro, Verdades sospechosas, alude a la profunda desconfianza de su autor respecto a las creencias religiosas y a las ideas dogmáticas de toda índole, que en el pasado han configurado la vida social y que en el presente prosiguen haciéndolo. Se trata de un ensayo de historia cultural a modo de mosaico cuyas teselas están formadas por el escrutinio de la obra de pensadores como K. Marx, F. Nietzsche, S. Freud, E. Bloch, M. Weber, W. Benjamin, etc..., y la paralela explicación de sus circunstancias biográficas e históricas. Todos ellos se distinguieron por una aproximación más o menos crítica a la génesis y desarrollo de cristianismo. En este texto la sospecha intelectual no solo recae en la religión cristiana (y, en general, en el fenómeno religioso), en sus doctrinas y en su historia, sino también en las ideas político-sociales y en la utopías, especialmente en el marxismo, que han ofrecido una promesa alternativa de salvación terrenal. Se sostiene la tesis de que hoy el capitalismo es la creencia más poderosa y que actúa y empapa de manera transversal a todas las religiones universales. Ante tal situación, el pensamiento crítico dirigido al cambio social debe huir de cualquier dogma o simulacro religioso. La caída de los ídolos de antaño y de hogaño no nos garantiza la felicidad, pero sí nos ayuda a pensar, imaginar y explorar, con modestia y sin absolutismos ideológicos ni éticos, otros futuros deseables y posibles para el género humano.

**¿CÓMO Es Dios? y ¿QUÉ Es el Hombre?** Jes Enr Quez Rubio, Jesús Humberto Enríquez Rubio,2012-10 El ser humano tiene tendencia natural hacia su creador, como la abeja al panal, la cual está más allá de la razón y de los instintos. Es la convicción no aprendida de que estamos unidos a Dios, cualquiera que sea la idea que de Él tengamos. Nos experimentamos pequeños y desvalidos frente a su infinitud y poder, y esto nos induce a depender y caer, aferrándonos a la idea de que El Señor está obligado a proporcionarnos todo lo que necesitamos. Pero, Dios nos creó a su imagen y semejanza, igualitos a Él en su substancia y cualidades y nos dio los elementos necesarios para poderlo todo; y los problemas de la vida están ahí para ponernos a prueba, para obligarnos a ejercitar nuestras capacidades y a base de eso crecer y crecer, hasta llegar a ser

grandes y poderosos como lo es Él y entonces fundirnos en su divina persona siendo uno con Él para toda la eternidad.

**San Pablo, Jesucristo Y El Cristianismo** Jesús Humberto Enríquez Rubio,2012-08 El Cristianismo, abarca las iglesias: Católica, Luteranas, Calvinistas, la Anglicana y otras, es una inagotable fuente de fe que aglutina a casi la mitad de la humanidad. Esta creencia y doctrina se originó en las comunidades formadas por Saulo, inventor y fundador del Cristianismo; para la Iglesia San Pablo. Saulo padecía del gran mal o epilepsia con crisis convulsivas más frecuentes de lo deseable. Se formó a la sombra del reino herodiano, civis romano, influyente ante los romanos y ante los judíos, jefe de la policía moral judía y persecutor de Yeshua bar Jehudá o Jesús de Nazaret, hasta su muerte en la Cruz. Jamás cruzó palabra con Jeshua, no lo conoció más que de vista y por lo tanto desconocía absolutamente su palabra y enseñanzas. Por su propia iniciativa se autonombró Apostol de los Gentiles o Apóstol 13° y fue el inventor y fundador del cristianismo. Más de 200 años después de su muerte, las comunidades cristianas se multiplicaron y se extendieron por todo el Imperio Romano. El Emperador Constantino I el Grande, la reconoció oficialmente, la vistió con la personalidad de Mitra y el mitraísmo y le heredó el poderío imperial con que vive hasta la fecha.

**La invención del pasado** Karl Kohut,1997 El presente volumen recoge las ponencias de los encuentros de escritores iberoamericanos en Viena celebrados entre 1993 y 1995, organizados ppor el Instituto Austriaco para América Latina en colaboración con la Sociedad Colombo-Austriaca.

**Concilium** ,1982

**On Communicating** Klaus Krippendorff,2010-07 Klaus Krippendorff is an influential figure in communication studies widely known for his award-winning book Content Analysis. Over the years, Krippendorff has made important contributions to the ongoing debates on fundamental issues concerning communication theory, epistemology, methods of research, critical scholarship, second-order cybernetics, the social construction of reality through language, design, and meaning. On Communicating assembles Krippendorff's most significant writings - many of which are virtually unavailable today, appearing in less accessible publications, conference proceedings, out-of-print book chapters, and articles in journals outside the communication field. In their totality, they provide a goldmine for communication students and scholars. Edited and with an introduction by Fernando Bermejo, this book provides readers with access to Krippendorff's key works.

La Ilustración española y americana Abelardo de Carlos,1882

**El Cristo filósofo** Frédéric Lenoir,2010-02-04 Frédéric Lenoir relata aquí el destino paradójico del cristianismo y nos invita a releer los Evangelios desde una perspectiva radicalmente nueva.La democracia y los derechos humanos tienen su origen en Occidente y no en India, China o el Imperio Otomano. El motivo es que Occidente se apoya en la tradición cristiana cuya base no es solamente religiosa sino ética y filosófica.El mensaje de los Evangelios se fundamenta en la fe en Dios, pero Cristo enseña también una ética de alcance universal: dignidad igualitaria, justicia y distribución de los recursos, no

violencia, emancipación del individuo respecto del grupo y de la mujer respecto del hombre, libertad de elección, separación de la política y la religión, fraternidad humana. En el siglo iv, cuando el cristianismo se convierte en religión oficial del imperio romano y la sabiduría de Cristo se ve en gran parte eclipsada por el poder eclesiástico. Renace mil años después, cuando los pensadores del Renacimiento y de la Ilustración se inspiran en la «filosofía de Cristo», según la expresión de Erasmo, para liberar las sociedades europeas del poder opresivo de la Iglesia y fundar el humanismo moderno.

*La romanía en interacción* Martina Schrader-Kniffki, Laura Morgenthaler García, Klaus Zimmermann, 2007 Reúne 39 estudios de especialistas internacionales sobre la Romanía en América, la Romanía en contacto con lenguas amerindias, la Afrorromanía y las lenguas criollas, la lingüística misionera y la política lingüística.

**Elenchus of Biblica**, 2002

**Santiago, Jerusalem, Roma: De Jafa á Beirut** José María Fernandez Sanchez, 1881

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