

# John Stuart Mill On Utilitarianism

**John Stuart Mill, George Sher**

*Utilitarianism - Ed. Heydt* John Stuart Mill, 2010-08-06 John Stuart Mill's Utilitarianism is a philosophical defense of utilitarianism, a moral theory stating that right actions are those that tend to promote overall happiness. The essay first appeared as a series of articles published in Fraser's Magazine in 1861; the articles were collected and reprinted as a single book in 1863. Mill discusses utilitarianism in some of his other works, including On Liberty and The Subjection of Women, but Utilitarianism contains his only sustained defence of the theory. In this Broadview Edition, Colin Heydt provides a substantial introduction that will enable readers to understand better the polemical context for Utilitarianism. Heydt shows, for example, how Mill's moral philosophy grew out of political engagement, rather than exclusively out of a speculative interest in determining the nature of morality. Appendices include precedents to Mill's work, reactions to Utilitarianism, and related writings by Mill.

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**Utilitarianism** John Stuart Mill, 1864

*Utilitarianism* John Stuart Mill, 1863 Utilitarianism, by British philosopher John Stuart Mill, is one of his most influential works and is a philosophical defense of utilitarian ethical theory. This publication remained a relevant publication since its original publication in the mid 19th century, as is still relevant in the application of utility in regard to social policy. This is an important work for those studying the concept of utilitarianism, or those who are interested in the writings of John Stuart Mill.

## **Utilitarianism** J. Stuart Mill, 1979

*Utilitarianism* By John Stuart Mill John Stuart Mill, 2014-06-02 There are few circumstances among those which make up the present condition of human knowledge, more unlike what might have been expected, or more significant of the backward state in which speculation on the most important subjects still lingers, than the little progress which has been made in the decision of the controversy respecting the criterion of right and wrong. From the dawn of philosophy, the question concerning the summum bonum, or, what is the same thing, concerning the foundation of morality, has been accounted the main problem in speculative thought, has occupied the most gifted intellects, and divided them into sects and schools, carrying on a vigorous warfare against one another. And after more than two thousand years the same discussions continue, philosophers are still ranged under the same contending banners, and neither thinkers nor mankind at large seem nearer to being unanimous on the subject, than when the youth Socrates listened to the old Protagoras, and asserted (if Plato's dialogue be grounded on a real conversation) the theory of utilitarianism against the popular morality of the so-called sophist.

## **An Introduction to Mill's Utilitarian Ethics** Henry R. West, 2004 Table of contents

**On Liberty, Utilitarianism, and Other Essays** John Stuart Mill, 2015 Collects four of the philosopher's essays on issues central to liberal democratic regimes. --Publisher.

*Grounding for the Metaphysics of Morals* Immanuel Kant, 1993-06-15 This expanded edition of James Ellington's preeminent translation includes Ellington's new translation of Kant's essay Of a Supposed Right to Lie Because of Philanthropic Concerns in which Kant replies to one of the standard objections to his moral theory as presented in the main text: that it requires us to tell the truth even in the face of disastrous consequences.

*Utilitarianism* John Stuart Mill, 2017-02-18 How is this book unique? Font adjustments & biography included Unabridged (100% Original content) Formatted for e-reader Illustrated About Utilitarianism by John Stuart Mill John Stuart Mill's book Utilitarianism is a classic exposition and defence of utilitarianism in ethics. The book first appeared as a series of three articles published in Fraser's Magazine in 1861; the articles were collected and reprinted as a single book in 1863. Mill's aim in the book is to explain what utilitarianism is, to show why it is the best theory of ethics, and to defend it against a wide range of criticisms and misunderstandings. Though heavily criticized both in Mill's lifetime and in the years since, Utilitarianism did a great deal to popularize utilitarian ethics and was the most influential philosophical articulation of a liberal humanistic morality that was produced in the nineteenth century. Mill took many elements of his version of utilitarianism from Jeremy Bentham, the great nineteenth-century legal reformer, who along with William Paley were the two most influential English utilitarians prior to Mill. Like Bentham, Mill believed that happiness (or pleasure, which both Bentham and Mill equated with happiness) was the only thing humans do and should desire for its own sake. Since happiness

is the only intrinsic good, and since more happiness is preferable to less, the goal of the ethical life is to maximize happiness. This is what Bentham and Mill call the principle of utility or the greatest-happiness principle. Both Bentham and Mill thus endorse classical or hedonistic forms of utilitarianism. More recent utilitarians often deny that happiness is the sole intrinsic good, arguing that a variety of values and consequences should be considered in ethical decision making. Although Mill agreed with Bentham about many of the foundational principles of ethics, he also had some major disagreements. In particular, Mill tried to develop a more refined form of utilitarianism that would harmonize better with ordinary morality and highlight the importance in the ethical life of intellectual pleasures, self-development, high ideals of character, and conventional moral rules. In Chapter 1, titled General Remarks, Mill notes that there has been little progress in ethics. Since the beginning of philosophy, the same issues have been debated over and over again, and philosophers continue to disagree sharply over the basic starting points of ethics. Mill argues that these philosophical disputes have not seriously damaged popular morality, largely because conventional morality is substantially, though implicitly, utilitarian. He concludes the chapter by noting that he will not attempt to give a strict proof of the greatest-happiness principle. Like Bentham, Mill believed that ultimate ends and first principles cannot be demonstrated, since they lie at the foundation of everything else that we know and believe. Nevertheless, he claims, [c]onsiderations may be presented capable of determining the intellect, which amount to something close to a proof of the principle of utility.

*On Liberty and Utilitarianism* John Stuart Mill, 1993-01-01 Together these two essays mark the philosophic cornerstone of democratic morality and represent a thought-provoking search for the true balance between the rights of the individual and the power of the state. Thoroughly schooled in the principles of the utilitarian movement founded by Jeremy Bentham, John Stuart Mill nevertheless brings his own unique intellectual energy to issues such as individual freedom, equality, authority, happiness, justice, and virtue. *On Liberty* is Mill's famous examination of the nature of individuality and its crucial role in any social system that expects to remain creative and vital. Utilitarianism brilliantly expounds a pragmatic ethic based on one controversial proposition: actions are right only if they promote the common good and wrong if they do not. While much of Mill's thinking was eventually adopted by socialists, it is in today's democratic societies—with their troubling issues of crime, freedom of speech, and the boundaries of personal liberty—that his work resounds most powerfully.

**Land Acquisition and Compensation in India** Sattwick Dey Biswas, 2019-12-17 This book discusses development and land acquisitions in India and analyzes a conceptual framework based on "paradox of values" and "plural value of land." The research links the issue of valuation to its roots in classic economic theory and to its individual perception. The project offers an insightful perspective on current challenges of urbanization and development in the Global South, where land use regimes are in a highly dynamic transition to allow for urban amenities, housing and industrial land. The author concludes with a derived scheme or framework that addresses various potentials to better address values of land during land acquisition. It is

an ideal book for anyone interested in land markets, land appraisal and land economics and land acquisition in the Global South.

*Utilitarianism (Second Edition)* John Stuart Mill, George Sher, 2002-03-08 This expanded edition of John Stuart Mill's *Utilitarianism* includes the text of his 1868 speech to the British House of Commons defending the use of capital punishment in cases of aggravated murder. The speech is significant both because its topic remains timely and because its arguments illustrate the applicability of the principle of utility to questions of large-scale social policy.

*The Blackwell Guide to Mill's Utilitarianism* Henry West, 2008-04-15 *The Blackwell Guide to Mill's Utilitarianism* volume is an ideal commentary for students on Mill's classic essay. Contains the complete text of *Utilitarianism* and twelve related essays. Essays cover the background to Mill's classic essay, analyses of the arguments, and contemporary debates within the utilitarian tradition. Also includes a case study demonstrating the application of utilitarian theory to military or non-violent responses to terrorism. Each contribution is an original essay written by a specialist at the cutting edge of philosophical scholarship.

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*The Cambridge Companion to Mill* John Skorupski, 1998-01-13 A systematic and up-to-date account of the many facets of Mill's thought and influence.

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*Happiness and Utility* Georgios Varouxakis, Mark Philp, 2019-07-29 *Happiness and Utility* brings together experts on utilitarianism to explore the concept of happiness within the utilitarian tradition, situating it in earlier eighteenth-century thinkers and working through some of its developments at the end of the nineteenth and beginning of the twentieth centuries. Drawing on a range of philosophical and historical approaches to the study of the central idea of utilitarianism, the chapters provide a rich set of insights into a founding component of ethics and modern political and economic thought, as well as political and economic practice. In doing so, the chapters examine the multiple dimensions of utilitarianism and the contested interpretations of this standard for judgement in morality and public policy.

**Mill's Utilitarianism** David Lyons, 1997 *John Stuart Mill's Utilitarianism* continues to serve as a rich source of moral and theoretical insight. This collection of articles by top scholars offers fresh interpretations of Mill's ideas about happiness, moral obligation, justice, and rights. Applying contemporary philosophical insights, the articles challenge the conventional readings of Mill, and, in the process, contribute to a deeper understanding of utilitarian theory as well as the complexity of moral life. Visit our website for sample chapters!

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