

# Introducción Al Método Teológico Jared Wicks 4

## Walter Kasper

Teoría do método teológico Clodovis Boff, 2022-05-13 Na sua obra, o autor lançou mão das pesquisas em epistemologia teológica feitas em nível mundial. Da Alemanha, refere nomes como Seckler, Pannenberg e Beinert; da Suíça, Journet e o grande Barth; da França, Doré, além dos famosos Chenu e Congar; da Itália, Flick e Alszeghy, Vagagini e os dois Colombo; da América do Norte, Wicks e o conhecido Lonergan; da Espanha, Vilanova e Rovira Bellosó; do Sul do Mundo, os teólogos da libertação, cuja problemática o autor incorporou de modo orgânico no aparelho metodológico da teologia. O autor recorreu também à longa tradição teológica, para ouvir a lição dos clássicos. Faz desfilar figuras que vão desde Agostinho até Rahner, passando por Anselmo, Tomás de Aquino, Boaventura e Duns Scotus; sem falar no Magistério, com os dois Vaticanos e a Comissão Teológica Internacional; sem tampouco deixar de fora teólogos naturais como Platão, Aristóteles, Varrão e, em nosso tempo, Horkheimer. Sem concessões à alternativa estreita tradicional ou moderno, Teoria do método teológico entende situar-se, com decisão, no âmbito da busca da verdade, cujo caminho é precisamente o met-hódos.

**Para entender la teología** Rigoberto M. Gálvez Alvarado, 2016-06-30 Rigoberto Gálvez aporta con este libro una definición de teología y una propuesta metodológica que intentan ser integrativas, procurando encontrar un balance entre la espiritualidad, la investigación, la práctica y el contexto. Expone todos los aspectos relacionados con la naturaleza de la teología desde una perspectiva cristiana evangélica. Aborda la cuestión de la cientificidad de la teología. Analiza las diversas perspectivas de la vivencia teológica. Debate la utilidad de la teología y su labor. Señala los aspectos que tienen relación con la vulnerabilidad de la teología. Y finalmente, se afirma la singularidad de la teología cristiana frente a la teología de las religiones.

Introduction to the Theological Method Jared Wicks, 1994

*Bibliografía española*, 2001-06

Libros españoles en venta, ISBN, 1999

**The Grand Design** Stephen W. Hawking, Stephen Hawking, Leonard Mlodinow, 2011 Relativity physics.

*Introducción al método teológico* Jared Wicks, 1998 Una obra destinada principalmente a aquellos que se encuentran en los umbrales de la teología. Habla de la vida que es la teología, situando al lector en contacto con un notable grupo de teólogos. Invita a sumarse a la compañía de los teólogos, bien sea mediante la familiaridad con figuras clásicas, o bien

compartiendo el deseo de prolongar el objetivo teológico en el tercer milenio.

**Theology of Revelation** Rene Latourelle,2009-11-01 For fruitful discussion within the Church, for a meaningful dialogue with other Christians, for the renewal of the theology of preaching--for these and many other reasons, we need a new understanding of the nature of revelation. The usual apologetical treatment of revelation, bent on proving its existence, touches but the fringe of the reality. Our day and age needs a theology of revelation which probes the nature, depths and dimensions of the mystery. Father Latourelle's study is a significant contribution in this unfurrowed field, and may well be recognized as a landmark for years to come. His treatment of scriptural data on the notion of revelation is grounded on the advances of twentieth century exegesis. He admirably handles the multifaceted Old Testament notion of revelation; and his detailed study of the Synoptics, Acts, Paul, and John heightens the point that the Old Testament's revelation foreshadowed the New, and the New is only intelligible against the background of the Old. His summary of the patristic idea of revelation is erudite and stimulating, and probes the thoughts of twenty writers from the Apostolic Fathers to Augustine. The richness of patristic insight contrasts sharply with later theological studies of the nature of revelation. His study of the theological thought of the scholastic and neo-scholastic schools is critical and informative. Their approach culminated in overstressing the apologetical aspects of revelation--a course which modern theology is abandoning to re-discover a theology of revelation that is Christ-centered, Scriptural, historical and interpersonal. In treating of the magisterium, the author presents a splendid analysis of official documents from Trent to Vatican II, and his summary underscores the point that the Church documents present a view of revelation that closely resembles that of the biblical and patristic sources. The author's personal reflections enable us to view many aspects of revelation in a new light. He draws on the insights of modern linguistics to give a new dimension to revelation's traditional definition, locutio Dei. He elucidates the point that revelation is neither event alone nor word alone--its structure is sacramental and consists of events interpreted by word . . . In dealing with preaching, miracles and other themes, Father Latourelle combines wide erudition and lucidity, and his work stands as a major contribution to modern theological thought.

**Dictionary of Fundamental Theology** René Latourelle,Rino Fisichella,2000-02 This first edition addresses the following concerns: Christian revelations and credibility; relations with other Christian communities; the response of faith; and the relationship of Christian revelation to history, philosophy, the sciences, culture, and language.

**The Reception of Vatican II** Giuseppe Alberigo,Jean-Pierre Jossua,Joseph A. Komonchak,1987

**Medieval Exegesis Vol 2** Henri de Lubac,2000-11-01 Translated by E. M. Macierowski Originally published in French, de Lubac's four-volume study of the history of exegesis and theology is one of the most significant works of biblical studies to appear in modern times. Still as relevant and luminous as when it first appeared, the series offers a key resource for the renewal of biblical interpretation along the lines suggested by the Second Vatican Council in Dei Verbum. This second

volume, now available for the first time in English, will fuel the currently growing interest in the history and Christian meaning of exegesis.

*Science in History: The social sciences: conclusion* John Desmond Bernal, 1969

Jesus the Christ Walter Kasper, 2011-10-06 Here at last is a reissue of Kasper's major work with a brilliant new introduction surveying recent developments in Christology. Kasper assesses the Christological enterprise in the Church from the earliest down to the most recent times which can be recommended without hesitation to teacher and serious student. The book also provides a solid theological basis for preaching. This may also be described as a work of Christian serenity, but one which is not indifferent to current problems. It is the fruit of the deep peace which all men can gain from contemplation of Jesus the Christ. As Karl Rahner has said - this book is 'modern' in the very best sense of the word. Synthesising biblical, philosophical and traditional material, the book remains essential reading for specialists and is used widely for courses on Christology - the very basis of Christian theology itself.

**A Companion to Reformed Orthodoxy** Herman Selderhuis, 2013-03-15 This book reflects and comprises the latest in research on the history and theology of Reformed Orthodoxy (± 1550-1750) and is at the same time a work in progress, which makes this volume in the Companion series unique. The reason for this is not only the quality of the authors and the chapters they have produced, but also the fact that the study of Reformed Orthodoxy has in recent years taken an entirely new approach and has received renewed and spirited attention, whose results have so far not been brought together in one book. The renewed interest and reappraisal of this period in intellectual history is reflected in this work in which an international team of renowned scholars give an oversight of this fascinating period in intellectual history. Contributors include Willem van Asselt, Aza Goudriaan, Irena Backus, Mark Beach, Christian Moser, Anton Vos, Tobias Sarx, Andreas Mühling, Carl Trueman, Graeme Murdock, Joel Beeke, Sebastian Rehnman, Scott Clark, John Fesko, Luca Baschera, Maarten Wisse, Hugo Meijer, Pieter Rouwendal, and John Witte.

An Introduction to Christian Theology Justo L. González, Zaida Maldonado Pérez, 2002 This book helps beginning theological students grasp the basics of Christian theology. Consciously avoiding the perspective of one school of thought or confessional tradition, the authors provide the reader with a brief, broad overview of the questions and contents of theological study. Their accessible use of language, clear organization, and careful explanation will prove of invaluable aid to those who are getting their theological feet wet for the first time. In the words of its authors, this book offers an introduction 'to the fuller spectrum of Christian theology as it has developed through the centuries.' Few writers address the historical development of the classic doctrines and the contemporary resonance as adroitly as Gonzalez and Perez. The chapter on Jesus Christ, for example, presents concise summaries of the treatments of Christ's person leading up to Chalcedon, while suggesting a need for a multiplicity of images in understanding the work of Christ that liberates the whole person and

restores all creation. Beginning students, as a result, are invited into a living theological conversation, where the contested claims of the past have continued relevance in a contemporary era beset by its undervaluing of the body and creation. Broadly ecumenical in tenor, with reference to theologians from nearly every century, the work should appeal to both a popular readership and introductory students in college and seminary. One disappointing aspect of the book is an absence of Latino/a, feminist, and liberation perspectives. For a work that argues for the contextuality of all theology, and from authors whose previous work has been monumental in Hispanic theological education, this lack is surprising.---David H. Jensen, Austin Presbyterian Theological Seminary, in *Religious Studies Review*, Volume 29 Number 3, July 2003.

**Christ the Sacrament of the Encounter with God** Edward Schillebeeckx,1987-06 A reprinting of Schillebeeckx's classic work. A standard in understanding the relationship between Christ, Sacrament and the Church. A positive and constructive ecclesial theology.

*Dictionary of Premillennial Theology* Mal Couch, More than 50 scholars combine their expertise to present a historical and topical dictionary of premillennial theology.

The Restitution of All Things William Wollaston Pym,2024-04-03 Reprint of the original, first published in 1843.

**Substance, Body and Soul** Edwin Hartman,2015-03-08 Edwin Hartman explores Aristotle's metaphysical assumptions as they illuminate his thought and some issues of current philosophical significance. The author's analysis of the theory of the soul treats such topics of lively debate as ontological primacy, spatio-temporal continuity, personal identity, and the relation between mind and body. Aristotle presents a world populated primarily by individual material objects rather than by their parts or by universals. The author notes that defense of this view requires Aristotle to create the notion of form or essence. A material object, the Philosopher holds, is identical with its particular essence, and is not a combination of form and matter. Most important, a person is a substance and his essence is his soul. Personal identity is therefore bodily identity, and survival consists in bodily continuity. The relation between a state of perceiving and a state of the body is a special case of the weak identity between form and matter. Originally published in 1978. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

A Theology of Word and Spirit Donald G. Bloesch,2005-08-01 Pointing the way toward a confessional theology for the twenty-first century, Donald G. Bloesch begins his seven-volume work, *Christian Foundations*, with this introduction to authority and method in theology.

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#### **Introduction**

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